



The Hip-Hop Gospel

A contemporary rhyming version of Luke's Gospel.

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ACT 1: THE MISSION OF JESUS

Chapter 1

Liz and Zechariah

Parts: Chorus, Luke, Angel, Zechariah, Elizabeth

Introduction

Chorus	_ Give it <u>up</u> for the <u>gospel</u> of <u>Luke</u> Exploding off the <u>page</u> like a <u>tactical nuke</u>	
Luke	No <u>doubt</u> that people <u>shout</u> about the <u>things</u> that took <u>place</u>	1
	Using <u>stories</u> from the <u>people</u> who met <u>Jesus</u> face-to- <u>face</u>	2
	To <u>get</u> a <u>perspective</u> , I've <u>tried</u> to be <u>objective</u>	3
	I'm an <u>effective</u> , <u>reflective</u> , <u>Messiah</u> <u>detective</u>	
	Now <u>Theo</u> , my <u>mate</u> , you can be <u>certain</u> of the <u>truth</u>	4
	Big <u>up</u> your brother <u>Luke</u> , cos I'm a <u>gospel sleuth</u>	

Setting the scene

Luke	<u>Back</u> when <u>Herod</u> reigned as <u>king</u> of all <u>Judea</u>	5
Chorus	That's the <u>southern</u> part of <u>Israel</u> , got to <u>make</u> things crystal <u>clear</u>	
Luke	A high <u>flier</u> , to <u>admire</u> , of the <u>order</u> of <u>Abiah</u>	
	<u>Welcome</u> to the <u>stage</u> a Jewish <u>priest</u> called <u>Zechariah</u>	
	He and <u>Liz</u> were from the <u>priestly</u> line of <u>Aaron</u> , Moses' <u>brother</u>	
	<u>Obedient</u> to <u>God</u> , Liz <u>longed</u> to be a <u>mother</u>	6-7
	Though they <u>tried</u> for a <u>child</u> , it ended <u>up</u> in <u>tears</u>	
	To be <u>fair</u> on the <u>pair</u> , they were <u>getting</u> on in <u>years</u>	

An angel visits Zechariah

Luke	One <u>day</u> in the <u>month</u> , Big Zee was <u>doing</u> his <u>job</u>	8
------	--	---

Serving in the temple with the Temple Mob

Following the laws, for chores, they all drew straws
 Before they could explore behind the closed doors

9

It was necessary, to take a bite of the cherry
 A turn to burn a joss stick in the inner sanctuary

For Big Zee this was a once in a lifetime opportunity
 While outside the temple people prayed in holy unity

10

The angel's message to Zechariah

And so, alone, he got scared to the bone
 An angel of the Lord appeared in the target zone

11-12

Angel

Do not fear, you're gonna have a miracle son
 Liz is gonna have a baby and the baby's name is John

13

God's heard your prayer, so break out the Cava
 It's time to party cos you're gonna be a father

14

This child of yours will be a great, great man
 But he's got to stay sober with an alcoholic ban

15

You see, God's gonna fill him with his Holy Spirit
 Before he's born, he's gonna be with it

John's going to be a leader, a spiritual feeder
Someone who will help the people in the land who need a

16

Creed to succeed in turning back to God
 With the power of Elijah like a spiritual hot rod

17

He's gonna blaze a trail for the coming of the Lord
 With a message for the people that cannot be ignored

So if you lament a misspent dissent
 This'll represent and present an event to repent

Chorus Turning dads to kids, _ and vice versa
 that's a quote from Malachi
 Angel he'll be a precursor

To the one for the rebel, get ready for the bass
 Embrace, the grace of this spiritual ace

Luke Zechariah was shaken, he thought he was forsaken 18
 He said to the angel
 Zechariah I think you are mistaken

Angel Hold on a mo, I don't think you get the gist 19
 My name is Gabriel and I'm standing in God's midst

Yes I'm coming at you, with God's communication
 To reservate and hesitate is an aberration 20

Because you refuse, to trust the good news
 You're getting your dues and I'm pulling the fuse

On your power to speak, there is no use in trying
 You're gonna be mute 'til you hear the baby crying

Elizabeth falls pregnant

Luke Back outside the temple the people were waiting 21
Pacing, debating, long anticipating

Then from through the door Zechariah emerged 22
With the urge, on the verge of making a splurge

But there had been a collision, an angelic decision
Making signs with his hands, they knew he'd seen a vision

But it was time to go, it was end of the show 23
He went back home, he had a seed to sow

There are some things you can do without a translator 24
And Liz became pregnant, a few weeks later

The one conclusion, to hide her profusion
She spent five months hidden, in solitary seclusion

Elizabeth The Lord has done a great thing, my claim to fame 25
He took away my shame, I'm no longer to blame

He's handed me a waiver, shown me favour
The Lord our God is a holy life-saver

Mary

Parts: Luke, Angel, Mary, Elizabeth

An angel visits Mary

Luke	Now <u>six</u> months <u>after</u> <u>John</u> was <u>conceived</u> God <u>sent</u> the angel <u>Gabriel</u> to <u>Nazareth</u> in <u>Galilee</u>	26
	Living <u>there</u> was a <u>lass</u> who was <u>engaged</u> , <u>secure</u> She was a <u>pearl</u> of a <u>girl</u> , who had <u>kept</u> herself <u>pure</u>	27
	<u>Joseph</u> was her <u>man</u> man, <u>bloke's</u> bloke, <u>real</u> thing This <u>Joseph</u> was <u>descended</u> straight from <u>David</u> the <u>King</u>	
Angel	The <u>angel</u> <u>Gabriel</u> appeared <u>in</u> his second <u>debut</u> <u>Yo</u> esteemed <u>woman</u> , the Lord <u>God</u> is <u>with</u> you!	28
Luke	Appearing on the <u>scene</u> to a <u>perplexed</u> <u>teen</u> Mary <u>tried</u> to think of <u>what</u> , the <u>angel</u> could <u>mean</u>	29
Angel	It's <u>all</u> good <u>Mary</u>	30
Luke	the <u>angel</u> <u>told</u> her	
Angel	<u>Because</u> with <u>God</u> , <u>you</u> have found <u>favour</u>	
	You're <u>gonna</u> get <u>preggers</u> and you're <u>gonna</u> have a <u>son</u> His <u>name</u> will be <u>Jesus</u> , God's <u>chosen</u> <u>one</u>	31
	He's <u>gonna</u> be <u>huge</u> , as <u>Lord</u> he will <u>reign</u> He'll <u>attain</u> and <u>sustain</u> a <u>kingly</u> <u>domain</u>	32
	With <u>merit</u> he'll <u>inherit</u> old King <u>David's</u> <u>throne</u> Over <u>Israel</u> he'll <u>prevail</u> and in the <u>world</u> he will be <u>known</u>	33

As Son of the Most High, we're talking true divinity
His Kingdom will stride from here into infinity!

Mary Sorry Mr Angel, I don't mean to cast doubt 34
I'm a virgin, you know, I thought I ought to point it out

Angel Now let me express, this request, to be blessed 35
The Spirit will fill you, God's power will be manifest

He'll be called The Son of God and although you are lowly
Let me say this slowly, your baby will be holy

What's more, your cousin Liz, as I have foretold 36
Is going to have a baby even though she is old

People said it couldn't happen, but she's six months gone
With God all things are possible. I'll see you anon 37

Mary May he orchestrate and create, let him lead ahead 38
I'm the Lord's operator, let it happen as you said

Mary visits Elizabeth

Luke A few days later Mary hurried to Judea 39
To the town in the hills of Liz and Zechariah

Mary found the pad with her heart fast beating 40
She entered the house and gave Lizzy a greeting

As soon as Mary entered the room 41
The child jumped for joy in Elizabeth's womb

God was willing, the scene was thrilling

With the girlies in the house the Holy Spirit was a-filling

Elizabeth Lizzy gave a shout and cried out to her cousin 42
 God has blessed you Mary, above all other women!

Your child is blessed and you've come to see 42-43
 You're the mother of my Lord, why do you honour me?

When I heard your voice my baby jumped for joy 44
Surely there's a blessing on your baby boy

And blessèd are you Mary because you choose to believe 45
 To perceive and conceive what only God can achieve

Mary sings her song

Mary I raise my gaze because my soul's ablaze 46-47
 Give it up to my Lord, the Holy God that I praise

For he's keen and seen between the fat and the lean 48
 He caught me, and brought me and made me a queen

In every generation it'll be confess-ed
Across the world they will call me blessèd

He's the Mighty One and you know he is holy 49
Look at all the great things he's done to bestow me

From generation to generation 50
 His mercy stretches to those with veneration

With a mighty arm he's wowed the crowd 51
 He's disarmed the harm of the loud and proud

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Mary

Chapter 1

He's knocked off princes from their throne 52
He's lifted up the humble and crowned the unknown

For the starving, there's a roast he's carving 53
The rich go hungry, their rations are halving

Like an elephant, _ he'll never forget 54
Whether MP3, diskette or cassette

The message keeps playing, God's conveying
He'll keep his promises and there's no delaying

He's assisted his agent Is-ra-el
Remembered mercy, Im-man-u-el

To our forebears, _ he made this guarantee 55
To Abraham and his kids for eternity

Luke For a good few months Mary stayed with Liz 56
Before heading back home to do the nativity biz

The Birth of John

Parts: Luke, Friends, Chorus, Elizabeth, Zechariah, Crowd

John the Baptist is born

Luke	The <u>oven</u> of <u>love</u> gave <u>up</u> its <u>bun</u> <u>Lizzy</u> gave <u>birth</u> to a <u>baby son</u>	57
	Because of God's <u>power</u> being <u>allowed</u> to <u>flower</u> Her <u>friends</u> and good <u>buddies</u> threw a <u>baby shower</u>	58
	And <u>as</u> with the <u>custom</u> of <u>Jewish guys</u> On the <u>eighth</u> day they were <u>going</u> to <u>circumcise</u>	59
Friends	To <u>appellate</u> and <u>designate</u> a <u>tag</u> and a <u>title</u> We'll <u>call</u> him <u>Zechariah</u> as we <u>think</u> it is <u>vital</u>	
Luke	But <u>to</u> their <u>surprise</u> , they <u>had</u> to <u>revise</u>	60
Elizabeth	No! <u>John</u> is his <u>name</u>	
Luke	Lizzy <u>had</u> to <u>advise</u>	
Friends	But you've <u>got</u> to be <u>kidding</u> ?	61
Luke	asked the <u>party crowd</u>	
Friends	Only <u>family names</u> should <u>be allowed</u>	
Luke	So they <u>waved</u> to the <u>dad</u> to <u>put</u> them <u>straight</u>	62
	To <u>relate</u> , <u>indicate</u> , with a <u>chalk</u> and a <u>slate</u>	63
Chorus	They were <u>shocked</u> at the <u>block</u> that he <u>wrote upon</u> Big <u>Zee</u> spelled <u>out</u> His <u>name</u> is <u>John</u>	

The news of John spreads

Luke	<u>S</u> traight away, his <u>t</u> ongue gave way Zechariah praised <u>G</u> od and he <u>s</u> tarted to <u>p</u> ray	64
	They were <u>d</u> azed, <u>a</u> mazed at his <u>t</u> urn of <u>p</u> hrase Filled with <u>a</u> we, what they <u>s</u> aw, at the <u>w</u> ay God <u>p</u> lays	65
	Like a <u>s</u> hock wave, _ <u>f</u> rom a <u>d</u> etonation This <u>f</u> amily <u>b</u> ecame a <u>h</u> eadline <u>s</u> ensation	
Crowd	And in the <u>h</u> ills of Judea, the <u>p</u> eople <u>s</u> peculated Who <u>i</u> s this wonder <u>c</u> hild that God has <u>c</u> onsecrated?	65-66

Zechariah sings his song

Luke	With the <u>H</u> oly <u>S</u> pirit, <u>i</u> nside, his <u>g</u> uide Zechariah stepped <u>u</u> p and <u>p</u> rophesied	67
Zechariah	<u>P</u> raise the <u>L</u> ord, the <u>G</u> od, of Is-ra-el He <u>r</u> ocked up, <u>s</u> hocked up and <u>r</u> edeemed his <u>p</u> eople	68
	From the <u>b</u> lue line of <u>D</u> ave, our <u>G</u> od is <u>s</u> tating The <u>o</u> ne on a <u>m</u> ission is <u>m</u> ighty <u>l</u> iberating	69
	Us <u>f</u> rom our <u>r</u> ivals, they will <u>b</u> e <u>d</u> eterred <u>T</u> hrough his holy <u>p</u> rophets God <u>g</u> ave his <u>w</u> ord	70-71
	To <u>r</u> emember his <u>p</u> romise, his <u>p</u> ledge to <u>a</u> ssure Being <u>m</u> erciful to <u>t</u> hose that <u>c</u> ame <u>b</u> efore	72
	He did a <u>d</u> eal to <u>w</u> in, a great <u>p</u> lanned grand <u>s</u> lam Through a <u>c</u> ontract he <u>m</u> ade with <u>A</u> braham	73

And so we have been saved from being enslaved 74
Preserved to serve without having to be brave

For we are edified, verified, amnestied, bona fide 75
For ever and a day we are fully sanctified

And you, my little boy will be the prophet of the Most High 76
Prepare and declare, the way for the big guy

With a message to the massive how to save their soul 77
Forgiving the sin, taken in like a black hole

Because God's mercy is loving and tender 78
The dawn from heaven is about to render

Light to those in darkness on the edge of mortality 79
Fatality, brutality, we're talking in-finality

To guide us to the place of peace and vitality
Morality, normality, a holy totality

Luke John grew on becoming spiritually strong 80
The wilderness was where he found he could belong

He stayed until he took up, his position
A ministry to Israel, a holy mission

Chorus So that's the end of Chapter One
The Gospel of Luke has only just begun

Chapter 2

The Nativity

Parts: Luke, Angel, Chorus, Angel Choir, Shepherds

Jesus is born

Luke	<u>Back</u> in the <u>day</u> of <u>Caesar Augustus</u>	1
	He <u>decreed</u> to <u>proceed</u> with an <u>empirical census</u>	
	The <u>first</u> while <u>Quirinius</u> was the <u>Syrian nexus</u>	2
	To <u>enlist</u> and <u>insist</u> that people <u>get</u> on the <u>next</u> bus	3
	<u>Back</u> to the <u>shack</u> where in <u>fact</u> they <u>came</u> from	
	The <u>empire</u> striking <u>back</u> to <u>boost</u> their <u>income</u>	
	Cos <u>Joseph</u> was a <u>member</u> of <u>David's kin</u>	4
	He made a <u>steer</u> for <u>Judea</u> and <u>Bethlehem</u>	
	He went <u>down</u> from the <u>town</u> of <u>Nazareth</u> in <u>Galilee</u>	
	<u>Taking</u> his <u>fiancée</u> , <u>Mary</u> near <u>delivery</u>	5
	And <u>during</u> their <u>stay</u> , nature <u>had</u> its <u>way</u>	6
	Put the <u>date</u> in the <u>diary</u> for a <u>King's birthday</u>	
	While <u>out</u> in the <u>ballpark</u> she <u>hit</u> home <u>run</u>	7
	Cos <u>Mary</u> gave <u>birth</u> to her <u>firstborn son</u>	
	No <u>hotel</u> , <u>motel</u> , <u>custom baby-changer</u>	
	She <u>wrapped</u> the baby <u>up</u> and <u>laid</u> him in a <u>manger</u>	

The Angels Appear to the Shepherds

	<u>Meanwhile</u> , <u>8-mile</u> , <u>shepherds</u> in the <u>wild</u> style	8
	Defending the <u>sheep</u> from <u>night-time</u> <u>hostile</u>	

To their surprise, coming from the skies 9
An angel of the Lord did materialise

Like lightning, _ God's glory was bright'ning
Lit up like day, the angel was fright'ning

Angel Chill out my friends, there's no need for trepidation 10
I've got a message for the world and it's elation information

Be delighted and excited, the rocket's been ignited
The party has started and you have been invited

Chorus Today In Bethlehem 11
that's David's town
Angel A boy has been born who will wear the crown

He's the saviour and the Lord, there's no one higher
God's anointed One, we're talking Messiah

But you require a sign from this divine arranger 12
Look for a baby snuggled in a manger

Luke The angel was joined by his heavenly gang 13
Praising God, holy squad, the multitude sang

Angel Choir Glory to God above time and space 14
Peace to the people that he turns his face!

Luke Then the angels were gone, yes they'd finished their song 15
The shepherds had a chat about the heavenly throng

Shepherds Let's go to Bethlehem and see this occasion

The Lord has reported, we need little persuasion

Luke So they hurried to the village to find Joseph and Mary 16
Lying in the feeding trough was the miracle baby

And after what they had seen of the nativity scene 17
They started spilling the beans like a coffee machine

So, undeterred, the shepherds spread the word
The people were amazed at the story that they heard 18

But Mary was smart, kept these things in her heart 19
Pondering and wondering, reliving this part

And with hearts that burned, the shepherds returned 20
Praising holy God for the things that they'd learned

About all they had seen, wonderful things that had been
All working together like an oiled machine

And eight days later he was circumcised 21
Received, preconceived, the name the angel had advised

We use the Greek version of the Hebrew and thus
A name that means salvation from God, Jesus!

Growing Up

Parts: Luke, Simeon, Chorus, Mary, Jesus

Purification

Luke Now according to the Law, that came years before 22
If you birthed a baby boy then it made you impure

And so after a time, and so to cleanse the grime
The parents made an offering before the divine

They took their baby to Jerus'lem to present him to the Lord
And made a sacrifice to God at a price they could afford

For in the Law of the Lord it is clearly stated 23
The first boy created, must be dedicated

And so they offered their gift to the Lord above 24
Obeying the law with young pigeons or dove

Simeon prophecies

Luke Now in Jerusalem there was a spirit-filled man 25
Devoted, Simeon hoped to see the rescue plan

Waiting, anticipating for the Christ who'd save the nation
Devout, holding out, for Messianic revelation

Because the Spirit of the Lord had prophesied 26
That the Christ would be espied before he died

And in the Jewish way with J and M that day 27
The spirit took Simeon to the temple to pray

Giving legal consent to pay the spiritual rent
The cool couple arrived and went forward to present

Their child to God as was the law of the land
With Simeon on the ground who could understand

That the moment had arrived, there'd be no more waiting 28
With the child in his arms he praised God stating

Simeon Sovereign Lord, I'm at the end of my lease 29
You promised that you'd let your servant die in peace

And before the whole world, you've declared your care 30
To share the salvation that you have prepared

For the glory of Israel has been unfurled 31
He's a spotlight to God for the nations of the world 32

Luke With jaw to the floor, the folks were blown away 33
But Simeon blessed the parents and continued to say 34

Simeon Now listen up, Mary, to the truths I'm telling
Your child's destiny's to be a full-fat blessing

And although he's a sign to shine from the divine
I've got to make it clear he'll be a dividing line

For this child represents our nation's curtain call
The opposition coalition's heading for a fall

For our inner hearts will be exposed 35
Peeled and revealed, our thoughts disclosed

But by way of a conclusion there's just one last part
 Check this Mary, a sword will pierce your heart

Anna prophesies

Luke	Now hanging <u>out</u> in the <u>temple</u> was a <u>prophetess</u> named <u>Anna</u> For the <u>record</u> , her dad was <u>Phanuel</u> , of the <u>tribe</u> of <u>Asher</u>	36
	She was <u>hitched</u> seven <u>years</u> until her <u>husband</u> sadly <u>died</u> And at <u>eighty-four</u> years <u>old</u> this sorted <u>widow</u> <u>prophesied</u>	37
	She was <u>fasting</u> , she was <u>praying</u> , she would <u>one</u> day see the <u>light</u> No she <u>never</u> left the <u>temple</u> but she <u>worshipped</u> day and <u>night</u>	
	And <u>to</u> her <u>surprise</u> , before her <u>very</u> <u>eyes</u> She saw, <u>Simeon</u> with <u>Mary</u> and her <u>two</u> beloved <u>guys</u>	38
	She gave <u>thanks</u> and praised <u>God</u> , she was ' <u>Anna FM</u> ' Trans <u>mitting</u> the saving <u>plan</u> for Jer-u-sa-lem	
	To <u>all</u> who were <u>waiting</u> for the <u>coming</u> of the <u>Lord</u> Like a <u>walking</u> human <u>podcast</u> , that <u>could</u> not be <u>ignored</u>	
	And when <u>J</u> and <u>M</u> done <u>praying</u> and were <u>finally</u> <u>through</u> Ful <u>filling</u> the <u>law</u> , as <u>Jewish</u> parents <u>do</u>	39
Chorus	They <u>travelled</u> home to <u>Nazareth</u> , back to <u>Galilee</u> That's the <u>northern</u> part of <u>Israel</u> where <u>Jesus</u> ' home would <u>be</u>	
Luke	And <u>Jesus</u> grew to <u>manhood</u> knowing <u>God</u> was all <u>around</u> Grace <u>enveloping</u> , <u>developing</u> , <u>healthy</u> wise and <u>sound</u>	40

Jesus as a boy

Luke	Now <u>p</u> arents took <u>p</u> erennial, <u>P</u> assover party <u>t</u> rip <u>J</u> erus'lem was the <u>p</u> lace, being <u>c</u> entral it was <u>h</u> ip	41
	<u>H</u> op <u>p</u> arty time to <u>c</u> elebrate the <u>E</u> xodus <u>s</u> cene With <u>J</u> esus twelve years <u>o</u> ld the clan <u>a</u> chieved the <u>r</u> outine	42
	But when the <u>p</u> arty <u>d</u> eported and the <u>j</u> ourney home <u>s</u> tarted <u>J</u> esus stayed <u>b</u> ehind, <u>c</u> onfined, defined, <u>u</u> nknowingly <u>p</u> arted	43
	From the <u>r</u> ellies on the <u>i</u> nbound <u>c</u> rowd, on the <u>g</u> round A <u>w</u> hole day <u>l</u> ater, he was <u>n</u> owhere to be <u>f</u> ound	44
	<u>C</u> oncerned they <u>y</u> eared, the <u>m</u> um and dad <u>r</u> eturned <u>S</u> earching in <u>J</u> erusalem, no <u>s</u> tone <u>u</u> nturned	45
Chorus	And <u>a</u> fter three <u>d</u> ays now there's a <u>b</u> iblical <u>p</u> hrase	46
Luke	They <u>f</u> ound him in the <u>t</u> emple court and they <u>h</u> ad to <u>r</u> eappraise	
	For he was <u>s</u> itting among the <u>t</u> eachers making <u>q</u> uite an <u>i</u> mpression A <u>p</u> rofession of <u>e</u> xpression, as he <u>l</u> istened and he <u>q</u> uestioned	
	And <u>e</u> veryone who <u>h</u> eard him was <u>a</u> stounded at his <u>k</u> nowledge	47
	Like a <u>l</u> ecturer in <u>c</u> ollege, his <u>p</u> arents were <u>a</u> stonished	48
Mary	Mary <u>t</u> ook the <u>f</u> loor Why did you <u>d</u> o this to us <u>S</u> on? Your <u>d</u> ad and I were <u>w</u> orried and we <u>w</u> ondered where you'd <u>g</u> one	
Jesus	<u>W</u> hy were you <u>s</u> earching, <u>p</u> lease start <u>c</u> hilling? Didn't you <u>k</u> now in my dad's <u>d</u> welling that <u>I</u> 'd be on the <u>b</u> illing?	49

Luke	Mum and <u>dad</u> were <u>mystified</u> , they were <u>baffled</u> , they were <u>thrown</u>	50
	But <u>obedient</u> to his <u>parents</u> they went to <u>Nazareth</u> back <u>home</u>	51
	And <u>Mary</u> tucked these <u>things</u> away in her <u>heart</u> about her <u>son</u>	
	<u>Jesus</u> grew in <u>wisdom</u> and esteem with <u>God</u> and <u>everyone</u>	52

Chapter 3

John the Baptist

Parts: Luke, John, Tax Peeps, Soldiers, Crowd, Chorus

Setting the scene

- Luke I'm serious, when Tiberius reigned his fifteenth year 1
Ruling rover Rome while Pontius Pilate ruled Judea
- Herod Antipas was governor of Galilee, Perea
 While Philip his bro ruled Trachonitis, Iturea
- They ruled a quarter of the kingdom, it was a tetrarchy
 And Lysanias
 Chorus whoever he was
 Luke governed Abileenee
- The high priests of the moment were Caiaphas and Annas 2
 God had a chat with John in the wild sand savannas
- This John of the wilds was Zechariah's son
 Chorus You can read all about it back in Luke Chapter One
- Luke John journeyed 'round the Jordan with a message for the nation 3
 Preaching admission for sin to the Jewish population
- Like a spiritual dust cart emptying bins
Washing in the river the forgiveness of sins
- A desire to acquire from this baptism supplier
 Check out these words of John from the prophet Isaiah 4

John's Q&A session

Luke	The crowd <u>plied</u> and <u>cried</u>	10
Crowd	Give us a bright <u>side</u> , a <u>guide</u> ?	
Luke	To <u>provide</u> , John <u>replied</u> , a <u>freestyle</u> to be <u>applied</u>	
John	If you've <u>got</u> two <u>tops</u> , drop to the <u>bareback</u> <u>bloke</u> No <u>joke</u> , you got <u>food</u> , give it <u>up</u> to the <u>broke</u>	11
Luke	Then <u>even</u> tax <u>collectors</u> came to <u>inspect</u> and <u>wet</u> Their <u>heads</u> with <u>respect</u> asking	12
Tax Peeps	<u>What's</u> the <u>effect</u> ?	
John	Don't <u>collect</u> <u>unchecked</u> , to <u>increase</u> your <u>stash</u> Or <u>command</u> or <u>demand</u> <u>additional</u> <u>cash</u>	13
Luke	And in a <u>flash</u> some soldiers <u>asked</u>	14
Soldiers	What should be <u>our</u> <u>intent</u> ?	
John	Don't <u>extort</u> , make false <u>report</u> , and be <u>content</u> with your <u>rent</u>	

John announces the real Messiah

Luke	The <u>Jewish</u> sect <u>expected</u> the <u>Messiah</u> and <u>suspected</u> John the <u>B</u> , so they <u>inspected</u> , checked if <u>dots</u> <u>connected</u>	15
John	<u>Someone's</u> surely <u>coming</u> who's more <u>powerful</u> than <u>I</u> And the <u>straps</u> of his <u>sandals</u> I'm <u>unworthy</u> to <u>untie</u> *	16
	For I <u>baptise</u> with <u>water</u> but his <u>authority</u> is <u>higher</u> This <u>Messiah</u> <u>purifier</u> will <u>baptise</u> with <u>Spirit</u> and with <u>fire</u>	
	With his <u>winning</u> <u>fork</u> he'll split the <u>chaff</u> from the <u>wheat</u> <u>Cleaning</u> up the <u>floor</u> , keeping <u>grain</u> that's good to <u>eat</u>	17

Storing good stuff in his barn, gathering up what remains
Burning up the useless chaff with his never-ending flames

* V.16 or 'the laces of his sneakers'

John gets arrested

Luke	And with <u>scores</u> of <u>warns</u> and <u>cautions</u> John <u>broadcast</u> to the <u>Jews</u> Pro <u>claiming</u> , name-and- <u>shaming</u> , narrating the good <u>news</u>	18
	But the <u>truth</u> was hard to <u>hear</u> for a <u>certain</u> head of <u>state</u> For a <u>spate</u> of crime from <u>Herod</u> , John just <u>couldn't</u> wipe the <u>slate</u>	19
	John <u>criticized</u> , advised this Antipas not to <u>throw</u> away his <u>life</u> But he'd <u>hooked</u> up with Herodias, his <u>brother</u> Philip's <u>wife</u>	
	To the <u>tetrarch's</u> list of <u>deeds</u> , with no <u>admission</u> of <u>contrition</u> He <u>locked</u> up John in <u>prison</u> , a <u>final</u> duff <u>decision</u>	20

Baptism and Genealogy

Parts: Luke, God, Chorus

Jesus gets baptised

Luke	Now as the <u>populace</u> were <u>plunged</u> , Jesus <u>came</u> to be <u>baptised</u> And as he <u>prayed</u> , big <u>surprise</u> , God <u>opened</u> up the <u>skies</u>	21
God	With a <u>heavenly</u> <u>voice</u> the Spirit <u>dropped</u> like a <u>dove</u> Get <u>this</u> , you're my <u>joy</u> and my <u>son</u> whom I <u>love</u>	22

Jesus' family tree

Luke	Now <u>Jesus</u> was near <u>thirty</u> when he <u>launched</u> his <u>ministry</u> <u>Identity</u> in <u>ancestry</u> , God's <u>genealogy</u>	23
	Let's start with <u>Jesus</u> , son of <u>Joseph</u> , who <u>had</u> a father <u>Heli</u> Son of <u>Matthat</u> begat by <u>Levi</u> , son of <u>Melki</u> , son of <u>Jannai</u>	24
	Son of <u>Joseph</u> , who was <u>son</u> of <u>Mattathias</u> number <u>one</u> Son of <u>Amos</u> , son of <u>Nahum</u> , son of <u>Esli</u> , <u>Naggai's</u> <u>son</u>	24-25
Chorus	Then an <u>addy</u> daddy <u>Maath</u> from <u>Mattathias</u> number <u>two</u> Son of <u>Semein</u> , son of <u>Josech</u> we're a <u>fifth</u> of the way <u>through</u>	26
Luke	<u>Joda</u> , <u>Joanan</u> , <u>Rhesa</u> then old <u>Zerubbabel</u> is the <u>daddy</u> Then there's <u>Shealtiel</u> , son of <u>Neri</u> , son of <u>Melki</u> , son of <u>Addi</u>	26-27 27-28
	<u>Cosam</u> an' <u>Elmadam</u> , with <u>Er</u> , <u>Joshua</u> and <u>Eliezer</u>	28-29
	<u>Jorim</u> , <u>Matthat</u> , son of <u>Levi</u> , son of <u>Simeon</u> and then <u>Judah</u>	29-30
	Son of <u>Joseph</u> , son of <u>Jonam</u> , <u>Eliakim</u> and <u>Melea</u>	30-31

Chorus	Son of <u>Menna</u> and <u>Mattatha</u> now we're <u>getting into gear</u>	
Luke	Son of <u>Nathan</u> , son of <u>David</u> , son of <u>Jesse</u> , Obed's <u>son</u> Son of <u>Boaz</u> , son of <u>Salmon</u> known as ' <u>Sala</u> ' of <u>Nahshon</u>	31-32
	Son of <u>Amminadab</u> , then <u>Admin</u> , son of <u>Arni</u> known as <u>Ram</u>	33
	Son of <u>Hezron</u> , Perez, <u>Judah</u> , Jacob, Isaac, <u>Abraham</u>	33-34
	Son of <u>Terah</u> , son of <u>Nahor</u> , son of <u>Serug</u> , Reu's the <u>dad</u>	34-35
	Son of Peleg, Eber, Shelah, Cainan, son of Arphaxad	
Chorus	Son of <u>Shem</u> , son of <u>Noah</u> , son of <u>Lamech</u> , Methuse <u>leh</u> <u>Enoch</u> , Jared, Mahal <u>alel</u> , son of <u>Kenan</u> nearly <u>there</u>	36-37
Luke	And <u>with</u> a final <u>flourish</u> , we <u>name</u> this holy <u>squad</u> Son of <u>Enosh</u> , Seth, and <u>Adam</u> , who <u>was</u> the son of <u>God</u>	38

Chapter 4

Breaking the Chains

Parts: Luke, Jesus, Devil, Moses, Crowd, Demon

Devil Battle Rap

Luke	With the <u>Spirit</u> inside, his <u>guide</u> to a <u>ride</u> and a <u>stride</u> into the <u>desert</u> leaving the <u>Jordan</u> to one <u>side</u>	1
	He was <u>led</u> by the <u>Spirit</u> to a <u>new</u> address It was <u>time</u> to <u>progress</u> to the <u>wilderness</u>	
	Where for <u>forty</u> days he was <u>tested</u> with <u>nothing</u> there to <u>eat</u> Satan <u>tempting</u> to the <u>end</u> he was <u>starving</u> but not <u>beat</u>	2
Devil	And <u>underfed</u> the devil <u>pled</u> and tried to <u>get</u> inside his <u>head</u> If you're <u>really</u> God's own <u>Son</u> then tell this <u>stone</u> to morph to <u>bread</u>	3
Luke	<u>Forgetting</u> his <u>gastronomy</u> , no <u>autonomy</u> in God's <u>economy</u> From <u>chapter</u> eight verse <u>three</u> , Jesus <u>quoted</u> Deuteronomy	4
Jesus (Moses) Luke	It is <u>written</u> in the <u>Bible</u> You cannot <u>live</u> on bread <u>alone</u> So the <u>devil</u> <u>elevated</u> , <u>relocated</u> , Jesus <u>shown</u>	5
Devil	In an <u>instant</u> every <u>empire</u> of the <u>world</u> was his to <u>see</u> Speak of the <u>Devil</u> , All <u>authority's</u> been <u>given</u> unto <u>me</u>	6
	All the <u>splendour</u> in the <u>world</u> is at my <u>whim</u> to give <u>away</u> Give me your <u>devotion</u> and it's <u>yours</u> . Hey <u>what</u> d'ya <u>say</u> ?	7
Luke	Jesus <u>cited</u> Deuteronomy chapter <u>six</u> <u>thirteen</u>	8

Jesus (Moses)	It is <u>written</u> Worship the <u>Lord</u> your God and <u>serve</u> only <u>him</u>	
Luke	Then the <u>devil</u> led <u>ahead</u> one-hundred- <u>forty</u> b.p.m. To the <u>top</u> of the <u>temple</u> in <u>Jerusalem</u>	9
Devil Luke	<u>Throw</u> yourself from <u>here</u> if you're <u>really</u> God's <u>son</u> For it is <u>written</u> , spitting a <u>lyric</u> from Psalm <u>ninety-one</u>	10
Devil	He will <u>command</u> and <u>demand</u> his angels <u>lend</u> a <u>hand</u> If you <u>trip-hop</u> <u>tumble</u> they will <u>help</u> you <u>stand</u>	11
Luke Jesus (Moses)	From chapter <u>six</u> <u>sixteen</u> of Deuteronomy Jesus <u>fessed</u> It is <u>said</u> Do not put the <u>Lord</u> your God <u>to</u> the <u>test</u>	12
Luke	And when the <u>tempting</u> was <u>complete</u> the devil <u>took</u> a <u>retreat</u> Until he could <u>make</u> a <u>break</u> the <u>snake</u> took a back <u>seat</u>	13

Manifesto

Luke	Jesus <u>went</u> again to <u>Galilee</u> in <u>Spirit</u> with <u>authority</u> News <u>commentary</u> was <u>broadcast</u> throughout the <u>whole</u> locality	14
	With <u>greatest</u> debut <u>rating</u> , <u>population</u> <u>commentating</u> Jesus <u>preaching</u> and his <u>teaching</u> , <u>synagogic</u> <u>educating</u>	15
	He <u>took</u> a trip <u>trekking</u> back to the <u>town</u> where he'd <u>been</u> To his <u>boyhood</u> <u>beginnings</u> native <u>Nazarene</u>	16
	The <u>Synagogue</u> on <u>Saturday</u> was <u>Jesus</u> <u>routine</u> And on the <u>Sabbath</u> took a <u>path</u> to the <u>worshipping</u> <u>scene</u>	

	<p><u>Standing up to read</u> and <u>given the green light</u> <u>J was handed the tome from which to recite</u></p>	17
	<p>To <u>depict from the manuscript he began to unroll</u> <u>And finding Isaiah sixty-one he read from the scroll</u></p>	
Jesus	<p>The <u>Spirit of the Lord is my core guarantor</u> <u>I'm ordained to proclaim super news to the poor</u></p>	18
	<p>Yes, I'm <u>shouting out to announce a shift in situation</u> <u>We're talking emancipation; a hostage liberation</u></p>	
	<p>The <u>blind will see, the oppressed go free</u> <u>I'm announcing the year of God's loving decree</u></p>	19
Luke	<p>Then he <u>spooled the scroll</u> and after <u>making his stand</u> <u>He gave it back to the man who was waiting on hand</u></p>	20
	<p>Every <u>gaze in the place was fixed and fascinated</u> <u>And with everyone's attention, this Jesus plainly stated</u></p>	20-21
Jesus	<p>Take <u>note that today you've tuned in to hear</u> <u>God's word is fulfilled right now and right here</u></p>	
Luke	<p>Jesus <u>words</u> were laced with <u>grace</u> and the <u>people were amazed</u> <u>And they praised his word plays and his turns-of-phrase</u></p>	22
	<p>But <u>this</u> posed a <u>problem</u></p>	
Crowd	<p>What's <u>going on</u>?</p>	
Luke	<p>They asked</p>	
Crowd	<p><u>Isn't this bloke old Joseph's son?</u></p>	
Jesus	<p>Go <u>ahead</u> and pull this <u>saying right off've the shelf</u></p>	23

Hit me up with the quote 'Doctor, heal yourself!'

You learned of the good turns I performed in Capernaum
Yet you yearn to discern whether I will recur them

But listen up to the truth and let me break it down 24
No prophet is acknowledged in their hometown

Let me narrate to you a story from the time of Elijah 25
A story about a prophet and a needy outsider

There were very many widows living in that terrain
When for forty-two months they didn't see a drop of rain

And during this widespread famine Elijah only went to one 26
a Zarephath widow in the land of Sidon

Or check out this story from the time of Elisha 27
Another starring a prophet and a needy outsider

There were many in Israel with skin disease
How many were healed? Just one of these

A foreigner, a stranger, an outside alien
This Syrian went by the name of Nay-a-man

Luke And taking offence the church people were incensed 28
They jumped out of their seats their intent to dispense 29

And they commenced to drive Jesus right out of the town
To city hill to edge of cliff to cast his backside down

And take down this preacher without further delay

But Jesus walked through the crowd and went on his way 30

Jesus battles a demon

Luke Then Jesus tripped down to the town of Capernaum 31
 Communicating, educating helping them learn some

In the synagogue each Sabbath in the Galilee vicinity 32
Speaking with authority, stunning with philosophy

One time in church he was pressed and addressed 33
 By a guy with a spirit who was demon possessed

Demon The man began bawling at the top of his voice 34
 Go away J of Naz, are you starting on us?

Have you come to call us out and escalate the confrontation?
 Will you spit a holy rhyme and dictate a termination?

I know who you are, you're God's holy chosen one
Anointed and appointed phonic phaser set to stun

Luke As the people looked on Jesus spoke his command 35
 Demanding

Jesus Keep your mouth shut and bail ot of the man

Luke Then the demon slammed the man bam into the ground 36
 Pitch and ditch the body downed, but the bro was safe and sound

Crowd And amazed at the raid, liberated people stated 36
 Check ot the perfect power that his words have propagated

Luke Even taminated spirits make a break at his command! 37
 And the noise about Jesus could be heard across the land

Jesus makes a noise

Luke Now Jesus left the synagogue an' blazed up to Simon's pad 38
 Simon's spouses' mom was laid up full of fever feeling bad

And praying for a miracle they asked Jesus for aid
 For this totally corona'd* lady, J bent over where she laid 39

He rebuked the raging fever and berated it abated
 No longer sedated, sister rising on them waited

And at sunset people led to Jesus all the diseased 40
 And laying on his hands they were pleased to be freed

And many spirits were purged at J's command 41
 Shouting

Demons You're the Son of God
 Luke cos he was the main man

With a plan, this Messiah verbalised his demand
 To exorcise and chastise with a copyright ban

Jesus spreads the word

At first light, wanting privacy and seeking isolation 42
Jesus hit the road to find a calm location

And invading his space in that solitary place
 The people supplicated that he stay on the case

Jesus Now listen up 43

Luke Jesus stated

Jesus to the message being related

This record's going diamond multi-platinum gold-plated

Gotta preach the good news, God's kingdom education
I'm an ambassador from God to the wider population

Luke Heaven sent to proclaim a message that's crystal clear
So Jesus kept on preaching in the temples of Judea

44

* V.39 Or 'ebolaed'

Chapter 5

Forgiveness of Sins

Parts: Luke, Chorus, Jesus, Simon, Guy, Pharisees, Crowd

The first crew members

Luke	J was <u>standing</u> on the <u>shore</u> by the <u>Lake</u> of Gennesaret	1
Chorus	That's the <u>Sea</u> of Galilee, next <u>stage</u> of the <u>story</u> set	
Luke	Where <u>peeps</u> were crowding <u>around</u> , tuning <u>in</u> to God's <u>word</u> So <u>Jesus</u> came <u>up</u> with a <u>plan</u> to be <u>heard</u>	
	He <u>spied</u> , dock <u>tied</u> , two <u>boats</u> of fishing <u>guys</u>	2
	Who were <u>rinsing</u> their <u>nets</u> , got in the <u>boat</u> that was <u>Si's</u>	2-3
	He asked <u>Simon</u> , push the <u>boat</u> a little <u>way</u> from the <u>beach</u> And <u>Jesus</u> sitting <u>down</u> on the <u>deck</u> began to <u>teach</u>	
Jesus	And <u>when</u> he had finished <u>speaking</u> , he <u>turned</u> to Si and <u>said</u> Go <u>deep</u> , you're gonna <u>catch</u> , drop your <u>nets</u> to the lake <u>bed</u>	4
Luke	Si <u>replied</u>	5
Simon	With due <u>respect</u> we've night- <u>sweated</u> the <u>nets</u> But cos it's <u>you</u> I'll play roulette and heaven <u>hedge</u> my <u>bets</u>	
Luke	Then on the <u>drop</u> they couldn't <u>stop</u> , 'cause the <u>net's</u> about to <u>pop</u> So they <u>called</u> to their <u>mates</u> to help <u>land</u> the fishy <u>crop</u>	6 7
	They rowed <u>over</u> in their <u>boat</u> and filled the <u>vessels</u> to the <u>brink</u> To the <u>point</u> where they might <u>sink</u> and end <u>up</u> in the <u>drink</u>	
Simon	And when <u>Simon</u> Pete <u>perceived</u> , he <u>fell</u> at Jesus' <u>knees</u> Lord, I <u>am</u> a sinful <u>man</u> ! Get your <u>self</u> away from <u>me</u>	8

Luke For he and his gang were enthralled by the haul 9
 Representing all-in-all, the biggest net trawl

This included Simon's buddies, a fish fraternity 10
 Naming claiming James and John, the two sons of Zebedee

Luke Then Jesus said to Simon
 Jesus There's no need to be fearful
 You once fished for fish, here on in you fish for people

Luke So they heaved their boats back onto the beach, a 11
Sign left behind, consigned to follow the teacher

An eased skin disease

Luke While J was in town he met a skin-diseased guy 12
 Seeing J he bowed down and begged the rabbi to reply

Guy Lord, if you're inclined, have a mind to heal would you possibly
Cleanse my anomaly with Godly dermatology?

Luke J set about, reached out laying hands on the man 13
 Jesus Be cured for sure, for your wish is my command

Luke And the decay was allayed straight away, no delay
 But J gave the man an order that he had to obey 14

Jesus Look, it's best not to fess about this healing skin scene
 Go to the priest, make your peace and show him that you're made clean

And make the offering that Moses ordered as a confirmation
 To indicate and demonstrate your healing restoration

Pharisees Who is this crazy person? Are we dealing with a nutter?

Cos you don't pronounce forgiveness with your actions or your gob
 You see, it's blasphemous to go around doing God's job!

Luke But J knew what they were thinking so he turned around and asked 22
 Jesus Why are you harbouring these thoughts in your minds and your hearts?

Tell me, of these two things, which is easier to say 23
 'Your sins are forgiven' or 'Get up and walk away'?

But I want you to know that I, the Son of Man 24
 Have authority on earth to grant the command

And forgive the offences of a sinner just 'like that'
 Luke So he turned to the paralysed man on the mat

Jesus Pick up your bed rug and turn to face the grace
 Because it's time to head back and return to home base

Luke And in front of the crowd and the juridical squad 25
 He jumped up, grabbed his mat and went home praising God

The crowd Lord-applauded, they were blown away 26
 Crowd We're filled with awe and wonder at the events we've seen today

Levi throws a party

Luke Collecting at a kiosk, was a guy called Levi 27
 And as J split from the town, he spied the tax guy

Jesus Put your files away, get up and follow me
 Luke So Levi dropped the lot, became a J groupie 28

Some time later Levi threw a phat fest 29
 At his res with J behest as the honorary guest

He'd invited every member of the Inland Revenue
 And as they partied J was subject to a legal review

For the Pharisees and law advisers filed a complaint 30
 With J's disciples about his blatant, shameful lack of constraint

Pharisees Why acquaint with the tainted, tax collectors, and crims?
 Jesus It's not the well that need a medic but those sick in their sins 31

And why do I hang with the broken and spent?
 I've not come to call the godly but bid sinners repent 32

Rules and Regulations

Parts: Luke, Crowd, Jesus, Pharisees

Jesus quizzed about fasting

Luke	Some <u>people</u> popped a <u>question</u> to <u>Jesus</u> and <u>asked</u>	33
Crowd	We've <u>noticed</u> that <u>disciples</u> often <u>pray</u> and <u>fast</u>	
	The <u>Pharisees</u> and <u>John</u> the Baptist's <u>have</u> this way of <u>thinking</u> So <u>how</u> come your <u>disciples</u> keep on <u>eating</u> and <u>drinking</u> ?	34
Luke	To provide an <u>answer</u> J <u>replied</u> with a <u>question</u>	
Jesus	Do <u>wedding</u> guests <u>fast</u> at the <u>marriage</u> <u>reception</u>	
	While hanging <u>out</u> with the <u>groom</u> ? Here me <u>say</u> , no <u>way</u> ! But you <u>know</u> that someday he'll be <u>taken</u> <u>away</u>	35
Luke	From the <u>guests</u> and when this <u>happens</u> then it's <u>fasting</u> <u>time</u> Then J <u>told</u> a <u>parable</u> about some <u>cloth</u> and some <u>wine</u>	36
Jesus	Look, <u>no</u> one rips a <u>strip</u> out of a <u>hip</u> new <u>dress</u> To <u>attach</u> as a <u>patch</u> on some <u>old</u> used <u>threads</u>	
	For they'll have <u>shredded</u> new <u>threads</u> so they <u>can't</u> be <u>worn</u> And the <u>patch</u> won't <u>match</u> from the <u>dress</u> that is <u>torn</u>	
	And <u>no</u> one fills <u>skins</u> that are <u>old</u> with new <u>wine</u> When they're <u>fresh</u> from the <u>vine</u> , no the <u>two</u> won't <u>combine</u>	37
	You see, the <u>skin</u> will <u>split</u> , <u>consigned</u> to <u>decline</u> You'll <u>fill</u> to <u>spill</u> , that's the <u>bottom</u> <u>line</u>	

You see you gotta know how and where to begin 38
And assign fresh wine to an unused skin

And after they've necked down a vintage cru 39
They say

Crowd The older is better, we don't want the new!

Chapter 6

Rules and Regulations (continued)

Parts: Luke, Crowd, Jesus, Pharisees

Jesus is Lord of the Sabbath

Luke	One <u>Sabbath</u> Jesus <u>walked</u> through a <u>field</u> of <u>wheat</u> His <u>disciples</u> picked and <u>rubbed</u> the grain, _ began to <u>eat</u>	1
Pharisees	But some <u>Pharisees</u> were <u>gawping</u> , <u>eyeballing</u> like a <u>hawk</u> It's the <u>Sabbath</u> , don't you <u>know</u> that you are <u>breaking</u> the <u>law</u> ?	2
Luke	J <u>replied</u> , being <u>spied</u> , taken <u>aside</u> , to <u>chide</u>	3
Jesus	Haven't you <u>read</u> in the <u>Bible</u> , how <u>David</u> gratified And <u>satisfied</u> his need for <u>food</u> by <u>stepping inside</u> The <u>temple</u> with his <u>mates</u> , he took the <u>bread</u> and <u>supplied</u> Himself and his <u>buddies</u> until they'd <u>eaten enough</u> Of the <u>bread</u> that only <u>priests</u> can <u>scoff</u> - the <u>consecrated stuff</u>	4
Luke	<u>Then</u> with a <u>final</u> strike of the <u>ball</u> he <u>scored</u> Saying	
Jesus	The <u>Son</u> of <u>Man</u> is the <u>Sabbath Lord</u>	5

Jesus heals on the Sabbath

Luke	One <u>Sabbath</u> in the <u>synagogue</u> , J was <u>teaching</u> There was a <u>man</u> with a <u>right</u> hand, <u>withered</u> , <u>misshapen</u>	6
	And the <u>pharisees</u> and <u>lawyers</u> were <u>heavy</u> , <u>hardcore</u> <u>Ready</u> to <u>indict</u> if Jesus <u>breached</u> the <u>law</u>	7
	You see, <u>healing</u> on the <u>Sabbath</u> broke the <u>code</u> of the <u>land</u>	

For healing was work and working was banned

So they baited and waited to see if Jesus would comply
But Jesus knew their thoughts so he called to the guy

8

Jesus Brother, come on down and stand tall, be proud

Luke So the man came forward and Jesus said to the crowd

8-9

Jesus Let me ask you a question about the Sabbath regulation
Is it legal to do evil, good, destruction or salvation?

Luke And catching the eye of them one by one

And whilst holding their gaze he said to the man

10

Jesus Hold out your hand, unconcealed, revealed

Luke The man abided, complied, and his hand was healed!

But the pharisees and lawyers blew their tops in disgust
How to deal with J, they had a lot to discuss

11

The Sermon on the Plain

Parts: Luke, Jesus

The choosing of the Apostles

Luke	Soon <u>after</u> J <u>climbed</u> up a <u>mountain</u> to <u>pray</u> Interfacing with <u>God</u> until the <u>following day</u>	12
	And when the <u>morning</u> finally <u>broke</u> he called together his <u>crew</u> And chose the <u>twelve</u> that he <u>labeled</u> as <u>apostles</u> <u>too</u>	13
	There was <u>Simon</u> renamed <u>Peter</u> and his <u>brother</u> <u>Andrew</u> Also <u>James</u> , <u>John</u> , <u>Philip</u> and <u>Bartholomew</u> ,	14
	There was <u>Matthew</u> , <u>Thomas</u> n' <u>James</u> , <u>Alphaeus's</u> <u>son</u> And the <u>guy</u> they called The <u>Zealot</u> whose <u>name</u> was <u>Simon</u>	15
	There was <u>Judas</u> son of <u>James</u> , and <u>Ju</u> <u>Iscariot</u> who <u>later</u> Was the <u>Judas</u> that <u>became</u> a <u>back-stabber</u> and a <u>traitor</u>	16

Blessings and Woahs!

Luke	J <u>dismounted</u> from the <u>mound</u> and stood <u>down</u> on flat <u>ground</u> With a <u>dozen</u> <u>disciples</u> , <u>surrounded</u> by a <u>crowd</u>	17
	Of <u>followers</u> and <u>friends</u> that <u>flooded in</u> to <u>hear</u> <u>Appearing</u> from <u>Jerus'lem</u> and the <u>whole</u> of <u>Judea</u>	
	They made a <u>steer</u> from as <u>far</u> as <u>Tyre</u> and <u>Si-don</u> <u>Ripping</u> up the <u>miles</u> from the <u>north</u> coast <u>region</u>	
	To <u>listen</u> to his <u>diction</u> and be <u>cured</u> of <u>affliction</u> <u>All</u> the <u>impure</u> <u>spirits</u> given <u>notice</u> of <u>eviction</u>	18

	And the <u>people</u> tried to <u>touch</u> him cos his <u>power</u> radiated Dissipated to the <u>masses</u> , ailing <u>satisfied</u> and <u>sated</u>	19
	And <u>fixing</u> his <u>disciples</u> in his <u>direct</u> line of <u>sight</u> with a <u>set</u> of <u>blessèd</u> <u>teaching</u> J began to <u>recite</u>	20
Jesus	<u>Blessèd</u> are <u>you</u> who <u>find</u> yourselves <u>poor</u> For the <u>Kingdom</u> of <u>God</u> and of <u>Heaven</u> is <u>yours</u>	
	And <u>blessèd</u> are <u>you</u> who are <u>food</u> deprived You'll be <u>gratified</u> and <u>satisfied</u> and <u>well</u> supplied	21
	And <u>blessèd</u> are <u>you</u> who are <u>crying</u> out your <u>eyes</u> You're <u>gonna</u> laugh <u>hard</u> with a <u>five-mile</u> <u>wide</u> smile	
	And <u>blessèd</u> are <u>you</u> when <u>people</u> reject When they <u>eject</u> , <u>unchecked</u> , lip with <u>disrespect</u>	22
	And slam your <u>name</u> down <u>bam</u> without <u>giving</u> a <u>damn</u> * Cos you <u>follow</u> J.C., me, the <u>Son</u> of <u>Man</u>	
	Let's <u>get</u> the party <u>started</u> , turn <u>up</u> the hi-fi Cos you've <u>won</u> the <u>prize</u> so wave your <u>hands</u> up <u>high</u>	23
	<u>For</u> <u>likewise</u> , God's <u>prophets</u> were <u>slated</u> They were <u>burned</u> and <u>spurned</u> , predecessors <u>denigrated</u>	
	So <u>watch</u> your <u>back</u> if you've <u>got</u> it <u>made</u> You've <u>received</u> your <u>ease</u> and your <u>bill's</u> been <u>paid</u>	24
	And <u>watch</u> your <u>back</u> if you're <u>well</u> supplied You'll be <u>half-starved</u> , <u>bread-barred</u> , <u>food</u> deprived	25

And watch your back if you're smiling wide
For there's a slide to ride, gonna cry your eyes

And watch your back when you're lionized 26
For the forebears treated false prophets likewise

Love your enemies

Jesus Yes it's time to get down with the message I'm bringing 27
Turn your ears to hear this def record I'm spinning

Love your enemies credibly and give them your best
To the haters do good and let your cursers be blessed 27-28

I say today you gotta pray for the crew that mistreat you
For the cheaters and deceiters that defeat and beat you

So if someone throws a blow to the side of your head 29
Learn to turn the other cheek and switch your sides instead

And if someone takes your coat or your jacket or sweater
Don't withhold your shirt cos giving is better

Give to everyone who asks and if they take your stuff 30
Don't demand it back or rebuff or get tough

You see it's time to break through and taking up my cue
Do to others as you'd have them do to you 31

You see, if you love those who love you back 32
Why do you warrant a reward and get a badge on your cap?

Cos there's no due credit where respect is reimbursed

Even sinners love those who love them first

And doing good stuff that's tit for tat 33
There's no respect you can bet cos even sinners do that

And if you lend hard dough to those that settle up 34
Know it's no big deal, know there's no prize cup

Because sinners lend to sinners and have this pull
Let me lytic from Rakim, 'They're getting paid in full'

Love your enemy with clemency, the other side 35
Lend and spend without depending on a gift in kind

Then your prize will be great, you'll be a child of God
He is kind to the thankless and the wicked and the flawed

Be compassionate and merciful, merciful compassionate 36
Just like your father is, smashing it, don't ration it

* V.22 'damn' may be replaced with 'ham'

Don't judge others

And do not judge and you won't be judged 37
Don't nudge or budge or hold a life-long grudge

Don't offend, reprehend with the word or the pen
You can depend my friend and you won't be condemned

Just live and forgive and you'll be forgiv'n 38
Give and live and to you it'll be giv'n

You'll get a good portion, packed in with excess

The amount you give will shape your repossess

Can the blind lead the blind

39

Luke J began to explain

Jesus Won't they both fall in a ditch, pit, gutter or drain?

The pupil's not more primo, perfect than the preacher

40

But the trainee who is is trained will become like the teacher

And why check out the dust in your brother's eye

41

When there's a collision with your vision that you deny

How can you say to your brother, 'I'll get the speck for you'

42

When you can't see past the plank in your field of view

First take the beam from your peeper, plaster saint

Then you'll have the clarity to wash the dust from your mate

Fruit and Foundations

Jesus A top tree can't create feral fruit

43

and a wack tree can't produce a crop that's good

And you know the type of tree by the fruit that it makes

44

You don't pick figs from thorns or check brambles for grapes

Cos a perf person's heart imparts A-list things

45

Whereas a prob person's heart imparts hack happenings

If your heart is bad then your words go south

You see what's in your heart comes out of your mouth

Why call me, "Lord, Lord!" and don't obey what I say?

46

If someone comes, listens, acts, let me show you how they play

47

They're like a builder digging deep, laying a foundation on stone 48
It'll stay safe in the zone, when the floods swamp the home

But if you hear and don't act, you're like a house with no foundation 49
When the floods sweep down we're talking flow disintegration

Chapter 7

Healings

Parts: Luke, Elders, Roman, Jesus, Crowd

The faith of a Roman officer

Luke	When <u>J</u> esus finished <u>speaking</u> words to <u>crowds</u> that <u>concern</u> them He <u>made</u> some tracks to <u>head</u> back, to <u>return</u> to Capernaum	1
	There was a <u>Roman</u> Centurion with a <u>slave</u> to <u>save</u> He had a <u>servant</u> who was <u>sick</u> , quick <u>heading</u> for the <u>grave</u>	2
	So when the <u>trooper</u> got <u>wind</u> about <u>J</u> esus he <u>elected</u> To <u>send</u> some leading <u>elders</u> who were <u>Jewish</u> , <u>respected</u>	3
	To ask <u>J</u> to come and <u>heal</u> their friend's <u>laid up</u> <u>slave</u> They went to <u>plead</u> on their <u>knees</u> that <u>J</u> would <u>come</u> to their <u>aid</u>	4
Elders	If there's a <u>person</u> on the <u>planet</u> owed <u>help</u> , it's this <u>dude</u> For he <u>built</u> our <u>synagogue</u> and he's a <u>friend</u> of the <u>Jews</u>	5
Luke	So <u>J</u> <u>journeyed</u> with the <u>crew</u> but they were <u>intercepted</u> For the <u>trooper</u> sent a <u>message</u> with some <u>mates</u> that <u>objected</u>	6
Roman	Lord, don't <u>trouble</u> yourself to make <u>moves</u> to my <u>manor</u> For I'm not <u>worthy</u> , <u>undeserving</u> of <u>such</u> a great <u>honour</u>	
	I'd <u>meet</u> you face to <u>face</u> if I <u>deserved</u> to be <u>seen</u> But say the <u>word</u> and my <u>servant</u> will be <u>healed</u> and made <u>clean</u>	7
	I'm <u>savvy</u> cos I'm <u>under</u> the <u>command</u> of my <u>chief</u> And have the <u>respect</u> and <u>command</u> of my <u>soldiers</u> <u>beneath</u>	8

I say, 'go,' and they go, or 'come,' and they come
And if I ask my servants, 'do this' then it's done

Luke When Jesus heard the message he was blown away 9
And to the crowd that was following he turned to say

Jesus Listen up! Check out this guy of the Roman persuasion
I've not encountered such great faith in the whole Jewish nation

Luke And when the officer's friends tracked back to the hood 10
They found the servant who was floored, full restored and made good

Jesus raises a widow's son

Luke Soon after J blazed with his disciples to Nain 11
He was tracked by a pack, by a mega human train

And as they gained on the place the loco had to terminate 12
Because a tragic grave wake was breaking on through the gate

A dust-bitten young guy was a widow's only son
A huge crowd from the town was keeping her strong

When the Lord saw the widow and her tear-filled eyes 13
Compassion filled his heart and he told her
Jesus Don't cry!

Luke He came close to the coffin and laid hands on the shroud 14
The bearers stopped in their tracks as Jesus said out loud

Jesus Young guy, listen up, for it's time to arise!

Luke The lost boy sat up and began to vocalise 15

Then J gave him back to mum who was watching and waiting

thehip-hopGOSPEL

The peeps were filled with awe and they praised God stating

Crowd

A great prophet has arisen from the population
And today God's dropped and popped in on the nation

16

Luke

And the news about J spread throughout all Judea
Stardate three zero to the final frontier

17

Bad Attitudes

Parts: Luke, Duo, Jesus, Malachi, Kids, Simon, Guests

Jesus and John the Baptist

Luke	John the <u>B</u> aptist had <u>d</u> isciples who would <u>h</u> ear and <u>c</u> ollate About <u>J</u> esus, keeping <u>J</u> ohn narrated, <u>b</u> ang up-to- <u>d</u> ate	18
	So John <u>r</u> equested an <u>a</u> ssessment made by <u>t</u> wo of his <u>g</u> ang To <u>l</u> ocate and find <u>J</u> esus and to <u>q</u> uestion the <u>m</u> an	19
	To ask, <u>g</u> ive it to us <u>s</u> traight, are you the <u>M</u> essiah, the <u>O</u> ne? Or should we <u>w</u> ait, <u>a</u> nticipate another <u>g</u> uy to come <u>a</u> long?	
Duo	They <u>n</u> avigated to <u>J</u> esus and <u>i</u> nterrogated John the <u>B</u> aptist instigated so that <u>d</u> oubt's <u>e</u> liminated	20
	Please <u>g</u> ive it to us <u>s</u> traight, are you the <u>M</u> essiah, the <u>O</u> ne? Or should we <u>w</u> ait, <u>a</u> nticipate another <u>g</u> uy to come <u>a</u> long?	
Luke	Now <u>J</u> was all-out <u>h</u> ealing many <u>p</u> eople at the <u>t</u> ime <u>L</u> urgies, bugs and <u>d</u> emons, bringing <u>s</u> ight to the <u>b</u> lind	21
Jesus	So when the <u>e</u> valuating <u>d</u> uo came to <u>J</u> he plainly <u>s</u> tated Go <u>b</u> ack to John the <u>B</u> with all the <u>c</u> laims corroborated	22
	Lame <u>w</u> alking, deaf <u>h</u> earing, skin <u>h</u> ealing of <u>d</u> isease The <u>d</u> ead are raised to <u>l</u> ife and the <u>b</u> linded can <u>s</u> ee	
	Good <u>N</u> ews is being <u>p</u> reached to the <u>p</u> eople in <u>n</u> eed Tell him, <u>b</u> lessèd are <u>t</u> hose who aren't <u>o</u> ffended by <u>m</u> e	23

Luke	Then when the <u>couple</u> left <u>J</u> , he public <u>spoke</u> about <u>John</u>	24
Jesus	You went <u>to</u> the wild <u>wastes</u> to scan what <u>kind</u> of a <u>man</u> ?	
	Did you <u>find</u> a weedy <u>guy</u> , hot and <u>cold</u> and thin <u>skinned</u> A weak <u>reed</u> in the <u>marshes</u> swayed by <u>ev'ry</u> breath of <u>wind</u> ?	
	Or were you <u>banking</u> on a <u>man</u> glammed <u>up</u> in <u>bling</u> ?	25
	No, <u>dressers</u> to <u>impress</u> live in <u>palaces</u> for <u>kings</u> !	
	Or is it an <u>old</u> school <u>prophet</u> you were <u>looking</u> <u>for</u> ?	26
	Yes he's an <u>old</u> school <u>prophet</u> but a <u>whole</u> lot <u>more</u>	
	For when you <u>read</u> in Malachi chapter <u>three</u> verse <u>one</u>	27
	The <u>Bible's</u> chattin' <u>about</u> our best <u>buddy</u> , our <u>John</u>	
(Malachi)	Check <u>this</u> , before you <u>come</u> I've sent my <u>messenger</u> <u>ahead</u> He will <u>prep</u> the path <u>before</u> you and the <u>trackway</u> that you <u>tread</u>	
Jesus	Listen <u>up</u> , of all the <u>people</u> in the <u>world</u> there isn't <u>one</u> Single <u>person</u> ever <u>lived</u> that's greater <u>than</u> my buddy <u>John</u>	28
Luke	When the <u>people</u> heard <u>J</u> <u>speak</u> , everyone gave him the <u>nod</u> Even the <u>tax</u> guys agreed the righteous <u>way</u> was with <u>God</u>	29
	They'd been baptised <u>by</u> <u>John</u> but some <u>refused</u> to be <u>done</u>	29-30
	The <u>pharisees</u> and law <u>degrees</u> had <u>rejected</u> God's <u>plan</u>	
	But <u>Jesus</u> hadn't <u>finished</u> his <u>communication</u>	31
Jesus	With <u>what</u> can I <u>compare</u> this <u>current</u> <u>generation</u> ?	
	They're like <u>kids</u> playing <u>in</u> the park heart- <u>carping</u> to their <u>friends</u>	32
(Kids)	You didn't <u>dance</u> to our <u>happy</u> songs or <u>cry</u> at our <u>laments</u>	

Jesus And because he didn't spend time eating bread and drinking wine 33
 You whine that John is demonised, you undermine, malign

And then there's me, here I am, yes, the Son of Man
 I came eating and drinking on the other hand

And you say I'm a dustbin and a boozer, an alcohol abuser 34
 And a friend of tax collectors, offenders and losers

But wisdom by her children is entirely justified 35
 i.e. shown to be right when people follow and abide

A forgiven woman

Luke Now Jesus was invited by a Pharisee to eat 36
 So he travelled to the pad and sat down in his seat

A street woman got wise about the meal with the master 37
 With an alabaster perfume pot she took it to the pastor

And then kneeling on the floor behind the boss began to weep 38
 So she hair-wiped, kissed, and then perfumed his feet

Then the pharisee host scoping the scene unfold 39
 Thought

Pharisee If he was a prophet he would clock who has hold

And what kind of hussy's uninvited to the dinner
 He would know he's being handled by a woman and a sinner

Jesus Simon, listen up, you gotta get this in your head 40
 In your ear, you gotta hear

Luke And then Si replied and said

Simon	Go <u>ahead</u> , tell me <u>Teacher</u> , make it <u>simple</u> and <u>plain</u>	
Luke	So J <u>regaled</u> with a <u>tale</u> and <u>began</u> to <u>explain</u>	41
Jesus	Two <u>people</u> owed <u>cash</u> to a <u>certain</u> <u>moneylender</u> With one <u>owing</u> more than <u>ten</u> times the <u>legal</u> <u>tender</u>	
	Being <u>strapped</u> for <u>cash</u> their <u>reserves</u> had been <u>plundered</u> <u>Neither</u> had the <u>notes</u> to pay their <u>fifty</u> or five <u>hundred</u>	42
	So the <u>lender</u> being <u>kind</u> signed and <u>settled</u> the <u>score</u> Tell me, <u>which</u> of these two <u>debtors</u> now will <u>love</u> him <u>more</u> ?	
Simon	I guess the <u>one</u> with the <u>bigger</u> debt <u>cancelled</u> and <u>erased</u>	43
Jesus	You <u>got</u> it my <u>friend</u>	
Luke	and to the <u>woman</u> he <u>faced</u>	44
Jesus	Yo <u>Simon</u> , see this <u>woman</u> on the <u>floor</u> of your <u>home</u> Since I <u>entered</u> let's <u>remember</u> all <u>things</u> that were <u>done</u>	
	You <u>didn't</u> give me <u>water</u> , to <u>get</u> my feet <u>fair</u> Yet she <u>washed</u> them with her <u>tears</u> and wiped them <u>dry</u> with her <u>hair</u>	
	You <u>didn't</u> <u>greet</u> me with <u>kiss</u> but take a <u>look</u> at the <u>floor</u>	45
	This <u>woman's</u> kissed my <u>feet</u> since I <u>stepped</u> through the <u>door</u>	
	You <u>didn't</u> <u>oil</u> my <u>head</u> to make me <u>feel</u> at <u>home</u>	46
	But she's <u>smothered</u> my <u>feet</u> in kicking <u>eau de cologne</u>	
	Listen <u>up</u> cos she's <u>been</u> giving <u>me</u> so much <u>love</u>	47
	Her many <u>sins</u> are <u>forgiven</u> , yes her <u>love</u> is <u>enough</u>	
Luke	But <u>petit</u> pardoned <u>people</u> only <u>love</u> a little <u>smidgen</u> And then <u>turning</u> to the <u>woman</u> said	48

Jesus	Your <u>sins</u> are forgiven	
Luke	The <u>gathered guests</u> began to <u>goss</u> about the <u>things</u>	49
Guests	Who's this <u>bloke</u> that goes <u>around</u> town <u>forgiving</u> people's <u>sins</u> ?	
Luke	Then <u>Jesus</u> , once <u>again</u> , said to the <u>woman</u> , on her <u>knees</u>	50
Jesus	Your <u>faith</u> in me has <u>saved</u> you, now <u>go</u> and live in <u>peace</u>	

Chapter 8

Sowing the Seeds of Love

Parts: Luke, Jesus, Random Person, Isaiah

Support

Luke	Soon <u>after</u> his <u>supper</u> with <u>Si</u> the <u>pharisee</u> Jesus <u>toured</u> the towns and <u>boroughs</u> in the <u>near</u> vicinity	1
	Pro <u>claiming</u> good <u>news</u> of the <u>Kingdom</u> of <u>God</u> Jesus <u>took</u> along the <u>Twelve</u> that made up <u>half</u> of his <u>squad</u>	
	For there were <u>women</u> who'd been <u>healed</u> of evil <u>fiends</u> and <u>diseases</u> Like <u>Mary</u> from <u>Magdala</u> who'd been <u>freed</u> from seven <u>demons</u>	2
	And <u>Herod's</u> honcho, <u>Chuza's</u> wife, her <u>name</u> was <u>Joanna</u> And a <u>heap</u> of peeps that <u>tagged</u> along <u>including</u> <u>Susanna</u>	3
	They gave <u>aid</u> to <u>sustain</u> , maintain the <u>life</u> and <u>ministry</u> Of <u>Jesus</u> and <u>disciples</u> as they <u>worked</u> in <u>Galilee</u>	
	Now a <u>large</u> pack of <u>people</u> from the <u>neighbouring</u> <u>towns</u> Surrounded <u>J</u> , so with a <u>parable</u> he <u>began</u> to <u>expound</u>	4

The Parable of the Sower

Jesus	A <u>farmer</u> went to <u>field</u> to sow his <u>seed</u> in the <u>ground</u> And as he <u>scattered</u> <u>around</u> check out the <u>things</u> that went <u>down</u>	5
	Some <u>fell</u> along the <u>track</u> as it was <u>being</u> <u>transferred</u> And it was <u>trodden</u> down <u>flat</u> and eaten <u>up</u> by the <u>birds</u>	
	Some <u>fell</u> on rocky <u>ground</u> and when the <u>little</u> plants <u>sprouted</u> They <u>withered</u> and <u>died</u> , <u>defied</u> , <u>drooped</u> , and <u>droughted</u>	6

Some fell among thorns that began to impede 7
 And as the young plants grew they got choked by the weeds

But some they fell well on good soil and grew strong 8
 Producing a crop a hundred times that was sown

Luke Then he finished the pitch and spoke up with a quote
 Jesus You got ears to hear, listen up and take note

Luke Puzzled and perplexed, about the parable's gist 9
Confused, bemused, the Twelve called him to assist

Jesus You're given access to the classified Kingdom of God 10
 I teach pictures so the scriptures are fulfilled and made good

(Isaiah) Let me quote from Isaiah chapter six verse nine
 They look and don't see, hear, they don't understand

Jesus This brain ache parable I've brought and taught 11
 Let me explain and make plain my train of thought

The seed is God's word and those on the track 11-12
 Hear the word, crushing bird, devil takes it back

From their hearts that are lying on a road that is paved
 They won't believe and be saved and remain enslaved

And those on the rocky ground receive with elation 13
 But no roots on their boots there's no firm foundation

They don't stay in the game or make the climb
 When the going gets tough they call it quits at half time

And the seed in the thorns are those that take note 14
 But their lungs are choked with a rank tobacco smoke

Life's pleasures, and their riches and their worries envelop
 It stunts their growth and they don't develop

But the seed on good soil represents the crew 15
 Who are keeping it real and whose hearts are true

The message hit home that had been conferred
 They produce huge crop from the word that they heard

You see, no one lights a lamp then sticks it under a bowl 16
 Or a bed, no instead they put it up on a pole

So that everyone that enters in can see the light
 Like stuff will be displayed that was out of sight 17

For there is nothing under wraps that won't be revealed
 There's nothing on earth that will stay concealed

Therefore make sure, listen, lend an ear 18
 For more will be given to the buddies that hear

But to those who tuned out, at the end of the day
 Even the stuff they love will be taken away

Jesus' mother and brothers

Luke J's mother and brothers came round, inbound 19
 Found they couldn't gain ground through the gridlocked crowd

So someone collared J in the fray and explained 20

Random Your ma and bro want in to exchange, engage

Luke J answered and proposed

21

Jesus My Ma and bros are those

Who transpose God's prose to life scenarios

	Stepping <u>out</u> on <u>dry ground</u> , J was <u>rapidly found</u> By a <u>demon-dommed guy</u> from the <u>neighbouring town</u>	27
	He was <u>homeless</u> and <u>naked</u> and for <u>ages enslaved</u> With a <u>boneyard living</u> in the <u>graves, depraved</u>	
	Laying <u>eyes</u> on J, he bayed and <u>fell</u> at his <u>feet</u> Shouting	28
Demon	<u>Son</u> of the Most <u>High</u> I'm <u>on</u> my <u>knees</u>	
	You here to <u>hurt</u> and <u>torment</u> and <u>deliver misery</u> ? <u>Jesus</u> , Son of <u>God</u> , what do you <u>want</u> with <u>me</u> ?	
Luke	But <u>Jesus</u> had already <u>dished</u> and <u>issued</u> his <u>command</u> Demand the <u>unclean fiend</u> to come on <u>out</u> of the <u>man</u>	29
	You see, for <u>day after day</u> the dirty <u>demon</u> had <u>restrained</u> <u>Detained</u> and <u>contained</u> even <u>when</u> he was <u>chained</u>	
	Both <u>hand</u> and <u>foot</u> and <u>kept</u> under <u>guard</u> He'd <u>busted</u> his <u>shackles</u> , been <u>banished</u> and <u>barred</u>	
	To the <u>back</u> of <u>beyond</u> beneath a <u>pirate flag</u> So, J asked the <u>man</u>	30
Jesus	Tell me, <u>what's</u> your <u>tag</u> ?	
Luke	Filled with <u>untold demons</u> , a <u>military division</u> The <u>guy</u> <u>replied</u>	
Demon	My <u>name</u> is <u>Legion</u>	
Luke	And the <u>demons</u> begged <u>Jesus</u> , they were <u>looping on repeat</u> Not to <u>hurl</u> them to the <u>underworld</u> , <u>abyss</u> or <u>pit</u>	31

A huge swathe of swine were on the hillside feeding 32
 The demons beseached, entreated Jesus, pleading

To let them enter the pigs and for J to assent
 So he gave the green light and agreed to consent

So when the demons man-departed, they were pig inbound 33
 The herd hurtled down the hillside to the lake and were drowned

When the swine minders spied and eyed the drowning herd 34
 They sped to spread the news and views of what occurred

And when the locals heard the word they journeyed out to see 35
 And reaching Jesus, found the guy who'd been clean set free

His marbles intact, rest, dressed and complete
 Mine-swept of the pests, blessed, sat at J's feet

But the neighbours were freaked, not reassured
 As the witnesses spoke of how the guy had been cured 36

Then the peeps that were rooted in the Gerasene region 37
 Way quaking, leaf-shaking, prayed Jesus to leave them

So J got in the boat and as he prepped to get going 38
 The once-oppressed guy try applied to go with him

But Jesus sent him packing, the demon-battle won 39
 Jesus Go on back to your shack and publicise what God's done

Luke So the man returned home, affirmed and attested
 As he bigged-up God just as Jesus requested

Two women and two miracles

Luke	Returning over the <u>lake</u> J <u>reconnected</u> And was <u>welcomed</u> by the <u>crowd</u> as he was <u>soon</u> <u>expected</u>	40
	Then a <u>man</u> named <u>Jairus</u> , <u>synagogue</u> M.D. Fell <u>flat</u> at J's <u>feet</u> and dished his <u>heartfelt</u> <u>plea</u>	41
	For J to <u>come</u> to his <u>pad</u> , for his <u>daughter</u> was <u>bad</u> She was <u>twelve</u> years <u>young</u> , her life <u>fading</u> <u>fast</u>	41-42
	So J <u>agreed</u> to <u>proceed</u> , to <u>intercede</u> her <u>need</u> He <u>pressed</u> through the <u>crowd</u> with <u>haste</u> and <u>speed</u>	
	Now a <u>hemorrhagic</u> <u>woman</u> had been <u>filled</u> with <u>tears</u> She was <u>bleeding</u> , needing <u>healing</u> for a <u>dozen</u> <u>years</u>	43
	And <u>coming</u> from <u>behind</u> she touched the <u>edge</u> of J's <u>cloak</u> And on the <u>spot</u> the <u>bleeding</u> <u>stopped</u> , flow <u>blocked</u> and <u>choked</u>	44
Jesus	J <u>stopped</u> in his <u>tracks</u> and he <u>turned</u> and <u>asked</u> Who <u>touched</u> my <u>cloak</u> , gained and <u>made</u> <u>contact</u> ?	45
Luke Peter	But <u>no</u> one <u>confessed</u> and <u>Peter</u> <u>professed</u> Boss, the <u>crowd's</u> <u>jam-packed</u> , <u>crammed</u> , <u>wedged</u> and <u>pressed</u>	
Luke Jesus	But <u>Jesus</u> <u>persisted</u> , <u>insisted</u> and <u>stated</u> <u>Someone</u> touched my <u>cloak</u> , healing <u>power</u> radiated	46
Luke	And <u>knowing</u> she was <u>gonna</u> be <u>discovered</u> , <u>disclosed</u> The sister <u>fell</u> at his <u>feet</u> , all <u>shaking</u> and <u>exposed</u>	47
	And in <u>front</u> of them <u>all</u> , she opened <u>up</u> and spilled the <u>beans</u>	

Explaining why she touched him, straight away made clean

Jesus Then Jesus responded, to explain and to tell 48
 Daughter, go in peace, your faith has made you well

Luke But while J was mid-flow, a messenger showed 49
 He'd rolled in and arrived from Jairus' home and abode

With a deadly payload for the synagogue head
 The bomb exploded, dealt a blow, when the messenger said

Messenger Don't trouble the teacher, time to stop what you started
 Your daughter is dead, deceased and departed

Luke But hearing the word, J held Jairus, appealing 50
 Jesus Don't fear, trust in me, for it's time for a healing

Luke When they finally made the journey out to Jairus's pad 51
 Only Pete, John and James and the girl's mum and dad

Were permitted by Jesus to follow inside
 And while the inner peeps cried, J testified 52

Jesus Don't cry, dry your eyes, for it's time to revive
 This girl is just sleeping, not dead but alive

Luke The crowd jeered and sneered for they knew she had died 53
 But J got alongside, held her hand and replied 54

Jesus My child, wake up, it's time to arise
 Luke Straight away, then and there, she popped open her eyes 55

Her life flooded back and she got to her feet

Then Jesus told the crowd to get her something to eat

Her parents were bowled, made up and surprised

56

But J pressed to keep the circumstances classified

Chapter 9

The Twelve Disciples

Parts: Luke, Jesus, Herod, Crew, Peter, God

Jesus sends his crew

Luke Then J summoned the dozen and commissioned his command 1
So diseases could be eased and every demon shackle bound

And so anointed and appointed they were sent to present 2
The Kingdom of God, to heal the sick and J said 2-3

Jesus Leave your luggage behind and travel lighter than light
No cane, eats, or cash, no duty free on the flight

No spare underwear, coat, tunic, or gown
Oh, and stay in one house until it's time to leave town 4

And wherever you are shunned, when you take the back gate 5
Shake the dirt from your treads and leave the town to their fate

Luke So the crew, on cue, travelled on through 6
The towns easing ills and declaring the good news

King Herod's confused

Luke Now king Herod the head honcho had his ear to the ground 7
He was confusion thrown by theories doing the rounds

Sounds like J was John the Baptist who'd been raised from the dead
Or a rising ancient prophet like Elijah was instead? 8

Herod Now I had John the Baptist decapitated 9
Muted, executed, we're talking X-rated

Luke So who's this swaggering and holding sway
So Herod set about trying to Facetime J

Feeding the five thousand

Luke When they returned to J the apostles spilled the beans 10
Explaining how they'd smashed it and all that they'd achieved

So gathering the gang J decided they should meet
In the city of Bethsaida for a classified retreat

But when the masses ascertained and laid plain their location 11
J welcomed entertained the pursuing congregation

Narrating and orating about the Kingdom of God
And healing all the people that were needing to be cured

Crew But the twelve were getting twitchy, it was late in the day 12
So concerned they yearned for J to
Send the crowds away

Yes they need to get some food so a crisis is averted
Diverted to the towns cos this place we're in's deserted

Luke But J alerted now asserted turned and said to his crew 13
Jesus It's time to serve some supper cos the catering's down to you

Crew Right, unless we go buy take-out, getting shedloads for the droves
All we have to eat tonight are two fishes and five loaves

Luke Not including kids and women in the multitudes
Gathered in that place were about five thousand blokey dudes 14

Jesus	<u>Bunch</u> them up in <u>fifties</u> and get them <u>sitting</u> on the <u>ground</u>	
Luke	So the the <u>gang</u> , obeying <u>J</u> , got the <u>people</u> hunkered <u>down</u>	15
	And then <u>taking</u> the two <u>fishes</u> and five <u>loaves</u> of <u>bread</u>	16
	<u>J</u> looked up to <u>heaven</u> , blessed it, <u>broke</u> it, and he <u>shared</u>	
	The <u>food</u> to his <u>crew</u> who provided and supplied	
	<u>Until</u> each person <u>in</u> the crowd was <u>plied</u> , sated, satisfied	17
	And <u>when</u> they'd finally <u>finished</u> they had twelve <u>doggie</u> bags to go	
	Of <u>broken</u> bits and <u>pieces</u> , of <u>crumbs</u> and fins and <u>bone</u>	

Peter's Declaration about Jesus

Luke	One <u>time</u> when <u>J</u> was <u>praying</u> alone	18
	With <u>only</u> his <u>crew</u> in the <u>stone</u> throw <u>zone</u>	
	He asked	
Jesus	<u>Who</u> do the <u>masses</u> make me <u>out</u> to <u>be</u> ?	
Luke	The gang <u>replied</u> , multiple <u>choice</u> , with a <u>one</u> , two, <u>three</u>	19
Crew	Now <u>some</u> say <u>Elijah</u> or John the <u>B</u> instead	
	Yet <u>others</u> that an <u>ancient</u> prophet has <u>risen</u> from the <u>dead</u>	
Jesus	But tell me <u>who</u> do you <u>guess</u> and <u>fess</u> that I <u>am</u> ?	20
Peter	Jesus <u>Christ</u> , the <u>Messiah</u> , God's <u>Anointed</u> <u>One</u>	
Luke	Then <u>gravely</u> J <u>commanded</u> them to <u>keep</u> it under <u>wraps</u>	21
	Saying	
Jesus	The <u>Son</u> of Man will <u>suffer</u> , now <u>listen</u> to the <u>facts</u>	
	He'll be <u>rejected</u> by the <u>elders</u> and the <u>chief</u> priests and the <u>scribes</u>	22
	Life <u>commuted</u> , <u>executed</u> , but on the <u>third</u> day he will <u>rise</u>	

If anyone wants to join my gang and be a groupie 23
Then deny yourself, grab your cross and come and follow me

For if you want to save your life then first you'll have to lose it 24
And those who lose their life for me, for my sake, yes they'll save it

For how do you profit if you gain the whole world 25
If you discard yourself and are binned, and hurled

And if you're ashamed of me, the things I say and do 26
Then the Son of Man too will be ashamed of you

When he comes in both his own and his father's glory
And the holy angels, I'm telling you surely

That there are some stood here that won't die or demise 27
Before they scope God's Kingdom with their very own eyes

The Transfiguration

Luke Now about eight days after J had his say 28
He took Peter and John up a mountain to pray

And during his prayers he went super luma bright 29
Face transformed, clothes dazzling white

Then the duo spied J engaging two other guys 30
It was Moses and Elijah, and they were also glorified 30-31

They were talking about the date J would break and take his leave
And all his deeds in Jerusalem that he would yet achieve

Now Peter and his mates, though dead on their feet 32
Were wired enough to witness this midnight meet

With a radiating J and the couple bright as day
Just as they were leaving, Peter turned and said to J 33

Peter Hey Boss it's way great that we're hanging out together
Let us make three tents for you, and for Moses and Elijah

Luke But Pete wasn't clued in, he didn't know what he was saying
And as he spoke a cloud descended, a fog blanket overlaying 34

Then the duo from the crew were terrified and cowed
When a voice spoke aloud from the shroud of the cloud 35

God This is my Son who is precious and anointed
Hang on to every word, for he's beloved and appointed

Luke And once the voice had spoken they found J on his own 36
The crew kept it to themselves keeping secret what was shown

Taking Sides

Parts: Luke, Dad, Jesus, John, James, Bod 1, Bod 2, Bod 3

A demon-possessed boy

Luke	The <u>next</u> day <u>they</u> came <u>down</u> from the <u>mount</u> And <u>faced</u> a great <u>crowd</u> when they <u>heard</u> a guy <u>shout</u>	37 37-38
Dad	Yo <u>Teacher</u> , I <u>beseech</u> ya, take <u>look</u> at my <u>son</u> He's my <u>only</u> <u>child</u> , yes I <u>only</u> have <u>one</u>	
	For the the <u>kid</u> has a <u>spirit</u> which <u>takes</u> <u>control</u> It <u>twists</u> him and <u>turns</u> him and <u>begins</u> to <u>maul</u>	39
	Mouth <u>foaming</u> he <u>screams</u> , it won't <u>leave</u> him <u>alone</u> I <u>begged</u> your crew to <u>free</u> him, they said it <u>couldn't</u> be <u>done</u>	40
Jesus	You <u>twisted</u> , faithless <u>people</u> , how <u>long</u> must I <u>bear</u> To <u>live</u> with you and <u>stay</u> , now bring your <u>son</u> over <u>here</u>	41
Luke	But <u>even</u> on his <u>way</u> the <u>demon</u> held <u>sway</u> Splay <u>slaying</u> the <u>kid</u> who was <u>shaking</u> where he <u>lay</u>	42
	But <u>today</u> was D- <u>day</u> , the dirty <u>demon</u> <u>obeyed</u> J <u>kicked</u> out the <u>spirit</u> and gave the <u>kid</u> some first <u>aid</u>	
	Now <u>allayed</u> and <u>restored</u> as he <u>healed</u> the <u>lad</u> J <u>conveyed</u> and <u>transported</u> , gave him <u>back</u> to his <u>dad</u>	
	And while the <u>groupies</u> were <u>gawping</u> at the <u>greatness</u> of <u>God</u> All <u>astounded</u> and <u>amazed</u> , J <u>said</u> to his <u>squad</u>	43

To get things ready but the residents were having none 52-53

Of anything to do with it, no welcoming committee
Cos J was heading for Jerusalem, the holy city

When James and John saw what was going on 54

They said

James Lord shall we punish with a heavenly bomb?

John Demand and command like the prophet Elijah
James Call an airstrike and light up with fire

Luke But J spun on his heels and turned and said 55
Jesus Hold on, slow down, try not to lose your head

You don't know which spirit has bewitched your sanity
The Son of Man didn't land to destroy humanity

But he came to save and bring emancipation
Luke Then the gang moved on, next destination 56

The cost of following Jesus

Luke Now a bod piped up while they were going with the flow 57
Bod 1 I will follow you J wherever you will go

Jesus Foxes have holes, birds have their nests 58
But the Son of Man doesn't even have a bed to rest

Luke To a second bod he fessed 59
Jesus Come, follow me
Bod 2 I would but dad's funeral is where I gotta be

Jesus	Let the <u>dead</u> bury their <u>own</u> , but <u>you</u> <u>instead</u> Go <u>proclaim</u> the K.O.G.	60
Luke	Then a <u>third</u> bod <u>said</u>	
Bod 3	I will <u>follow</u> you <u>Lord</u> , but <u>before</u> I go <u>ahead</u> Gotta say <u>bye</u> to my <u>fam</u> back <u>at</u> the <u>homestead</u>	61
Luke	He said	
Jesus	<u>Peeps</u> that are <u>back</u> -looking <u>over</u> their <u>shoulder</u> <u>Don't</u> fit the <u>mould</u> to be a <u>Kingdom</u> share <u>holder</u>	62

ACT 2: THE JOURNEY TO JERUSALEM

Chapter 10

The Sending of the Crew

Parts: Luke, Jesus, Crew

Jesus redeploys his crew

Luke	Now <u>J</u> doubled <u>up</u> and rede <u>ployed</u> his <u>crew</u> Prop <u>elling</u> out <u>pairs</u> up to <u>seventy-two</u>	1
	We're talking <u>thirty</u> six <u>channels</u> in <u>ste-re-o</u> Broad <u>cast</u> to the <u>places</u> he <u>intended</u> to <u>go</u>	
Jesus	There are <u>heaps</u> of <u>crops</u> but the <u>workers</u> are <u>scant</u> So ask the <u>owner</u> of the <u>land</u> to <u>send</u> more <u>hands</u>	2
	And you'd <u>better</u> get <u>going</u> , it's time to <u>hit</u> the <u>track</u> Grasp you're <u>sent</u> like <u>lambs</u> to a <u>wild</u> wolf <u>pack</u>	3
	Don't <u>stop</u> to say <u>hi</u> , you gotta <u>choose</u> to <u>refuse</u> No <u>carry-on</u> <u>luggage</u> , no <u>wallet</u> , no <u>shoes</u>	4
	And when you <u>enter</u> a <u>crib</u> you say " <u>Peace</u> to this <u>place!</u> "	5
	And <u>whoever</u> <u>agrees</u> will get a <u>gallon</u> of <u>grace</u>	6
	But if they <u>don't</u> want the <u>spoils</u> , <u>excess</u> going <u>spare</u> You'll <u>get</u> your peace <u>back</u> that they <u>don't</u> want to <u>share</u>	
	And stay <u>put</u> in one <u>home</u> , no <u>flirting</u> or <u>flitting</u> Hitting <u>up</u> other <u>dwellings</u> , it's a <u>single</u> house <u>sitting</u>	
	And <u>eat</u> what's <u>before</u> you when the <u>table</u> is <u>laid</u> For the <u>wayfaring</u> <u>worker</u> <u>deserves</u> to get <u>paid</u>	7

And when you enter a town and the inhabitants welcome 8
Eat what you're given, heal the sick, and tell them 8-9

"The Kingdom of God's appeared for you right here
Dished up on a plate, yes it's clear that it's near"

But if you enter a town and the shoulder is cold 10
Take to the streets and let this message be told

"As a protest against your rejection of us 11
 We're shaking off the crud and the dirty town dust

We're wiping our feet of the mud that's clinged on
Behold you gotta hear the deal about God's own Kingdom

It's here right now" and on the day it goes down
 Listen up, better Sodom than to be in that town 12

Woes and Woahs!

Chorazin, woe! Bethsaida, woe! 13
 Should have switched your direction way long ago

If instead of your towns the cool deeds had been done
 In the twin med cities of Tyre and Sidon

They'd have way back lamented, confessions vented
Sitting in ashes and rags, repented

But on the judgment day, we're talking Terminator 14
 A better fate for them than Chorazin, Bethsaida

And what about Capern-a-um, you want to know? 15
Promoted up to heaven? No, I don't think so!

To the heart of Hades is where you'll be hurled
 You'll be making your base in the underworld

Whoever listens to you without dissention 16
 Is listening to me and paying attention

But whoever scorns you and severs the connection
 It's me that they are shunning with their flat rejection

And if they blackball me, crop, chop, and stopping
 The one who sent me is the one they're dropping

The return of the crew

Luke The seventy-two returned full of joy, contented 17
 Crew Lord, in your name even demons relented!

Jesus I watched Satan fall from heaven like a lightning strike 18
 You'll win the rap battle when you pick up the mike 19

Like, nothing can harm you, do whatever it takes
 Yes, you have my permission to crush scorpions and snakes

But don't be all pumped that the spirits are relenting 20
Rejoice that your names are written in heaven

A prayer of thanksgiving

Luke Now, J was elated in the Spirit of God 21
 And right now, right there, he began to pray on the spot

Jesus I give it up to you Lord, Dad of heaven and earth
 Cos you've hidden these things from those that have worth

Like the fully-fledged, brainiacademicly bright
No, you revealed it to babies and it's pleasing in your sight

It's all been handed over, the world's apparel 22
From the Father to me, block, lock, stock and barrel

And no one knows the Son apart from the Dad
And no one knows the Father except for the Lad

Unless the Son selects and is so disposed
To disclose his Dad to the those he chose

Luke Then turning to his crew J said privately 23
Jesus Blessèd are the eyes that see what you see!

For I'm telling you, right, that heaps of prophets and kings 24
Longed to see what you see but missed out on these things

To catch a glimpse or give ear to this heavenly din
To hear what you hear but they couldn't tune in

Two Ends of the Spectrum

Parts: Luke, Expert, Jesus, Samaritan, Martha

The good Samaritan

Luke	One <u>time</u> a <u>professor</u> set <u>Jesus</u> to the <u>test</u> On a <u>quest</u> the pious <u>expert</u> in the <u>holy</u> law expressed	25
Expert	Life <u>eternal</u> is my <u>aim</u> and I <u>wanna</u> <u>inherit</u> Yo <u>Teacher</u> , I <u>beseech</u> ya, tell me <u>how</u> can I <u>get</u> it?	
Jesus	<u>Moses</u> wrote the <u>law</u> for <u>you</u> to <u>decode</u> What do you <u>make</u> of his <u>Mosaic</u> and the <u>Torah</u> moral <u>code</u> ?	26
Luke	With <u>Deuteronomy</u> <u>six</u> _ and verse <u>five</u> <u>Leviticus</u> chapter <u>nineteen</u> , the <u>man</u> <u>replied</u>	27
Expert	Love your <u>neighbour</u> as <u>yourself</u> and give <u>God</u> your <u>all</u> Love the <u>Lord</u> with all your <u>might</u> , mind, <u>heart</u> and <u>soul</u>	
Jesus	You're bang <u>on</u> my <u>son</u> and you've <u>got</u> it in <u>one</u> Do <u>this</u> and you will <u>live</u> and the <u>race</u> will be <u>won</u>	28
Luke	But for <u>self-validation</u> of the <u>Moses'</u> <u>equation</u> He asked	29
Expert	<u>Who</u> is my <u>neighbour</u> ?	
Luke	And here's <u>Jesus'</u> <u>narration</u>	30
Jesus	A Jewish <u>Joe</u> was heading <u>from</u> <u>Jerusalem</u> to <u>Jericho</u> , He was <u>jumped</u> and <u>mugged</u> and the <u>gang</u> began to <u>throw</u> And hose <u>blows</u> to his <u>head</u> , they stripped <u>Joe</u> of his <u>clothes</u>	

Left him comatose by the side of the road

A priest happened to be passing the man that was beat 31
He steered clear and adhered to the far side of the street

A Levite, temple helper, also happened to pass by 32
But he too made the move to elude the fallen guy

But a despised Samaritan who was passing on through 33
Saw the man and with compassion, he knew just what to do

So going to the aid of a life on the line 34
He dressed the wounds, soothed the bruises, with oil and wine

To a hotel on his donkey, he helped the man ride
Where he tended to his needs and sat by his bedside

Next day he paid for aid, for the man to stay 35
With a couple of silver coins, that's about a day's wage

Samaritan And for a chat he took the keeper of the inn to one side
Whatever he needs, you've got to provide

I'll reimburse from my purse as you nurse the lad
And when I return, I'll pick up the tab

Jesus I ask you which of the trio was a neighbour to the man 36
that fell into the hands of the murderous gang?

Expert The one who showed him mercy and came to his aid 37
Jesus In a word, now you've heard, time to go and do the same

Chapter 11

How to Pray

Parts: Luke, Disciple, Jesus, You, Friend, Crowds, Evil Spirit, Woman

The Lord's Prayer

Luke Now J was praying in a certain location 1
 And when through, a crew member asked for information

Disciple Like John taught his band, Lord teach us to pray 2
 Luke So J relayed, conveyed,

Jesus Okay, when you pray, say

Heavenly Father, yes your name is sacred 3
Send your Holy Spirit so we're consecrated

Today and the next, supply our daily bread 4
 And acquit our sins as we remit the debt

Of those that are hating on us and committing
Crimes, we're defined by the mercy we're emitting

And may we not stretch, snap, or come undone
 Being tempted, but delivered from the evil one

Asking for the Spirit

Okay, suppose you chose to go and see a mate 5-6
 It's late, midnight, you ring the bell and state

You A buddy's arrived and the fridge is bare
 Friend, do you have three loaves to spare?

Jesus But you hear a voice coming from deep within 7

Friend	<p>You're <u>kidding</u> me <u>right</u> cos we've <u>all</u> turned <u>in</u></p> <p>My <u>kids</u> are <u>asleep</u> and the <u>door</u> is <u>locked</u> I'm not <u>getting</u> you <u>dit</u>, I can't <u>believe</u> you <u>knocked</u>!</p>	
Jesus	<p>Listen <u>up</u>, even <u>though</u> he's a <u>mate</u> and <u>refuses</u> Because the pal's <u>pushy</u>, he <u>relents</u> and <u>chooses</u></p> <p>To <u>jump</u> out of <u>bed</u> and get <u>whatever</u> he <u>needs</u> So listen <u>up</u>, tune <u>in</u>, pay <u>attention</u> and <u>heed</u></p> <p>If you <u>ask</u> you'll <u>get</u> and if you <u>seek</u> you'll <u>find</u> <u>Knock</u> and the <u>door</u> will <u>swing</u> open <u>wide</u></p> <p>For <u>askers</u> <u>get</u> and will <u>find</u> if <u>scoping</u> And if <u>anyone</u> <u>knocks</u> the <u>door</u> will <u>open</u></p> <p>Is there <u>anyone</u> <u>here</u>, if your <u>kid</u> makes a <u>wish</u> That would <u>give</u> her a <u>snake</u> if she <u>asks</u> for a <u>fish</u>?</p> <p>Or would give her a <u>stone</u> if she <u>asks</u> for <u>bread</u>? Or a <u>scorpion</u> <u>sting</u> if she <u>asks</u> for an <u>egg</u>?</p> <p>So if you <u>know</u> good <u>gifting</u> even <u>though</u> you are <u>bad</u> <u>How</u> much <u>more</u> will your <u>heavenly</u> <u>Dad</u></p> <p>Give <u>you</u> the Holy <u>Spirit</u>? There's legit, one <u>task</u> Simply, <u>open</u> your <u>mouth</u> or <u>heart</u>. Just <u>ask</u>!</p>	<p>8</p> <p>9</p> <p>10</p> <p>11</p> <p>12</p> <p>13</p>
	<i>The power source</i>	
Luke	<p>Now <u>one</u> day <u>J</u> delivered a <u>demon</u> that was <u>mute</u> And <u>when</u> he had <u>finally</u> given the <u>boot</u> to the <u>brute</u></p>	14

	The <u>silent</u> guy <u>spoke</u> and the <u>crowds</u> were <u>astounded</u> But <u>some</u> of them <u>dissed</u> and <u>hollered</u> and <u>hounded</u>	15
Crowds	It's by the <u>king</u> of the <u>demons</u> that he <u>has</u> the <u>clout</u> With <u>Beel-Z-Bub's</u> <u>power</u> he can <u>cast</u> them <u>out</u>	
Luke	Others <u>tested</u> and <u>pled</u> for a <u>sign</u> from <u>heaven</u> But he <u>knew</u> what they were <u>thinking</u> and he <u>turned</u> and <u>said</u> to them	16 17
Jesus	A <u>city</u> that <u>divides</u> with two <u>sides</u> at <u>war</u> Will <u>become</u> a bombed-out <u>rubble</u> , homes <u>flattened</u> to the <u>floor</u>	
	So if <u>Satan</u> self <u>splits</u> and <u>against</u> himself <u>pits</u> With a <u>blitz</u> his knit <u>kingdom</u> will be <u>shattered</u> into <u>bits</u>	18
	Cos you <u>say</u> I deem <u>deliver</u> by <u>Beel-Z-Bul</u> And if <u>Beel-Z-Bul's</u> my <u>boss</u> , let me <u>ask</u> you this in <u>full</u>	19
	Under <u>what</u> <u>jurisdiction</u> do your <u>brothers</u> cast them <u>out</u> ? So let <u>them</u> be the <u>judge</u> so there <u>won't</u> be any <u>doubt</u>	
	But if I'm <u>casting</u> out <u>demons</u> by <u>God's</u> <u>mandate</u> Then guess <u>what</u> , the <u>K.O.G.'s</u> crash <u>landed</u> on your <u>plate</u>	20
	When a <u>tough</u> guy's <u>weaponised</u> , <u>protecting</u> his <u>vault</u> Then his <u>stash</u> is kept <u>safe</u> from any <u>kind</u> of <u>assault</u>	21
	But if a <u>stronger</u> guy <u>attacks</u> , <u>overpowers</u> , takes him <u>out</u> Nabs the <u>ammo</u> in which he <u>trusted</u> and <u>takes</u> away his <u>clout</u>	22
	The <u>tough</u> guy will be <u>beaten</u> , his <u>belongings</u> put <u>asunder</u> And the <u>stronger</u> guy will <u>parcel</u> up and <u>divvie</u> up his <u>plunder</u>	

You see whoever's not with me against me stands
And whoever's not uniting on my side disbands 23

Understand if you can that when a spirit's unclean
And it leaves a geezer no longer to be seen 24

It wanders in dry wastelands looking for a place
And it says to itself when it can't find a base

Evil Spirit I'll head back to the shack from where I came
Jesus And returning it learns that the house is fair game 25

Cos it's ship-shape, tidied and sparkling clean
So the spirit goes collects seven others more mean 26

And they enter the person, embedded, immersed
And now the person's final state is worse than the first

Luke Now while J was saying these words to the crowd
A woman raised her voice to be heard clear and loud 27

Woman The woman that begot you is blessèd, preferred!
Jesus No, blessèd are those that hear and obey God's word! 28

This Generation

Parts: Luke, Jesus, Scribe

The crowds want a sign

Luke When the crowds were getting bigger J began a narration 29

Jesus This aberration population is an evil generation

Protesting and proclaiming, it asks to be thrown a
bone but I'm denying all but the sign of Jonah

For in the same way Jonah was a pointer for the clan 30
Of Nin-e-veh city, so the Son of Man

Will indicate and relate, like does a clock have hands?
Yes, for this generation he's a marker in the sand

On judgment day, the Sheba Queen 31
That's the Queen of the South will come on the scene

When she rises and flies with this generation
She'll stand against them with condemnation

You see way back then she was backwards bent
Intent from the ends of the earth she went

To listen and hear to Solomon's wisdom
Now here's a bigger fish and you whistle and hum?

Even the Nineveh peeps will rise again 32
And on judgement day they'll also condemn

Also made you on the inside, who you are, deep down within

It's not vital how vivid are your cups and your platters
You see it's not just your outer appearance that matters

So provide for the poor from what is inside you 41
And you'll be clean all over, yes, as good as new

So to the Pharisee throng here's woah number one 42
You set aside a tithe, just a teeny, tiny sum

Of the herbs from your plot but you to choose to ignore
The love of God and God's justice, the eternal law

Now sure, you should tithe and freely give, no strings
But not at the expense of more important things

So to the Pharisee crew here's woah number two 43
Gonna mention the attention that's lavished on you

In the synagogue meets you love the honorific seats
And respect from peeps and the marketplace greets

So to the clan Pharisee here's woah number three 44
And when I say woe, I mean a sorrowful decree

You're like unmarked graves lying in the ground
People walking over, blind, wandering around

Luke Now, one of the scribes, an expert in the law 45
Knew the rules and regulations, didn't like what he saw

What he heard from J and he'd had enough

	Saying	
Scribe	<u>Teach</u> , you breach us <u>too</u> when you <u>say</u> this <u>stuff</u>	
Jesus	To <u>you</u> tribe of <u>scribes</u> here's <u>woah</u> number <u>one</u> Let's <u>talk</u> about the <u>burdens</u> that <u>weigh</u> a cool <u>tonne</u>	46
	That you <u>heap</u> on <u>peeps</u> , they're too <u>much</u> to <u>bear</u> <u>Crushing</u> , do you <u>help</u> ? No you <u>just</u> don't <u>care</u>	
	And to <u>you</u> scribes and <u>lawyers</u> here's <u>woah</u> number <u>two</u> Let's <u>talk</u> about the <u>tombs</u> you <u>construct</u> , <u>construe</u>	47
	Mausoleums for the <u>prophets</u> that you <u>birth</u> and <u>build</u> For the <u>very</u> same <u>prophets</u> your <u>ancestors</u> <u>killed</u>	
	By <u>turning</u> out these <u>tombs</u> you <u>approve</u> and <u>agree</u> To be <u>accessories</u> to <u>murder</u> for your <u>forebear's</u> <u>deeds</u>	48
	For it's <u>admitting</u> in God's <u>Wisdom</u> written <u>that</u> he <u>will</u> "Send them <u>prophets</u> and <u>apostles</u> they will <u>burn</u> and <u>kill</u> "	49
	Therefore the <u>blame's</u> been <u>laid</u> on <u>this</u> <u>generation</u> For the <u>popping</u> of the <u>prophets</u> since the <u>world's</u> <u>foundation</u>	50
	You're <u>charged</u> with the <u>massacres</u> of <u>Abel</u> to <u>Zee</u> Zechariah tween the <u>altar</u> and <u>sanctuary</u>	51
	And <u>everyone</u> <u>between</u> that was <u>deep-sixed</u> <u>dead</u> This <u>generation's</u> <u>dubbed</u> and it's <u>on</u> your <u>head</u>	
	And <u>if</u> you think I'm <u>done</u> and finished my <u>eulogy</u> * <u>Yo</u> , scribes and <u>lawyers</u> here's <u>woah</u> number <u>three</u>	52

You've removed key details from the people you teach
And by not entering yourselves you now impeach

Each hindering and hampering you make a back rod
Impeding peeps from entering the Kingdom of God

Luke While J was vacating the place, the Scribes and Pharisees 53
Were hostile, wringing, giving the third degree

Wishing J would trip and misstate to self incriminate 54
They baited, laid in wait, hoping for a checkmate

* V.52 Feel free to swap 'eulogy' with 'obloquy' or 'delivery'.

Chapter 12

Living out Salvation

Parts: Luke, Jesus, Chorus, Bystander, Rich Girl, God, Peter

Do not fear!

Luke	<u>Thousands</u> were <u>g</u> athered and the <u>s</u> welling crowd <u>g</u> rew Tripping <u>o</u> ver each <u>o</u> ther, J first <u>t</u> urned to his <u>c</u> rew	1
Jesus	Beware the <u>f</u> ungus of the <u>P</u> harisees, what <u>m</u> akes them <u>t</u> ick Is <u>h</u> oliness hyp <u>o</u> crisy, they <u>l</u> ay it on <u>t</u> hick	
	Click a <u>t</u> ime is coming <u>u</u> p when the <u>l</u> id'll be <u>l</u> ifted No <u>s</u> ecrets are <u>h</u> id and the <u>t</u> ruth'll be <u>g</u> ifted	2
	What you've <u>s</u> aid in the <u>d</u> ark'll be <u>h</u> eard in the <u>l</u> ight Shouting <u>o</u> t by <u>d</u> ay what's <u>w</u> hispered at <u>n</u> ight	
	What you <u>m</u> urmur and <u>p</u> urr behind <u>d</u> oors shut <u>c</u> losed Will be <u>t</u> aken to the <u>r</u> ooftops, blow- <u>h</u> orned, <u>e</u> xposed	3
	Listen <u>u</u> p dear <u>f</u> riends, don't fear a <u>c</u> ore Who can <u>k</u> ill the <u>b</u> ody and can <u>d</u> o no <u>m</u> ore	4
	But you <u>r</u> eally wanna <u>k</u> now who to <u>r</u> espect and <u>r</u> evere? The <u>h</u> oly God in <u>h</u> eaven, he's the <u>o</u> ne to <u>f</u> ear!	5
	For <u>w</u> hen you're dead and <u>g</u> one, he <u>h</u> as authority To <u>c</u> ast you to <u>G</u> ehenna, a kind of <u>p</u> urgatory	
Chorus	The <u>V</u> alley of <u>H</u> innom where <u>j</u> udgement's <u>m</u> ade A <u>p</u> lace of <u>r</u> eckoning where <u>d</u> epts are <u>p</u> aid	

Jesus	Now <u>don't</u> five <u>sparrows</u> fetch a <u>couple of cents</u> ? Yet <u>God</u> won't forget and'll <u>come</u> to their <u>defence</u>	6
	He'll <u>remember</u> each <u>one</u> , so <u>don't</u> be <u>mised</u> He's <u>numbered</u> and <u>counted</u> every <u>hair</u> on your <u>head</u> !	7
	So no <u>need</u> to <u>fear</u> , now <u>mark</u> my <u>words</u> You're worth <u>way</u> much <u>more</u> than a <u>flock</u> of <u>birds</u> !	
	Whoever in <u>public</u> , plain <u>gives</u> me the <u>nod</u> The Son of <u>Man</u> will <u>applaud</u> before the <u>angels</u> of <u>God</u>	8
	But <u>if</u> they <u>decry</u> me, chide, <u>lay</u> me <u>aside</u> <u>Before</u> God's <u>angels</u> they will <u>be denied</u>	9
	<u>Dis</u> the Son of <u>Man</u> and you'll <u>be forgiven</u> <u>Blaspheme</u> the Holy <u>Spirit</u> and a <u>wedge</u> 'll be <u>driven</u>	10
	And when they <u>bring</u> you to the <u>synagogue authorities</u> And <u>rulers</u> , don't <u>stress</u> about how you <u>will appease</u>	11
	Or <u>how</u> to <u>convey</u> , for <u>without delay</u> The Holy <u>Spirit</u> will <u>direct</u> what <u>shot</u> to <u>play</u>	12
<i>The rich fool</i>		
Luke	<u>Someone</u> in the <u>crowd</u> asked J to <u>tell</u> him <u>straight</u>	13
Bystander	Yo <u>Teach</u> , tell my <u>bro</u> to share the <u>family estate</u>	
Jesus	Mate, <u>who</u> made me <u>jury</u> over <u>you</u> and your <u>need</u> ?	14
	Be <u>aware</u> and on <u>guard</u> against <u>every kind of greed</u>	15
Luke	You see, <u>life</u> isn't <u>measured</u> by the <u>stuff</u> in your <u>possession</u> And to <u>make</u> his point <u>clear</u> he bold <u>told</u> them this <u>lesson</u>	16

Jesus	There was this <u>uber-rich girl</u> with a <u>prime stack of land</u> Which <u>cropped</u> such a <u>lot</u> that she <u>had</u> to <u>expand</u>	
	And she <u>thought</u> to herself	
Rich Girl	Now what am I to <u>do</u> I've done <u>run</u> out of <u>room</u> to store this <u>boom</u> that I <u>grew</u>	17
	I know, I'll <u>flatten</u> my <u>barns</u> and build <u>sheds</u> high and <u>wide</u> Provide a <u>place</u> to store my <u>bounty</u> and my <u>other goods</u> <u>inside</u>	18
	And I will <u>say</u> to myself, "You done <u>good</u> , my <u>friend</u> You got <u>cash</u> in the <u>bank</u> and hot <u>dollars</u> to <u>spend</u>	19
	With no <u>bottom line</u> it's <u>time</u> to <u>recline</u> Fine <u>dine</u> , drink and <u>chill</u> cos the <u>party's</u> at <u>mine</u>	
Luke God	But God <u>said</u> to the <u>girl</u> You <u>complete</u> and utter <u>clutz!</u> Cos <u>tonight</u> you're gonna <u>peg</u> it, yes you're <u>gonna</u> bite the <u>dust</u>	20
	And <u>all</u> the stuff you <u>hoarded</u> , self-rewarded, tell me <u>straight</u> Mate, <u>declare</u> who will <u>share</u> and <u>inherit</u> your <u>estate?</u>	
Jesus	So <u>this</u> is how it <u>plays</u> for those that <u>wrap</u> a tight <u>wad</u> Storing <u>riches</u> for themselves but aren't <u>rich</u> towards <u>God</u>	21
<i>What it's like in God's Kingdom?</i>		
Luke	J <u>said</u> to his <u>crew</u>	22
Jesus	Hey, <u>let</u> me tell <u>you</u> Not to <u>stress</u> about your <u>life</u> and the <u>duties</u> that you <u>do</u> What you'll <u>eat</u> , about your <u>body</u> , or <u>how</u> you will <u>appear</u>	

- For life is more than food and the body more than gear 23
- Now think about the birds, they don't sow, or tend, or reap 24
They don't have barns for storage yet they're tended in God's keep
- And if they're fed and watered from the storehouse here on earth
How much more than the birds are your precious lives worth?
- Can any of you by worrying add an hour to your life 25
Or add a single inch to stature, by some magic grow your height
- So if you're powerless to ply such a simple thing as that 26
Why worry about all else and where the rest of life is at?
- Fact check how flowers grow, they don't toil or spin or weave 27
Yet Solomon in his splendour wasn't decked as one of these
- So if God rigs out the grass that grows in fields today 28
But tomorrow is hacked down and burned or turned to hay
- How much more will God equip, fix, fit and kit you out?
Oh you of little faith, don't give up or ever doubt!
- So back out of backward bending for your drinks and for your eats 29
Cold sweating, stressing out, heart palpitating beats
- It's the nations of the world that hanker after all this stuff 30
But your Dad knows what you need and he'll ensure you have enough
- So stay focused, take your aim and keep God's Kingdom in your view 31
And all the things we've talked about will be given unto you
- Do not fear my dear friends, get alarmed or agitated 32

For giving you the Kingdom leaves your Father God elated

So donate, liquidate, sell your kit, and give away 33
To the destitute, the needy, the hard up waif and stray

And make yourself some wallets or purses that won't wear
A treasure banked in heaven that'll never need repair

A vault which can't be raided, disintegrated, safe with me 34
For where your treasure can be found your heart will also be

Be ready!

Jesus Get ready, dress for action, switch on your house lights 35
Let me cite a short ditty spitting who you should be like

Mimic servs who are alert and are yearning to discern 36
A certain knock at the door which signals the return

Of their boss who's been attending on wedding shore leave 36
Standing by the front door primed, ready to receive

And as they eagerly wait, it'll be good for their sake 37
I tell you, bless'd are the servants who are discovered awake

Cos when he comes, apron tied, the boss'll stay on his feet
Yes he'll meet their needs and sit them down to eat

Whether crack of dawn or we're talking crazy late 38
The servs will be blessed if they're found in fit state

Or take a homeowner who wouldn't dare leave 39
If he knew the very time to expect the thief

	In the <u>same</u> way <u>prepare</u> , get <u>ready</u> , make a <u>plan</u> For the <u>blindside</u> surprise arrival of the <u>Son</u> of <u>Man</u>	40
Luke Peter	Pete <u>asked</u> Lord, the <u>story</u> you just <u>communicated</u> Is it only for <u>us</u> or to be Google <u>translated</u> ?	41
Jesus	Tell me <u>who's</u> the <u>boss</u> who serves the <u>ruler</u> of <u>all</u> Who's <u>anointed</u> and <u>appointed</u> to <u>run</u> the <u>payroll</u> Over <u>seeing</u> the <u>servants</u> and <u>keeping</u> in <u>line</u> Making <u>sure</u> they're all <u>fed</u> at the <u>appointed</u> <u>time</u> ?	42
	My, <u>blessèd</u> is that <u>servant</u> if he's <u>not</u> found <u>shirking</u> If when the <u>ruler</u> <u>arrives</u> she <u>finds</u> him hard <u>working</u>	43
	I'm <u>telling</u> you <u>straight</u> , she will <u>delegate</u> And let the <u>servant</u> be in <u>charge</u> of the <u>whole</u> <u>estate</u>	44
Chorus	But there are <u>three</u> other <u>options</u> , as <u>J</u> <u>explains</u> How the <u>servant</u> could <u>perform</u> in the <u>whole</u> <u>ball</u> <u>game</u>	
Jesus	If the <u>serv</u> says to <u>himself</u> , "She's long <u>gone</u> , <u>delayed</u> " And <u>back</u> behind <u>betrays</u> and <u>strays</u> and <u>plays</u> Begins <u>beating</u> other <u>servants</u> , eating, <u>drinking</u> , getting <u>drunk</u> Won't the <u>ruler</u> <u>return</u> with a <u>hard</u> <u>slam</u> <u>dunk</u>	46
	<u>Unannounced</u> and <u>unexpected</u> , the <u>serv</u> will be <u>corrected</u> He'll be <u>sliced</u> and <u>diced</u> , and with the <u>traitors</u> be <u>ejected</u> Or if the <u>servant</u> clearly <u>knows</u> what the <u>ruler</u> is <u>tasking</u> But is <u>lazy</u> , <u>unprepared</u> and doesn't <u>do</u> what she's <u>asking</u>	47

He'll get a beating for not behaving doing the things he oughta
 He'll be named and shamed and blown out the water

But finally, number three, the serv that has no clue 48
 No notion of the duties he's been asked to do

If he crosses a line and should be beaten quite rightly
 He'll be wrist slapped and only punished quite lightly

For whoever's given stacks, big gains will be desired
 And whoever's trusted much, big returns will be required

Jesus causes division

Jesus I came to bring fire to the earth and ignite 49
 And how I wish it was burning and already alight

And there's a bold baptism that I keep my eyes on 50
 For my baptism date is on the horizon

And until it's accomplished I'm under duress
 I confess that till it's finished I'm feeling the stress

Do you think, for a second, I'm bringing peace to earth 51
 No, division is the child that I bring to birth

Splitting five atoms, a nuked family 52
Three against two and two against three

Mum against daughter and dad against lad 53
Lass against mum and son against dad

Drawing sword straws against the fam in-laws

Micah seven verse six talks of relative wars*

Interpreting the signs

Luke	As <u>well</u> as these <u>things</u> , J <u>said</u> to the <u>crowds</u>	54
Jesus	When you <u>look</u> to the <u>west</u> and see <u>dark</u> 'ning <u>clouds</u>	
	You <u>say</u> , straight <u>away</u> , "Hey, it's <u>going</u> to <u>rain</u> "	
	And you're <u>right</u> , yes it <u>does</u> , cos it's <u>nose</u> face <u>plain</u>	
	You <u>say</u> , "It's gonna be <u>hot</u> " when the <u>south</u> wind <u>blows</u>	55
	And you're <u>right</u> , yes it <u>does</u> , like a <u>plain</u> face <u>nose</u>	
	<u>You</u> hypocrites! You can't <u>piece</u> it all together	56
	The <u>signs</u> of the <u>times</u> but you <u>can</u> forecast the <u>weather</u> ?	

Striking a deal

Jesus	And <u>why</u> can't you <u>judge</u> for yourselves what's <u>right</u>	57
	<u>Using</u> lame <u>excuses</u> to <u>defend</u> your <u>plight</u>	
	You <u>go</u> with your <u>accuser</u> before a <u>magistrate</u>	58
	But you should <u>settle</u> your <u>case</u> before it <u>gets</u> too <u>late</u>	
	You may be <u>dragged</u> before a <u>judge</u> who will <u>discern</u> and <u>hail</u>	
	A <u>guard</u> who will <u>throw</u> your sorry <u>butt</u> in <u>jail</u>	
	And you'll <u>never</u> be <u>released</u> until you've <u>paid</u> the <u>fine</u>	59
	We're talking <u>every</u> last <u>lepton</u> , cent, <u>penny</u> and <u>dime</u>	

* V.53 The next verse in the book of the prophet Micah says, "But as for me, the Lord will be my help. I'll wait for the God who will save me. My God will hear me."

Chapter 13

Turning to God

Parts: Luke, Jesus, Chorus, Owner, Gardener, Leader

A call to repentance

Luke	<p>About <u>this time</u> some <u>came</u> to J and <u>said</u> That <u>Pilate</u> had some <u>Galileans</u> <u>gunned</u> down <u>dead</u></p> <p><u>Offering</u> at the <u>temple</u> they'd <u>paid</u> the <u>price</u> As <u>Pilate</u> mixed their <u>blood</u> with their <u>sacrifice</u></p>	1
Jesus	<p>Do you <u>think</u> those <u>Galileans</u> suffered <u>on this day</u> <u>Because</u> they were <u>sinner</u>s in <u>any</u> worse <u>way</u></p> <p>Than <u>anyone else</u>? No, to <u>zero extent</u> But <u>you</u> too will <u>perish</u> unless you <u>truly</u> <u>repent</u></p> <p>Or <u>what</u> about the <u>eighteen</u> that were <u>tragically</u> <u>killed</u> When the <u>tower</u> of <u>Siloam</u> <u>toppled</u> and <u>spilled</u></p> <p>Is <u>everyone else</u> living in <u>Jerusalem</u> <u>Any</u> worse a <u>sinner</u> or <u>offender</u> than <u>them</u></p> <p>No <u>way</u>! Not a <u>chance</u>, you'd be <u>way off grid</u> Unless you <u>repent</u> you'll go the <u>way</u> they <u>did</u></p>	2 2-3 4
		5

The barren fig tree

Luke	Then <u>Jesus</u> <u>related</u> this <u>relevant</u> <u>parable</u>	6
Chorus	About a failing <u>fig tree</u> , all <u>alluding</u> <u>allegorical</u>	
Jesus	A <u>guy</u> grew a <u>fig tree</u> in his <u>vineyard</u> <u>plot</u> And each <u>time</u> he arrived to <u>visit</u> he <u>tried</u> to <u>spot</u>	

A single fruit on the tree but he failed to see one
 So he gathered his gardener to tell him he's done 7

Owner Now check this out! I've been coming for three years
Looking for fruit, time to get the shears

Cos it's clear that this tree is a barren dead loss
 Cut it down, chop and lop, it's a waste of compost

Gardener Sir, leave it alone for just one more year 8
 I'll dig it over, fertilise, and hope that figs appear

And if we get figs, well, we're on to a winner 9
 But if it doesn't bear fruit I'll be the first axe swinger

Healing on the Sabbath

Luke Now J was preaching, teaching on the sabbath, seventh day 10
 In the Jewish synagogue when a woman came his way 10-11

She'd been crippled by a spirit, years - ten plus eight 11
 She was bent over double, couldn't stand up straight

Jesus When J perceived her problem, he called her to his side 12
 Dear woman you're unbound from the plight that's got you tied

Luke Then he reached out and touched her and with no delays 13
 She stood up straight, and began God's praise

But the synagogue leader was under a cloud 14
 He was hacked, mad, hopping, kept saying to the crowd

Leader It's a six day week for doing work and no play

The Kingdom of God

Parts: Jesus, Luke, Someone, Pharisees

The mustard seed

Jesus	Now <u>how</u> to relate God's <u>kingdom</u> , with <u>something</u> to compare?	18
	It's like a <u>mini</u> <u>mustard</u> <u>seed</u> which was <u>planted</u> with great <u>care</u>	19
	Garden <u>sown</u> it grew into a <u>massive</u> tree and <u>housed</u> The <u>birds</u> that came and <u>nested</u> in its <u>branches</u> and its <u>boughs</u>	

Yeast

	How <u>else</u> to relate God's <u>Kingdom</u> , what <u>light</u> can I <u>shed</u> ?	20
	It's like the <u>yeast</u> a person <u>uses</u> when <u>baking</u> making <u>bread</u>	21
	Mixing <u>pinches</u> into <u>flour</u> power <u>stirring</u> to and <u>fro</u> It <u>permeates</u> the <u>bowlful</u> , prize <u>rising</u> up the <u>dough</u>	

The narrow door

Luke	J was <u>heading</u> for Jerus'lem, his <u>final</u> <u>destination</u> <u>Going</u> , rhymes <u>flowing</u> , sowing <u>vocal</u> <u>narration</u>	22
Someone	Making <u>town</u> after <u>town</u> , when this <u>question</u> was <u>laid</u> <u>Lord</u> , will only a <u>handful</u> of <u>people</u> be <u>saved</u> ?	23
Jesus	You gotta <u>go</u> all <u>out</u> , take the <u>narrow</u> <u>door</u> Cos <u>many</u> will <u>try</u> but they'll <u>fail</u> to <u>score</u>	24
	For there's a <u>sure</u> time <u>coming</u> when the <u>homeowner</u> <u>stands</u> Shuts the <u>door</u> and then you're <u>caught</u> left <u>wringing</u> your <u>hands</u>	25
	You're <u>stuck</u> outside, <u>banging</u> , <u>making</u> a <u>fuss</u>	

Imploring, “Lord, Lord, open up the door for us!”

Then from inside you’ll hear this reply and blow
 “Where you come from, I just don’t know.”

But you’ll argue, “Hey, we had drinks and eats 26
 Hanging out together, you taught in our streets.”

Then he’ll tell them again, “Look, I’m making it clear 27
Criminal offenders get out of here

I just don’t know you or where you’re from!”
 And with that the homeowner was said and done

With cold tears splashing and old teeth gnashing 28
 Your whole life around you smashing and crashing

Don’t you think you might just give a God damn
 When you see Jake, Isaac, and Abraham

And all the prophets safely stowed in the K. O. G.
 But yourselves cast away, ditched, all at sea

Then from north to south, from west to east 29
 Many people will come to God’s Kingdom and feast

So about some people, and since you asked 30
 The last will be first and the first will be last

Crying over Jerusalem

Luke Some Pharisees arrived right then and said 31
 Pharisees Get away from here. Herod wants you dead

Jesus (Pfft) Go and inform that fox from me
I'm casting out demons and the blind can see 32

For today and tomorrow it's what I'm called to be
Until I attain my aims on day number three

Yes, today and tomorrow and the very next day 33
Gotta stay on course, I've gotta make my way

For there's no chance that a prophet of God can be killed
Outside of Jerus'lem no blood can be spilled

Oh Jerusalem, Oh Jerusalem 34
The 'city of peace' how you like to condemn

Stoning God's messengers and madly hell bent
On killing the prophets and those who are sent

How often I was craving to convene your kids
Like a mother hen protects her chicks under her wings

But no, you wouldn't let me, you refused, rejected
And now reflect your house is a ruin neglected 35

(All) Check this, you won't see me till the day you claim
"Blessèd is the one who comes in the Lord's name!"

Chapter 14

Dinner with a Pharisee

Parts: Luke, Jesus, Host, Pharisee, Servant, Guest 1, Guest 2, Guest 3

Healing on the Sabbath

Luke	It was a <u>Sabbath</u> , rest <u>day</u> , when Jesus <u>went</u> to <u>see</u> And <u>eat</u> in the <u>house</u> of an <u>esteemed</u> Pharisee	1
	They <u>monitored</u> his <u>moves</u> , would he be <u>named</u> and <u>shamed</u> ? When <u>before</u> him was a <u>man</u> whose <u>limbs</u> were <u>inflamed</u>	2
Jesus	Jesus <u>quizzed</u> the Pharisees and the <u>legal hotshots</u> Is it <u>prop</u> to drop a <u>healing</u> on the <u>Sabbath</u> or <u>not</u> ?	3
Luke	But <u>they</u> remained <u>quiet</u> so J <u>prayed</u> and <u>laid</u> <u>Hands</u> on the <u>man</u> who <u>gained</u> an <u>upgrade</u>	4
	He was <u>healed</u> , out- <u>classed</u> , his <u>body</u> recast And as he <u>got</u> his leave <u>pass</u> , Jesus <u>turned</u> and <u>asked</u>	4-5
Jesus	If <u>one</u> of you <u>has</u> a child or a <u>donkey</u> or <u>bull</u> That <u>trips</u> and <u>slips</u> into a <u>well</u> that's <u>full</u>	
Luke	<u>Even</u> on a <u>Sabbath</u> don't you <u>save</u> them straight <u>away</u> ? The <u>guests</u> were struck <u>dumb</u> and had <u>nothing</u> to <u>say</u>	6
	Then he <u>googled</u> how the <u>gathered</u> guests <u>picked</u> the best <u>seats</u> At the <u>table</u> so with a <u>parable</u> he <u>began</u> to <u>speak</u>	7
Jesus	When you're <u>invited</u> to a <u>wedding</u> <u>reception</u> to <u>eat</u> You don't <u>take</u> the top <u>table</u> or the <u>bride</u> or groom's <u>seat</u>	8

Because you know what will happen if you stake your claim 9
 The host of the wedding will be forced to explain

Host On your bike buddy, you're in the wrong place!
 Jesus You'll have to move further back with egg on your face

But when you're invited to dine take the lowest position 10
 So when the host comes by he'll make it his mission

Saying
 Host Hey, good friend, why you sitting over there?
Move up here and sit your butt in this chair!

Jesus For this space is reserved for the best of the best
 You'll be respected and elected in the eyes of the guests

For if you big yourself up then you'll be brought down 11
 But if you hug the ground then you'll be renowned

Luke Then Jesus turned his radar to the host of the night 12
 Jesus When you give a lunch or dinner who do you invite?

Not your friends, rellies, sisters or the self money made
 For they'll invite you back and you'll be fully repaid

But on your party invite you know who to name 13
 Write the poor, crippled, blind, sick, broken and lame

For at the resurrection fest, accounts will be redressed 14
 Though they can't settle up your life will be blessed

The great banquet

Luke When a table guest heard, he gave Jesus the nod 15

	He said,	
Pharisee	<u>Blessed</u> are the <u>feasters</u> in the <u>kingdom</u> of <u>God</u>	
Luke	J <u>replied</u> with a <u>parabolic</u> <u>story</u> with a <u>twist</u>	
Jesus	A guy <u>prepped</u> for a <u>party</u> with a <u>mega</u> <u>guest</u> <u>list</u>	16
	And when the <u>date</u> <u>arrived</u> he sent his <u>servant</u> to <u>comply</u>	
	Saying	17
Servant	<u>Get</u> <u>blinged</u> <u>up</u> for it's <u>time</u> to stop <u>by</u>	
Jesus	But <u>each</u> one made <u>excuses</u>	18
Guest 1	Yeh, <u>please</u> excuse <u>me</u> ! I've <u>just</u> bought a <u>field</u> that I've <u>gotta</u> go <u>see</u>	
Guest 2	And I've bought twelve <u>bulls</u> you see I've <u>got</u> to be <u>excused</u> I'm <u>en-route</u> to check 'em <u>out</u> , <u>invitation's</u> <u>refused</u>	19
Guest 3	And I <u>won't</u> be there to <u>make</u> it cos I <u>just</u> got <u>wed</u> It just <u>wouldn't</u> be <u>right</u> to leave the <u>marital</u> <u>bed</u>	20
Jesus	When the <u>servant</u> <u>returned</u> to <u>report</u> to his <u>boss</u> The <u>master</u> of the <u>house</u> <u>began</u> to get <u>cross</u>	21
Host	<u>Quickly</u> go to <u>town</u> , to the <u>gutters</u> and <u>streets</u> Bring in the <u>crippled</u> and the <u>poor</u> , blind, <u>lame</u> and <u>weak</u>	
Servant	<u>Sir</u> , let me <u>tell</u> you, that you're <u>order's</u> <u>complete</u> But there's <u>available</u> <u>space</u> and too <u>much</u> to <u>eat</u>	22
Host	Then <u>go</u> out to the <u>country</u> to the <u>lanes</u> and <u>tracks</u> Compel the <u>people</u> to <u>follow</u> that my <u>home</u> will be <u>packed</u>	23
	And let me <u>make</u> it <u>clear</u> that none of <u>those</u> on the <u>list</u>	24

For if he can't win doesn't he commission a mission 32
To make a submission with a peace petition

For in the same way you wanna be a contender 33
You can't be discipled if you don't surrender

Salt tangs good but if it loses its taste 34
How can it be replaced? It's fated food waste 34-35

It's no good for soil or the recycling bin
You got ears to hear? Listen up and tune in

Chapter 15

Lost

Parts: Luke, Pharisees, Jesus, Shepherd, Chorus, Woman, Prodigal, Father, Servant, Brother

The lost sheep

Luke	Now the <u>income tax rackers</u> and the <u>real</u> wrong <u>trackers</u> <u>Face-to-faced</u> <u>J</u> to become <u>Godly</u> life <u>hackers</u>	1
	But the <u>backers</u> of the <u>holy</u> law, <u>scribes</u> and <u>pharisees</u> Were <u>displeased</u> , ill at <u>ease</u> , they were <u>spitting</u> their <u>cheese</u>	2
Pharisees	He's not <u>dotting</u> i's and <u>t's</u> , hanging <u>out</u> with <u>these</u> Sleaze <u>bags</u> and chowing <u>down</u> with under <u>class</u> wannabe <u>es</u>	
Luke	So Jesus <u>related</u> and <u>narrated</u> , <u>power</u> parabl <u>ated</u> about a <u>shepherd</u> and a <u>sheep</u> that got <u>separated</u>	3
Jesus	Suppose you got a <u>hundred</u> odd <u>sheep</u> in your <u>care</u> And <u>one</u> goes <u>missing</u> to <u>who</u> knows <u>where</u>	4
	Don't you <u>dump</u> the ninety <u>nine</u> in the <u>wilderness</u> And don't <u>rest</u> in your <u>search</u> till you <u>complete</u> your <u>quest</u> ?	
	And <u>when</u> your sheep is <u>found</u> and the <u>air</u> horn's <u>blown</u> Don't you <u>throw</u> it on your <u>shoulders</u> and you <u>carry</u> it <u>home</u> ?	5
	And when you <u>arrive</u> at your <u>pad</u> don't you <u>get</u> your friends <u>round</u> Saying	6
Shepherd	<u>Party</u> with <u>me</u> cos my <u>sheep</u> has been <u>found</u> !	
Jesus	So listen <u>up</u> , <u>likewise</u> , there's a <u>party</u> in <u>heaven</u>	7

Over one single sinner whose heart is repenting

Than ninety-nine peeps that don't need to backpedal
Cos they're on the right path staying true and level

The lost coin

Jesus Or suppose a lass has ten coins, each worth a ton 8
Chorus in Greek they're called a Drachma
Jesus and she loses one

Won't she flick the light switch and do a house search
Persevering till the merch is back in her purse?

And when the coin is located, she calls round her mates 9
Saying,
Woman I found my lost coin, it's time to celebrate!

Jesus In the same way, likewise, there is angel delight 10
Over one sorry sinner that now sees the light

The lost son

Luke To drive home the vital point that J was teaching 11
He regaled with a tale so they'd catch the meaning

Jesus There was a guy with two sons and the younger one fessed 11-12
And pressed a request to be blessed with a bequest

Prodigal Dad, I claim my inheritance before you go and snuff it
Time to credit my account before you finally kick the bucket

Jesus So with parental assent the father's wealth was allocated
Segregated, separated, bank balances updated

But a few days later the younger brother made his exit 13
 Jumped ship, split the joint and he took a road trip

And losing track of reality in a distant locality
 He blew all his cash on decadent depravity

Then with a famine in the nation and his pocket deprivation 14
 This degraded prodigal son was in grave danger of starvation

So he hired himself out to a hog stock breeder 15
 And was field assigned as a pig swine feeder

Looking down at the grub he longed to have his fill 16
 To taste a drop of the slop and stuff his face with swill

But no-one gave food to this hungry human wreck
 When the prodigal finally crashed with a reality check 17

Prodigal

My thoughts are consumed by my dad's recruits
 How many have a profusion of food unused

And here I am in this position having major malnutrition
 A condition of attrition heading for the mortician

I'm on a mission of contrition; yes I've made a decision
 To head back to dad and submit my admission 18

“Against you and heaven I've made my transgression
 Listen up to my confession cos I've learned my lesson

Please give me a job and do what needs to be done 19
 Cos let's face it I'm not worthy to be called your son”

Jesus	<p>So the <u>Prodigal</u> <u>arose</u> and trekked <u>back</u> to dad's <u>place</u> While he was <u>still</u> a long <u>way</u> from <u>touching</u> home <u>base</u></p> <p>His <u>dad</u> saw him <u>coming</u> and was <u>filled</u> with <u>compassion</u> He <u>raced</u> to his <u>son</u> and <u>embraced</u> and <u>kissed</u> him</p>	20
Prodigal	<p>Dad, <u>against</u> you and <u>heaven</u> I've <u>made</u> my <u>transgression</u> listen <u>up</u> to my <u>confession</u> cos I've <u>learned</u> my <u>lesson</u></p> <p>Please <u>make</u> me a <u>servant</u> and do what <u>needs</u> to be <u>done</u> Cos let's <u>face</u> it I'm not <u>worthy</u> to be <u>called</u> your <u>son</u></p>	21
Jesus	<p>But to his <u>son's</u> <u>surprise</u> and with a <u>sparkle</u> in his <u>eyes</u> Dad <u>issued</u> an <u>order</u> for his <u>servants</u> to <u>comply</u></p>	22
Father	<p>The best <u>threads</u> in the <u>spread</u> and get him <u>dressed</u> with <u>speed</u> Get a <u>ring</u> for his <u>finger</u> and some <u>kicks</u> for his <u>feet</u></p> <p>And get <u>down</u> on the <u>farm</u> cos tonight we're having <u>beef</u> It's <u>time</u> to start the <u>party</u> and live it <u>up</u> with a <u>feast</u></p> <p>This dead <u>son</u> of <u>mine</u> has risen <u>outta</u> the <u>ground</u> In a <u>word</u> - he was <u>lost</u> but <u>now</u> he's <u>found</u></p>	23 24
Jesus	<p>Now <u>back</u> at the <u>ranch</u> the <u>party</u> raged <u>on</u> While <u>out</u> in the <u>fields</u> was the <u>eldest</u> <u>son</u></p> <p>And <u>as</u> he neared <u>home</u> he could hear the <u>wheels</u> of <u>steel</u> So he called <u>one</u> of the <u>staff</u> and asked <u>what's</u> the big <u>deal</u>?</p>	25 26
Servant	<p>Your <u>brother's</u> come <u>home</u> and your <u>dad's</u> gone to <u>town</u> Throwing a <u>bash</u>, he's got him <u>back</u>, on track, he's <u>safe</u> and <u>sound</u></p>	27

Jesus	The <u>older</u> brother <u>amped</u> and <u>refused</u> to go <u>inside</u> So <u>dad</u> went out to <u>plead</u> but in <u>anger</u> he <u>replied</u>	28
Brother	Hey! For <u>all</u> these <u>years</u> I've been a <u>slave</u> for <u>you</u> There's <u>never</u> been a <u>job</u> that I've <u>refused</u> to <u>do</u> In <u>all</u> that time I <u>pined</u> , designed to <u>hang</u> out with my <u>mates</u> But you <u>never</u> gave me <u>mutton</u> so that I could <u>celebrate</u>	29
	Let me <u>underline</u> , <u>remind</u> you that this <u>so-called</u> son of <u>yours</u> Has <u>blown</u> his whole <u>inheritance</u> on <u>hookers</u> and on <u>whores</u> *	30
	And <u>now</u> he comes <u>back</u> and makes a <u>sadass</u> <u>entry</u> And <u>you</u> prepare a <u>roast</u> and throw the <u>party</u> of the <u>century</u>	
Father	My <u>dear</u> , dear <u>son</u> , you're mine and <u>all</u> I have is <u>yours</u> But we <u>had</u> to <u>celebrate</u> and be <u>happy</u> <u>because</u>	31 32
	This dead <u>brother</u> of <u>yours</u> has risen <u>outta</u> the <u>ground</u> In a <u>word</u> - he was <u>lost</u> but <u>now</u> he's <u>found</u>	

* V.30 'hookers and whores' may be replaced with 'deplorable tours'!

Chapter 16

Money, Money, Money

Parts: Luke, Jesus, Boss, Manager, 1st Debtor, 2nd Debtor, Rich Man, Abraham

The crooked manager

Luke	Then J <u>said</u> to his <u>crew</u>	1
Jesus	A boss <u>had</u> a Number <u>Two</u> Who was <u>accused</u> of wasting <u>cash</u> and the <u>charges</u> were <u>true</u>	
	So the <u>boss</u> dragged him <u>in</u>	2
Boss	What's <u>this</u> that's <u>transpired</u> ? Show me <u>ledgers</u> and <u>accounts</u> , cos you're <u>gonna</u> be <u>fired</u> !	
Jesus	<u>Hired</u> now <u>retired</u> , the guy's <u>plan</u> had <u>backfired</u> He <u>said</u> to <u>himself</u>	3
Manager	Now I <u>wonder</u> what's <u>required</u> ? Since I've <u>been</u> <u>pink-slipped</u> , I've <u>made</u> this <u>deduction</u> I'm too <u>proud</u> to <u>beg</u> and I'm <u>not</u> cut out for <u>construction</u>	
	Now I've <u>got</u> it, bulb <u>lit</u> , yes a <u>mission</u> and <u>ambition</u> So my <u>buddies</u> will <u>embrace</u> me when I'm <u>sacked</u> from my <u>position</u>	4
Jesus	Then <u>inviting</u> all the <u>peeps</u> that had to <u>pay</u> a debt of <u>dough</u> <u>One</u> by one he <u>asked</u> them	5
Manager	So how <u>much</u> do you <u>owe</u> ?	
1st Debtor	A <u>hundred</u> jugs of <u>olive</u> oil	6
Manager	Well <u>sit</u> yourself down <u>quickly</u> Take your <u>bill</u> , I'm <u>halving</u> it, and <u>making</u> it now <u>fifty</u>	
Jesus	Swiftly <u>moving</u> to the <u>next</u> he asked	7

Manager Now, what's your debt like lately?
 2nd Debtor A hundred tonnes of wheat
 Manager My friend, take this, four fifths is eighty

Jesus Now the boss tribbed and bigged up this double-dealing dude 8
 Because, like a fox, his number two had been shrewd

You see the kids of today are more savvy, streetwise
 Than the children of the light, the so-called spiritual guys

So get in with the gang, no hanging around 9
 Make mates with your cash and use the stuff on the ground

Win them over with your baggage that'll one day be gone
 So they'll meet you and they'll greet you to an everlasting home

There's a well-known saying and it goes as such 10
 Whoever's faithful with the small things can be trusted with much

That whoever's crooked with the small things will be crooked with the big
 If you can't ride a bike then you can't drive the rig

So if you've wasted worldly stuff which is pitched in ditches 11
 Who then will entrust to you with Holy God's true riches?

And if you've been a let down with someone else's dues 12
 Tell me, who's gonna give you what belongs to you?

There's no way a slave or servant can begin to obey 13
 Two captains and comply with the commands they both say

Cos they'll be torn apart loving one and not the other
Serving the sister and resenting the brother

While outside his back gate lay thin broke Lazarus 20
 His skin was lathered in filth and grime and pus

Man halved, and starved, if just a crumb could be found 21
Falling from the fat cat's table to the ground

Deplored, ignored, when it rained it poured
 Even stray dogs picked and licked his sores

Then the poor guy pegged it and was angel led 22
Ahead, to Abe's side, he was grateful dead

While ditto fat cat travelled six feet under 23
Pained in Hades he began to wonder

Looking up he saw Abe with Laz by his side
 So he decided to call out and began to cry

Rich Man Yo! Yo! Father Abe you gotta hear my plea
 Please send your buddy Laz and have mercy on me

These flames are burning, I'm the worst kinda cursed
 Please get him wet his finger, let him quench my thirst

Jesus But Abraham replied 25
 Abraham Child, play what was recorded
 Don't you remember your life and how you were rewarded

And likewise how Laz received sheets of beats
 Now you're picking up the pain while he rests in peace

And besides there's a chasm that is far and wide 26
 A fixed distance so great, an impassable divide

Chapter 17

Questions

Parts: Luke, Jesus, Apostles, Boss, Lepers, Survivor, Pharisees, Crew

Forgiveness

Luke	J <u>related</u> to his <u>crew</u> , on <u>one</u> occasion	1
Jesus	When it <u>comes</u> to <u>sin</u> there will <u>always</u> be <u>temptation</u>	
	But <u>woe</u> to the <u>one</u> that's <u>doing</u> the <u>abusing</u> Leading <u>others</u> <u>astray</u> with their <u>wooing</u> and <u>seducing</u>	
	You'd be <u>better</u> off <u>noosed</u> to a <u>concrete</u> <u>block</u>	2
	Time to <u>sleep</u> with the <u>fishes</u> and be <u>tossed</u> off a <u>dock</u>	
	Than cause <u>one</u> precious <u>person</u> to <u>slip</u> and <u>trip</u> So watch <u>out</u> for your <u>self</u> , now you'd <u>better</u> get a <u>grip</u>	3
	If <u>another</u> brother <u>sins</u> , then you <u>gotta</u> let 'em <u>know</u> But if the <u>bro</u> laments, <u>repents</u> , then you <u>gotta</u> let it go	
	And <u>even</u> if they <u>dis</u> you like <u>seven</u> times a <u>day</u>	4
	If they <u>turn</u> and ask <u>forgiveness</u> then you must <u>play</u> and <u>obey</u>	

Faith

Luke	The <u>apostles</u> collaring <u>J</u> posed a <u>simple</u> <u>demand</u>	5
Apostles	Please <u>give</u> us a <u>demo</u> how our <u>faith</u> can <u>expand</u>	
Jesus	With a <u>mustard</u> seed <u>faith</u> you could <u>say</u> to this <u>tree</u> Mr <u>Mulberry</u> , <u>uproot</u> and plant your <u>self</u> in the <u>sea</u>	6
	And <u>guess</u> what would <u>happen</u> ? It would <u>have</u> to <u>obey</u> ! With an <u>itty-bitty</u> <u>faith</u> it would <u>do</u> what you <u>say</u>	

	When coming <u>in</u> from tilling <u>fields</u> or <u>herding</u> the <u>sheep</u>	7
	Does the <u>boss</u> ask the <u>worker</u>	
Boss	Come and <u>eat</u> with <u>me</u> ?	
	No <u>way</u> !	8
Jesus	He will <u>say</u>	
Boss	Hustle, <u>rustle</u> up my <u>meat</u>	
	<u>Pinny</u> down your <u>backside</u> and <u>serve</u> me while I <u>eat</u>	
	And when I've <u>had</u> my <u>fill</u> and I <u>recline</u> , <u>adjourn</u>	
	<u>Fix</u> yourself some <u>grub</u> and make and <u>take</u> your <u>turn</u>	
Jesus	And does the <u>boss</u> thank the <u>worker</u> for getting <u>paid</u> her <u>wage</u> ?	9
	Er, <u>no</u> , I don't think <u>so</u> , therefore <u>in</u> the same <u>way</u>	9-10
	When you <u>obey</u> my <u>commands</u> then make this <u>proclamation</u>	
	We're undeserving, happy <u>servin</u> g, and we've <u>met</u> our <u>obligation</u>	
 <i>Ten guys healed of leprosy</i>		
Luke	Now as <u>J</u> foot <u>floored</u> towards <u>Jerusalem</u>	11-12
	He <u>connected</u> , <u>intersected</u> with <u>ten</u> infected <u>men</u>	
	When at a <u>village</u> on the <u>sill</u> between <u>Samaria</u> and <u>Galilee</u>	
	They <u>stood</u> , social <u>distancing</u> , <u>blacklisted</u> with a <u>leprosy</u>	
	Crying <u>out</u>	13
Lepers	Master <u>J</u> have <u>mercy</u> on <u>us</u> !	
Luke	<u>J</u> <u>looked</u> them in the <u>eye</u>	
Jesus	Mates <u>take</u> the next <u>bus</u>	
	Hustle <u>butts</u> to the <u>priests</u> and <u>present</u> your <u>appeal</u>	14
Luke	And being <u>sent</u> , as they <u>went</u> , they were <u>cleansed</u> and <u>healed</u>	

Survivor	Then <u>one</u> of the <u>guys</u> , when he <u>saw</u> that he was <u>cured</u> Made his <u>way</u> back to <u>J</u> shouting <u>Praise</u> to the <u>Lord</u> !	15
Luke	This <u>samaritan</u> <u>guy</u> fell <u>down</u> at J's <u>feet</u> With an <u>attitude</u> of <u>gratitude</u> for his <u>healing</u> <u>receipt</u>	16
Jesus	J <u>said</u> to the <u>man</u> I thought I treated <u>ten</u> in the <u>line</u> Then, if you <u>don't</u> mind me <u>asking</u> , pray <u>where's</u> the other <u>nine</u> ?	
	Has no-one <u>else</u> turned <u>up</u> to glory <u>God</u> but you a <u>foreigner</u> ?	18
	In <u>that</u> case get on <u>up</u> , your faith has <u>saved</u> and <u>healed</u> ya!	19

The coming of The Kingdom

Luke Pharisees	One <u>time</u> the Pharisees paid a <u>visit</u> to <u>J</u> Tell us, <u>when</u> will the <u>Kingdom</u> of <u>God</u> have its <u>day</u> ?	20
Jesus	Hey you <u>really</u> wanna <u>know</u> when the <u>K.O.G.'s</u> <u>expected</u> ? It's not a <u>rat</u> to be <u>dissected</u> and can't be <u>metal</u> <u>detected</u> Reject your suspect <u>speculations</u> and <u>wild</u> <u>declarations</u> Taking <u>aims</u> and making <u>claims</u> about <u>precise</u> <u>locations</u> Saying, " <u>Here</u> it <u>is</u> " or "It's <u>over</u> <u>there</u> " For the <u>K.O.G.'s</u> <u>within</u> you - it's an <u>internal</u> <u>affair</u>	21
Luke Jesus	Then <u>to</u> his crew he <u>turned</u> One day you'll <u>yearn</u> to <u>learn</u> <u>Desperate</u> to <u>hear</u> about the <u>Son</u> of Man's <u>return</u> And <u>discern</u> and get <u>word</u> but you <u>won't</u> be <u>eye-balling</u>	22

- Don't fall for the fraud when the crowds come calling 23
- Bawling, "Yo! There he is!" or "Here's the Son of Man!"
Don't chase the scam clan cos they're feeding you Spam
- For when the S.O.M. comes in a blink filled eye 24
Like lightning striking, lighting up the sky
- But first the Son of Man must be skewered and burned 25
Peer used and abused, overturned and spurned
- But when the Son of Man returns it'll be game over 26
Like in the days of Noah, we're talking supernova
- You see way back then the people were lascivious 27
Partying and hitching, frivolous, oblivious
- Right up to the moment when the waters inundated
Noah boat vacated while the rest were devastated
- Or remember the world in the time of Lot 28
They were busy in the city and the people forgot
- They were agrifying, cultifying, full-on fortifying
They were gratifying, satisfying, buying and supplying
- Until the morning when Lot left that city called Sodom 29
When sulphur burning fire hammered down from heaven
- To annihilate, obliterate, decimate, eradicate
The city of Sodom met a terrible fate
- Yep it'll be business as usual right up to the day 30

When the Son of Man's unveiled and his splendour's displayed

And when it happens if you happen to be on the top deck 31
 Don't go down to pack or take a rain check

And if you're out and about don't head back to your house
 Read the story, kinda gory of Lot's salt pillar spouse 32

If you hold tight to your life then it's gonna get waived 33
 If you surrender your life then it's gonna get saved

On that night a snug couple will be sleeping in bed 34
 Bam! One will stay put while the other one's led

And two girls at the bakery working the grains 35
 Sifting flour till one's claimed while the other one remains

Two bros will be hoeing, mowing, raking the hay 36
One will be taken while the other one stays

Crew Lord, where will this happen? 37

Luke The disciples cried
 J replied

Jesus Wanna know when a carcass is nearby?

Then look for the vultures where they gather and appear
 For these indicating signs depict the end will be near

Chapter 18

Interactions

Parts: Luke, Jesus, Widow, Judge, Pharisee, Tax Guy, Ruler, Crowds, Peter, Beggar

The determined widow

Luke	Then J regaled with a <u>tale</u> about their <u>need</u> to always <u>pray</u> About <u>never</u> losing <u>heart</u> or grave <u>caving</u> on the <u>way</u>	1
	Saying	2
Jesus	<u>Down</u> in a <u>town</u> was a <u>judge</u> , a crown <u>council</u> Who <u>ejected</u> Big <u>G</u> and <u>disrespected</u> the <u>people</u>	
	But in that <u>city</u> was a <u>widow</u> who was <u>keeping</u> it <u>real</u> She was <u>bugging</u> the <u>judge</u> and lyric <u>spitting</u> her <u>appeal</u>	3
Widow	Hey <u>you</u> , listen <u>up</u> , are you <u>gonna</u> hear my <u>plea</u> ? I want <u>justice</u> from this <u>dude</u> who's been <u>hating</u> on <u>me</u>	
Jesus	But each <u>time</u> she presented <u>justice</u> was <u>prevented</u> The <u>judge</u> refused to <u>listen</u> but then he <u>finally</u> reuted	4
Judge (to himself)	Even <u>though</u> I don't fear <u>God</u> and I <u>couldn't</u> give a <u>crap</u> * She's <u>getting</u> on my <u>nerves</u> and giving <u>me</u> a face <u>slap</u>	5
	Yapping <u>on</u> about her <u>case</u> and my <u>ass</u> * is <u>busted</u> I'm gonna get <u>rid</u> of this <u>woman</u> and grant this <u>widow</u> her <u>justice</u>	
Jesus	Now listen <u>up</u> and listen <u>good</u> to this malignant <u>magistrate</u> Won't <u>God</u> , who is <u>good</u> , help <u>those</u> who remonstrate	6 7
	And state their <u>case</u> , day and <u>night</u> when his <u>chosen</u> ones are <u>praying</u> Granting <u>justice</u> to his <u>crew</u> , being <u>quick</u> with no <u>delaying</u>	8

But here's the thing, tail sting. Will faith on earth be found
 When the Son of Man comes and plants his feet firm on the ground?

* V.4 'crap' may be replaced with 'nap' and V.5 'ass' may be replaced with 'bum'

The pharisee and tax collector

Luke	<p><u>Now</u> to some <u>peeps</u> who were looking <u>out</u> for Number <u>One</u> <u>Smug</u> in their own <u>greatness</u>, looking <u>down</u> upon</p> <p>And squashing <u>others</u>, pushing <u>down</u>, and <u>treading</u> on their <u>heads</u> J <u>shared</u> with them this <u>parable</u>, he <u>spoke</u> to them and <u>said</u></p>	9
Jesus	<p>One <u>day</u>, two praying <u>guys</u> climbed to the <u>temple</u> to <u>plea</u> <u>One</u> a tax <u>collector</u> and <u>one</u> a <u>pharisee</u></p>	10
Pharisee	<p>The <u>latter</u> stood <u>alone</u> and was <u>interceding</u> like <u>this</u> Thank <u>God</u> I'm not <u>obscene</u>, and it's <u>not</u> a near <u>miss</u></p> <p>Cos I'm <u>not</u> like other <u>people</u>, I ain't a <u>cheat</u> <u>adulterator</u> Or an <u>S.O.B.</u> <u>dog</u> or like this <u>wanton</u> tax <u>collector</u></p>	11
Jesus	<p>You see I <u>fast</u> twice a <u>week</u> and give a <u>tenth</u> of all my <u>income</u> But the <u>tax</u> guy at a <u>distance</u> wouldn't <u>dare</u> look up to <u>heaven</u></p>	12 13
Tax Guy	<p>He was <u>kicking</u> <u>himself</u> and was <u>beating</u> his <u>chest</u> Saying <u>Holy</u> God have <u>mercy</u>, I <u>confess</u> my life is <u>messed</u></p>	
Jesus	<p>Now listen <u>up</u>, this guy went <u>home</u> and he was <u>sanctified</u> Whereas the <u>Pharisee</u> <u>missed</u> as his <u>pitch</u> had gone <u>wide</u></p> <p>For if you <u>big</u> yourself <u>up</u> then you'll <u>be</u> <u>demoted</u></p>	14

But if you humble yourself then you'll be promoted

Kids

Luke Now people brought their kids for a touch from holy J 15
But when his crew observed, they sternly turned the kids away

But J called them over and gave a royal decree 16
Saying

Jesus Let the little children come to me

You see, making a date should never be outlawed
For these mini peeps belong to the Kingdom of God

And let me tell you a truth about the K.O.G. thing 17
If you don't receive it like a child then you will never get in

The rich ruler

Luke A certain ruler asked J 18
Ruler Eternal life's my aim
Good Teach, how to gain, yes you gotta explain?

Luke Jesus said to the guy 19
Jesus Why do you call me good?
Cos no one is good, only God, understood?

Let's get under your hood before we go for a drive
About the ten commandments, do you know these five? 20

Don't lie, rob, or kill, that's the first three down
And respect your folks and don't screw* around

Luke The guy replied 21
Ruler Since I left my mother's side

I've kept all these laws just as you have described

Luke And as he testified, J said 22

Jesus You're lacking in one thing
Come and follow me, but first you gotta hear the sting

Sell up all you own, every single possession
 Give the proceeds to the poor to store your treasure in heaven

Luke But when the guy heard this he moaned and groaned 23

For he was loaded to the gills with all the stuff that he owned

Jesus And then J looked him in the eye 24

Yep, you're right, it's kinda tough
 To get in the K.O.G. when you're flush with prime stuff

For it's simpler for a camel to go through a needle's eye 25

Than to get in God's Kingdom for a super rich guy

Crowds Then who can be saved? 26

Luke Asked the groupie gathered squad

Jesus What's impossible for humans is possible with God 27

Luke Then Peter took the floor 28

Peter Hey J give us our due
 We left our homes behind, assigned to come and follow you

Luke Then turning to his crew J said 29

Jesus No matter what you left
 Let me tell you the truth, no you won't be long bereft

Whether houses or spouses, folks, kids, sis or bros
 If you left them for God's Kingdom sake then this is how it goes

We're talking life in all its fullness, both in this age and the next
You'll get the bonus of a lifetime, the ultimate paycheck

30

** V.20 'screw' may be replaced with 'sleep', 'play', or 'fool'.*

Seeing Jesus

Parts: Luke, Jesus, Beggar

A prediction about Jesus

Luke Summoning the dozen for a seminar he said to them 31
 Jesus You gotta know guys, we're heading for Jerusalem

When everything penned about the Son of Man
 By the prophets will happen according to the plan

For he'll be delivered and dispatched to the Gentile mob 32
 Who will lambast and blast, they will spit and gob

Before he's lashed and thrashed, killed and slain 33
 But on day three, yes he'll rise again

Luke But the crew remained clueless, the hidden truth missed 34
 Bemused and confused, no they didn't get the gist

A blind beggar

Luke As J and his crew approached Jericho 35
 A blind begger begged begging by the edge of the road

And hearing the parade that was passing on through 36
 He asked

Beggar What's going down, what's all the to do?

Luke So concerning the commotion they told him why 37
 Crowds Yo dude! J of Nazareth is passing on by

Luke And so the guy found his voice and he yelled and shouted 38

Beggar	Have <u>mercy</u> on <u>me</u> , Lord, <u>Son</u> of <u>David</u> !	
Luke	Those <u>blocking</u> the <u>view</u> told the <u>guy</u> to wind it <u>in</u> But the <u>beggar</u> cranked it <u>up</u> and made a <u>terrible</u> <u>din</u>	39
Beggar	Yo! <u>Lord</u> , Son of <u>David</u> , have <u>mercy</u> on <u>me</u> !	
Luke	Then J <u>stopped</u> in his <u>tracks</u> when he <u>heard</u> the man's <u>plea</u>	40
	He <u>demand</u> ed and <u>command</u> ed for the <u>man</u> to be <u>brought</u> And then he <u>set</u> about <u>ask</u> ing what it <u>was</u> the man <u>sought</u>	
Jesus	Tell me <u>how</u> can I <u>help</u> , what can I <u>do</u> for <u>you</u> ?	41
Beggar	May I <u>regain</u> my <u>sight</u> , Lord <u>take</u> the long <u>view</u>	
Jesus	Your <u>faith</u> has <u>saved</u> you, <u>receive</u> your <u>sight</u>	42
Luke	Straight <u>away</u> , no <u>delay</u> , with his <u>vision</u> made <u>right</u>	
	The guy <u>venerated</u> <u>God</u> and followed J with <u>restoration</u> And <u>all</u> who <u>surveyed</u> praised and <u>gave</u> God their <u>adoration</u>	43

Chapter 19

Seeing Jesus (continued)

Parts: Luke, Jesus, Crowd, Zacchaeus (Zach), Chorus, King, Subjects, Employee 1, Employee 2, Employee 3

Zach

Luke	J <u>entered</u> Jericho and was <u>passing</u> through the <u>place</u>	1
	Where a <u>chap</u> , Zach, <u>lived</u> , he was a <u>total disgrace</u>	2
	Base, <u>despised</u> , <u>pint-sized</u> in the <u>region</u> and the <u>sector</u>	
	He was the <u>lowest</u> of the <u>low</u> , we're talking <u>loaded tax collector</u>	
	In <u>effect</u> , neck <u>stretched</u> , Zach was <u>trying</u> to <u>capture</u>	3
	A <u>glimpse</u> of J <u>passing</u> but was <u>short</u> of <u>stature</u>	
	Scratch <u>that</u> , the crowds <u>towered</u> , and <u>unable</u> to <u>see</u>	
	Zach <u>full</u> ahead <u>sped</u> and climbed a <u>sycamore tree</u>	4
	At a <u>place</u> J would <u>pass</u> as he <u>forged</u> <u>ahead</u>	
	And when J <u>got</u> to the <u>spot</u> he looked <u>up</u> and <u>said</u>	5
Jesus	<u>Zach</u> , buddy, <u>what</u> ? You up there <u>making</u> a <u>nest</u> ?	6
	Get your <u>butt</u> down <u>quick</u> cos I'm <u>gonna</u> be your <u>guest</u>	
Luke	<u>Excited</u> , Zach <u>alighted</u> at the <u>speed</u> of <u>light</u>	6
	He was <u>hyped</u> and <u>invited</u> J to <u>stay</u> for the <u>night</u>	
	But the <u>ongogglers</u> <u>griped</u> <u>about</u> this <u>gathering</u> for <u>dinner</u>	7
Crowd	J's <u>gone</u> to be the <u>lodger</u> of a <u>spinner</u> and a <u>sinner</u>	
Luke	But Zach <u>stood</u> before the <u>Lord</u>	8
Zacchaeus	Yeah, I <u>get</u> it, I've been <u>greedy</u>	

Jesus	Then <u>when</u> the boss <u>returned</u> , now <u>appointed</u> as the <u>king</u> He <u>summoned</u> those <u>employees</u> to <u>see</u> what they would <u>bring</u>	15
	The <u>asset</u> gain they'd <u>gone</u> and made, a <u>golden</u> profit <u>weigh</u> -in The <u>first</u> stepped up, came <u>forth</u> , reported, <u>sorted</u> , speaking, <u>saying</u>	16
Employee 1 King	<u>Check</u> it Boss, I <u>took</u> your gold, ten <u>times</u> is what I <u>made</u> Nice <u>work</u> ! Great <u>job</u> ! My <u>trusty</u> , loyal <u>aide</u>	17
	Cos you've <u>gone</u> and done <u>good</u> with insignificant realities You're <u>gonna</u> take <u>charge</u> and govern <u>ten</u> <u>municipalities</u>	
Jesus Employee 2	Then the <u>second</u> staff <u>member</u> , stepped <u>up</u> and took the <u>floor</u> Hey <u>Boss</u> , I took your <u>gold</u> and made it <u>five</u> times <u>more</u>	18
Jesus King	The boss <u>replied</u> <u>Likewise</u> , over <u>five</u> towns you will <u>reign</u>	19
Jesus Employee 3	Then the <u>last</u> came, <u>explained</u> Um, I <u>thought</u> I would <u>retain</u>	20
	Your <u>original</u> <u>gold</u> , Lord, it's <u>here</u> , safe and <u>sound</u> I <u>wrapped</u> it in a <u>cloth</u> and kept it <u>buried</u> in the <u>ground</u>	
	T.B.F. I was <u>afraid</u> cos you're a <u>hard</u> ass* <u>peep</u> You don't <u>credit</u> but but <u>withdraw</u> , don't <u>sow</u> but sure do <u>reap</u>	21
King	You piece of (<u>beep</u>)! By your <u>own</u> words you'll be <u>tried</u> and truly <u>damned</u> For you <u>knew</u> I was a <u>tough</u> guy and a <u>hard</u> ass* <u>man</u>	22
	<u>Withdrawing</u> what I <u>didn't</u> save, the <u>balance</u> in the <u>bank</u> <u>Harvesting</u> the <u>produce</u> grown from <u>someone</u> else's <u>plants</u>	
	Why din't you <u>stuff</u> it in the <u>bank</u> , get some <u>interest</u> on <u>account</u>	23

Then when I got back here, could've cashed the whole amount

Jesus	Then he <u>turned</u> to the <u>crowd</u> , the <u>bystanders</u> standing <u>by</u> Saying	
King	<u>Take</u> the lump of <u>gold</u> from this <u>stupid</u> , useless <u>guy</u> And give it <u>to</u> the first <u>one</u> , the <u>one</u> who made the <u>ton</u>	24
Subjects	But boss, he's <u>got</u> already, <u>ten</u> fold more than <u>anyone</u> !	25
King	Listen <u>up</u> , to those who <u>have</u> , even <u>more</u> will be <u>donated</u> But for <u>those</u> that show for <u>nothing</u> , what they <u>have</u> will be <u>abated</u>	26
	And as for haters, lowlife traitors who didn't want me king Bring them here for execution for the axe is gonna swing	27

* V.21 and V.22 'ass' may be replaced with 'hard'

ACT 3: JERUSALEM

The Arrival in Jerusalem

Parts: Luke, Jesus, Owners, Crew, Crowd, Pharisees, Isaiah, Jeremiah

Jesus enters Jerusalem

Luke	When <u>J</u> had finished <u>speaking</u> he <u>began</u> his <u>stratagem</u> Intention bent on <u>heading</u> for <u>Jerusalem</u>	28
	Drawing <u>near</u> to the <u>towns</u> of <u>Bethany</u> , <u>Bethphage</u> By the <u>Mount</u> of <u>Olives</u> <u>hill</u> he was <u>ready</u> to <u>engage</u>	29
Jesus	Sending <u>two</u> of his <u>crew</u> as a <u>forward</u> <u>delegation</u> In the <u>village</u> up <u>ahead</u> , there's a <u>donkey</u> metro <u>station</u>	30
	And as you <u>enter</u> the <u>town</u> you'll see a <u>young</u> <u>colt</u> <u>tied</u> Never <u>ridden</u> , let it <u>loose</u> and bring it <u>here</u> to my <u>side</u>	
	And if <u>questions</u> <u>arise</u> why you're <u>freeing</u> the <u>cord</u> I <u>authorize</u> , "This <u>neddy</u> is <u>needed</u> by the <u>Lord</u> "	31
Luke	So the <u>crew</u> went <u>ahead</u> and found it <u>just</u> as <u>J</u> had <u>told</u>	32
	And as they <u>untied</u> the <u>colt</u> its owners <u>asked</u> and <u>polled</u>	33
Owners	Hey <u>fellas</u> , mind <u>explaining</u> why you're <u>taking</u> it <u>away</u> ?	
Crew	The Lord <u>needs</u> this little <u>donkey</u> , there's <u>nothing</u> else to <u>say</u>	34
Luke	Then <u>returning</u> to <u>J</u> , they threw their <u>coats</u> on its <u>back</u> And <u>Jesus</u> climbed <u>aboard</u> and headed <u>down</u> the <u>track</u>	35
	And as the <u>donkey</u> journeyed <u>on</u> with its <u>precious</u> <u>payload</u> People <u>stripped</u> their outer <u>coats</u> and <u>spread</u> them <u>down</u> on the <u>road</u>	36

And as he hacked down the track leading down the Olive Mount 37
The multitude and masses, gathered crowd began to shout

Praising God for the miracle works that they'd seen
Singing out with joy, their voices setting the scene

Crowd Heavenly peace and prize glory is what we proclaim 38
Yo! Blessèd is the King coming in the Lord's name!

Luke But some pharisees jeered, calling J from the crowd 39
Pharisees Hey! Turn your crew down, for their music's way too loud!

Jesus They're allowed to vocalise, sing praises, and shout 40
For if I put them on mute these stone walls will cry out

Jesus weeps over Jerusalem

Luke As J approached the city he cried, began to weep 41
To Jerus'lem spread before him it was time for him to speak

Jesus How I wish you'd only clocked all the things that bring you peace 42
But now you cannot see them, vision hidden, sight will cease

To be sure the days are looming when your enemies will attack 43
They'll scale your city walls, surround you front and back

They'll hem you in from every side with choking busting trouble
Then pulverise you to the ground and crush you into rubble 44

Your buildings and your children will be ruined, ravaged, wrecked
Not a single stone within your walls will stand, be left erect

And you really wanna know what'll cause your final fall?
Cos you didn't diagnose, discern when God came, paid a call

Jesus clears the temple

Luke	J <u>e</u> ntered temple <u>c</u> ourts to where <u>m</u> erchant sellers <u>s</u> itting Then <u>e</u> victed, drove them <u>o</u> ut saying	45
Jesus	<u>L</u> isten, it is <u>w</u> ritten	46
(Isaiah)	My <u>h</u> ouse, my <u>h</u> ome, will be a <u>s</u> anctuary of <u>p</u> rayer	
(Jeremiah)	But you've <u>t</u> wisted, tilt and <u>t</u> urned it to a <u>t</u> hieving villains' <u>l</u> air	
Chorus	J was <u>q</u> uoting from <u>I</u> saiah fifty- <u>s</u> ix verse <u>s</u> even And the <u>p</u> rophet <u>J</u> erem <u>i</u> ah chapter <u>s</u> even verse <u>e</u> leven	
Luke	And from <u>t</u> hen and every <u>d</u> ay, J was <u>i</u> n the temple <u>t</u> eaching But the <u>c</u> hief priest, <u>s</u> cribes, leaders <u>d</u> idn't stop <u>s</u> eeking	47
	A <u>w</u> ay to kill <u>J</u> , but all <u>a</u> ctions were <u>d</u> eferred For the <u>m</u> ainline <u>m</u> asses were hanging <u>o</u> n to every <u>w</u> ord	48

Chapter 20

Arguing with Authorities

Parts: Luke, Boffs, Jesus, Owner, Farmers, Crowd, Psalmist, Spies, Sadducees, Scribes, David

A challenge to authority

Luke	One <u>day</u> , in the <u>Temple</u> , as <u>Jesus</u> was <u>teaching</u> <u>Spieling</u> the Good <u>News</u> to the <u>people</u> and <u>preaching</u>	1
	He was <u>badgered</u> by a <u>bunch</u> of <u>demanding</u> <u>boffs</u> The <u>chief</u> priests, core <u>elders</u> , and <u>religious</u> law <u>profs</u>	2
Boffs	Tell us, <u>who</u> gave <u>you</u> the full <u>weight</u> of <u>seniority</u> ? You're <u>doing</u> these <u>things</u> by <u>exactly</u> what <u>authority</u> ?	
Jesus	<u>Okay</u> , fair <u>play</u> , let's put a <u>question</u> to <u>you</u> About <u>John</u> and his <u>baptism</u> , who <u>gave</u> him his <u>due</u> ?	3 4
	Was his <u>license</u> <u>divine</u> or <u>was</u> it from <u>humanity</u> ? An <u>origin</u> from <u>earth</u> or a <u>heaven</u> sent <u>reality</u> ?	
Luke	<u>Frustrated</u> , they <u>debated</u> , heads <u>together</u> , <u>contemplated</u> <u>Weighing</u> 'a' or 'b', each <u>choice</u> <u>evaluated</u>	5
Boffs	Well, <u>if</u> we say 'from <u>heaven</u> ' then he's <u>gonna</u> ask <u>why</u> We <u>didn't</u> tune <u>in</u> and <u>believe</u> the prophet <u>guy</u>	
	And <u>if</u> we say <u>human</u> then we're <u>gonna</u> get <u>stoned</u> Cos the <u>people</u> have <u>John</u> as a <u>prophet</u> <u>enthroned</u>	6
Luke	So the <u>boffs</u> finally <u>answered</u> that they <u>didn't</u> have a <u>clue</u>	7
Jesus	If you <u>won't</u> tell <u>me</u> then I <u>won't</u> tell <u>you</u> !	8

The evil farmers

Luke	J <u>began</u> to <u>relate</u> and <u>narrate</u> a farming <u>parable</u>	9
Jesus	A <u>guy</u> sowed a <u>vineyard</u> on <u>land</u> which was <u>arable</u>	
	<p>Renting <u>out</u> to tenant <u>farmers</u> to <u>tend</u> and <u>cultivate</u> While the <u>owner</u> went <u>abroad</u> till a <u>far</u> off future <u>date</u></p>	
	<p>And when the <u>harvest</u> time <u>arrived</u>, it was <u>time</u> to get <u>cashing</u> Collect his <u>portion</u> of the <u>crop</u>, his fair <u>share</u> and <u>ration</u></p>	10
	<p>So he sent a <u>servant</u> to the <u>tenants</u> but <u>punches</u> were <u>landed</u> He came to <u>harm</u> on the <u>farm</u> and went <u>away</u> empty <u>handed</u></p>	
	<p>So he <u>sent</u> another <u>servant</u> who was <u>brutally</u> <u>assaulted</u> Kicked <u>out</u>, unrewarded after <u>being</u> <u>insulted</u></p>	11
	<p>Undeterred he sent a <u>third</u> time <u>lucky</u> to the <u>fray</u> They <u>oppressed</u> and messed him <u>up</u>, sent him <u>packing</u> on his <u>way</u></p>	12
Owner	<p>Then the <u>owner</u> of the <u>yard</u> said <u>What</u> will cause <u>effect</u>? If I <u>send</u> my precious <u>son</u>, p'haps they'll <u>show</u> him some <u>respect</u>?</p>	13
Jesus Farmers	<p>But when the <u>tenants</u> saw the <u>son</u>, they <u>talked</u> it over <u>saying</u> <u>Isn't</u> he the <u>heir</u>? We've got a <u>better</u> plan than <u>paying</u></p>	14
Jesus	<p>If we <u>slay</u> him, bump him <u>off</u>, his <u>inheritance</u> we'll <u>get</u> So they <u>threw</u> him out the <u>vineyard</u> and <u>carried</u> out their <u>threat</u></p>	15
	<p>Now <u>how</u> d'ya suppose the <u>owner</u> of the <u>vineyard's</u> gonna <u>act</u> When he <u>hears</u> about the <u>son</u> and how the <u>farmers</u> had him <u>whacked</u>?</p>	

Fact check he'll come and send those farmers to a sticky end 16
 And hand the vineyard over to some others to attend

Luke When the peeps perceived the parable that Jesus finished rapping
 They said

Crowd Heaven above forbid that such a thing would ever happen!

Luke But J looked them in the eye 17
 Jesus Psalm a hundred and eighteen
 Tell me, what does this bit from verse twenty-two mean?

(Psalmist) The stone the builders spurned is now the cornerstone
 Trip over it you'll shatter, boulder crushing target zone 18

Luke When the teachers of the law and the chief priests clocked 19
 That the parable was pointed, it was them being knocked

They planned to reign and chain J but the odds were stacked
 Backing down cos they dreaded how the people would react

Taxes for Caesar

Luke To keep a close eye, the chief leaders sent spies 20
 Posing as legitimised blessings in disguise

Trying to slip, trip J with a slick trick question
 So he'd violate the law with a legal contravention

A dissension like this would come to the attention
 Of the governor's tyranny and lead to a detention

Spies Yo! Teacher we know that you preach and teach 21
 Only what's right and that you don't impeach

	Or <u>defer</u> to <u>anyone</u> , you're glued to <u>God's</u> true <u>way</u> So the <u>empire tax</u> - should we <u>pay</u> and <u>obey</u> ?	22
Luke	But <u>J</u> saw straight <u>through</u> their <u>devious</u> <u>deception</u> <u>Right</u> back <u>at</u> them, he <u>posed</u> this <u>question</u>	23
Jesus	<u>Show</u> me a <u>denarius</u> , <u>Roman</u> silver <u>minted</u> Whose <u>head</u> is in the <u>centre</u> , round the <u>edge</u> whose name is <u>printed</u> ?	24
Spies	<u>Caesar</u> <u>Augustus</u> , the <u>emperor</u> , top <u>dog's</u>	
Jesus	Then give to <u>Caesar</u> what's <u>Caesar's</u> , and to <u>God</u> what's <u>God's</u>	25
Luke	Blown <u>away</u> by <u>J's</u> <u>reply</u> , the spies were <u>silent</u> , tongue- <u>tyed</u> They couldn't <u>trip</u> him up in <u>public</u> , <u>however</u> hard they <u>tried</u>	26

A discussion about resurrection

Luke	Some <u>religious</u> leader <u>types</u> called <u>Sadducees</u> Were <u>ill-at-ease</u> , saying <u>nobody's</u> Gonna <u>rise</u> from the <u>dead</u> , no it <u>just</u> ain't <u>true</u> So they <u>came</u> to <u>J</u> with a <u>sly</u> trick <u>Q</u>	27
Sadducees	Teacher, <u>Moses</u> wrote <u>down</u> in <u>one</u> of his <u>skits</u> That if a <u>guy</u> pops his <u>clogs</u> and leaves his <u>wife</u> and no <u>kids</u> Then his <u>bro</u> takes his <u>place</u> and has a <u>claim</u> to <u>stake</u> Getting <u>hitched</u> and raising <u>kids</u> for his <u>brother's</u> name's <u>sake</u>	28
	Now <u>suppose</u> there's seven <u>bro's</u> and the <u>eldest's</u> on the <u>case</u> But he <u>croaks</u> with no <u>kids</u> so the <u>second</u> takes his <u>place</u>	29 29-30
	Then a <u>third</u> , and so it <u>goes</u> , until all <u>seven</u> drop <u>dead</u> No <u>kids</u> , story <u>ends</u> with the <u>widow's</u> death <u>bed</u>	31 31-32

	Since she <u>had</u> seven <u>hubbies</u> , please <u>answer</u> our <u>plea</u> On the <u>resurrection day</u> , whose <u>wife</u> will she <u>be</u> ?	33
Jesus	<u>Those</u> who <u>live</u> in the <u>here</u> and <u>now</u> Get <u>hitched</u> , wed together with a <u>marital vow</u>	34
	But <u>those</u> considered <u>worthy</u> of the <u>coming age</u> Who get <u>dead-resurrected</u> , roll <u>on</u> the next <u>stage</u>	35
	No they <u>won't</u> get <u>hitched</u> nor <u>wed</u> to one <u>another</u> Cos they <u>won't</u> need to <u>marry</u> , be a <u>father</u> or a <u>mother</u>	
	They'll <u>be</u> like <u>angels</u> and will <u>no</u> longer <u>die</u> Being <u>resurrection kids</u> , kin <u>of</u> the Big <u>Guy</u>	36
	But <u>as</u> you mention <u>Moses</u> did you <u>know</u> that he <u>showed</u> That the <u>dead</u> are <u>raised</u> - Burning <u>Bush</u> episode	37
	In <u>Exodus</u> <u>three</u> verse <u>six</u> he claim <u>makes</u> That the <u>Lord's</u> still the <u>God</u> of <u>Abe</u> , <u>Isaac</u> , and <u>Jake</u>	
	They're all <u>alive</u> to <u>God</u> , just as <u>Moses</u> <u>said</u> God's the <u>God</u> of the <u>living</u> and <u>not</u> of the <u>dead</u>	38
Luke	Some law <u>teachers</u> <u>said</u>	39
Scribes	Teach, we <u>like</u> what you <u>say</u> !	
Luke	And then <u>no-one</u> dared <u>ask</u> him more <u>questions</u> that <u>day</u>	40
<i>Whose son is the Messiah?</i>		
Jesus	<u>How</u> can it be <u>said</u> that Christ is <u>David's son</u> ?	41
	For <u>Dave</u> himself <u>says</u> in Psalm one- <u>ten</u> verse <u>one</u>	42

David	The <u>Lord</u> said to <u>mine</u> , “Sit at <u>my</u> right <u>hand</u> until I make your <u>enemies</u> your <u>firm</u> foot <u>stand</u> ”	43
Jesus	So <u>how</u> can he be his <u>son</u> if Dave <u>calls</u> him <u>Lord</u> ?	44
Luke	Then he <u>said</u> to his <u>crew</u> in <u>front</u> of the <u>horde</u>	45
Jesus	<u>Beware</u> of the <u>Scribes</u> who <u>parade</u> in long <u>robes</u> Loving <u>attention</u> they <u>get</u> when they <u>strike</u> a <u>pose</u>	46
	The <u>respect</u> they <u>get</u> being <u>greeted</u> in the <u>streets</u> In the <u>synagogue</u> <u>meetings</u> , banquing <u>honorific</u> <u>seats</u>	
	They <u>devour</u> widow’s <u>houses</u> , recite <u>showy</u> long <u>prayers</u> They’ll get a <u>greater</u> <u>condemnation</u> for their putting on their <u>airs</u>	47

Chapter 21

Jesus in the Temple

Parts: Luke, Jesus, People

The widow's offering

Luke	As <u>J</u> looked <u>up</u> he saw the <u>rich</u> making <u>offerings</u> <u>To</u> the temple <u>treasury</u> ringing <u>up</u> the cash cha <u>chings</u>	1
	He <u>also</u> saw a <u>widow</u> , she was <u>poor</u> but heeding <u>rites</u> Flipping <u>in</u> two little <u>coins</u> , called <u>leptons</u> , tiny <u>mites</u>	2
Jesus	Yo! <u>Check</u> out this poor <u>widow</u> and <u>see</u> what she has <u>done</u> <u>Truly</u> she has <u>offered</u> , given <u>more</u> than <u>anyone</u>	3
	The <u>rich</u> gave from their <u>wealth</u> , from <u>abundance</u> they were <u>giving</u> Yet she <u>gave</u> from her <u>poverty</u> <u>all</u> she had for <u>living</u>	4

Jesus speaks about the future

Luke	Some were <u>talking</u> about the <u>temple</u> and <u>giving</u> it the <u>nod</u> how it was <u>decked</u> with stunning <u>stones</u> and <u>gifts</u> to honour <u>God</u>	5
Jesus	Yes, this <u>edifice</u> you're <u>looking</u> at, its <u>days</u> are more than <u>numbered</u> Not a <u>single</u> stone <u>left</u> intact - <u>flattened</u> , nuked, and <u>plundered</u>	6
People	Teacher, <u>when</u> will this go <u>down</u> , the <u>forecast</u> be <u>fulfilled</u> And <u>will</u> we get a <u>warning</u> that the <u>trigger</u> will be <u>pulled</u> ?	7
Jesus	Watch <u>out</u> ! Don't be <u>duped</u> by countless <u>coming</u> in my <u>name</u> Claiming, " <u>Look</u> it's me! The <u>time</u> is now!" Don't <u>play</u> their bogus <u>game</u>	8
	Same, <u>when</u> you hear of <u>wars</u> and <u>insurrections</u> do not <u>fear</u> Cos <u>first</u> these things must <u>happen</u> fore end <u>credits</u> will <u>appear</u>	9

For <u>kingdom</u> will bust <u>kingdom</u> , and <u>nations</u> start to <u>fight</u>	10
<u>Fanning</u> the flames of <u>conflict</u> there'll be <u>famines</u> , plagues, and <u>plight</u>	11
Right, <u>monster</u> quakes will <u>ravage</u> as the <u>ground</u> beneath us <u>stirs</u>	11
There'll be <u>dread</u> events, great <u>heaven</u> signs, but <u>before</u> all this <u>occurs</u>	11-12
They'll <u>trap</u> you and <u>rack</u> you, <u>bringing</u> down the <u>hammer</u>	12
Hand you <u>over</u> to the <u>synagogues</u> and <u>put</u> you in the <u>slammer</u>	
Haul your <u>ass*</u> before the <u>courts</u> and <u>all</u> because of <u>me</u>	
Before <u>governors</u> and <u>kings</u> you'll <u>get</u> to make my <u>plea</u>	12-13
And <u>when</u> you're in the <u>witness</u> stand don't <u>stress</u> about <u>defence</u>	14
For I'll give you <u>wisdom</u> and the <u>words</u> as <u>soon</u> as you <u>commence</u>	15
With a <u>sense</u> of <u>inspiration</u> that's <u>divine</u> and heaven <u>picked</u>	
Your <u>foes</u> will fail to <u>argue</u> , <u>inept</u> to <u>contradict</u>	
Kicked and <u>backstabbed</u> by <u>parents</u> , <u>brothers</u> , <u>rellies</u> , <u>mates</u>	16
<u>Betrayed</u> , parking your <u>backsides</u> <u>outside</u> the <u>pearly gates</u>	
Mass <u>haters</u> gonna <u>hate</u> cos you <u>carry</u> my <u>name</u>	17
But not a <u>hair</u> on your <u>head</u> will burn <u>up</u> in the <u>flame</u>	18
Through pursuing your <u>goals</u> , staying <u>at</u> the <u>controls</u>	19
You're gonna win <u>life</u> and you're gonna <u>gain</u> your <u>souls</u>	
Then <u>finally</u> , when you <u>see</u> and hear from <u>eye</u> witness <u>sources</u>	20
<u>Jerusalem</u> surrounded by <u>hard</u> , armed, violent <u>forces</u>	
Of course you'll <u>know</u> the time of <u>crisis</u> , final <u>hour</u> has <u>come</u>	
To <u>escape</u> the <u>desolation</u> you gotta turn and <u>run</u>	21

For your lives to the hills if you're living in Judea
 And if you're living in the city get the hell out of there

And if you're living in the burbs don't head for the town
 For these punishment days play scripts written down 22

No words can convey or profess or express 23
 For expecting, nursing mums the level of distress

For the land will be afflicted and God's wrath will be inflicted
 Reprimanding, retribution as this people are convicted

They'll be floored by the sword, slaughtered, wasted, and slain 24
 Exiled to the nations, taken captive, put in chains

Until their appointed time is up there'll be an occupation
 The foreigners, the Gentiles, will trample this location

Yes the city will be ransacked, Jerus'lem overrun
 There'll be signs in sky and heaven, in the stars, and moon, and sun 25

And on the earth there will be turmoil tween the differing nations
 The seas will churn, the waves will crash with cruel reverberations

Shaking powers of the heavens, some on earth will faint 26
 From foreboding fear of what's to come, the world's forbidding fate

Then they'll see the the Son of Man arriving, coming in a cloud 27
 With power and great glory, time to stand out from the crowd 27-28

So lift your heads, buckle up, it's time to start the engine
 When you see all this, get into gear, your redemption's gonna happen

Luke	Then <u>J</u> rapped a <u>parable</u> , a <u>lyric</u> about <u>trees</u>	29
Jesus	Take the <u>fig</u> , for <u>example</u> , when a <u>tree</u> sprouts <u>leaves</u>	29-30
	You can <u>see</u> for yourselves that <u>summer</u> will <u>appear</u> Likewise, <u>surmise</u> that God's <u>kingdom</u> is <u>near</u>	31
	Listen <u>up</u> to the <u>truth</u> , this <u>gen</u> won't <u>expire</u> Until <u>all</u> these things have <u>happened</u> right <u>down</u> to the <u>wire</u>	32
	Higher <u>Heaven</u> and lower <u>earth</u> may <u>eventually</u> pass <u>away</u> But my <u>words</u> will never <u>perish</u> , no they're <u>here</u> for good to <u>stay</u>	33
	So give <u>regard</u> , be on <u>guard</u> that your <u>hearts</u> are not <u>oppressed</u> With life's <u>worries</u> , getting <u>drunk</u> , giving, <u>living</u> to <u>excess</u>	34
	So that <u>day</u> doesn't <u>sneak</u> up and <u>catch</u> you by <u>surprise</u> Like a <u>trap</u> , snapping <u>down</u> on <u>everyone</u> <u>alive</u>	35
	Stay <u>alert</u> the whole <u>time</u> and pray you <u>hack</u> and <u>tolerate</u> Having the <u>strength</u> to <u>resist</u> and <u>make</u> your great <u>escape</u>	36
	From <u>all</u> that will <u>transpire</u> , <u>prevail</u> , and <u>land</u> That <u>before</u> the Son of <u>Man</u> you're <u>giving</u> props and <u>stand</u>	
Luke	Now, <u>during</u> every <u>day</u> J was <u>in</u> the temple <u>preaching</u> Spending <u>nights</u> on Olive <u>Mount</u> , <u>heading</u> there each <u>evening</u>	37
	And <u>all</u> the peeps would <u>get</u> up, <u>early</u> morning <u>leaving</u> <u>Heading</u> for the <u>temple</u> to <u>listen</u> to him <u>teaching</u>	

* V.12 'ass' may be replaced with 'self'

Chapter 22

The Last Supper

Parts: Luke, Jesus, Pete, Jon, Crew, Chorus, Isaiah

Judas

Luke	Passover was <u>approaching</u> with <u>unleavened</u> bread, no <u>yeast</u>	1
Chorus	A <u>reminder</u> of the <u>Exodus</u> from <u>Egypt</u> , party <u>feast</u>	
Luke	The <u>chief</u> priests and <u>teachers</u> of the <u>law</u> were <u>ascertaining</u> Whether <u>J</u> could be <u>slain</u> with <u>impolitical</u> <u>campaigning</u>	2
	<u>Arranging</u> to <u>exterminate</u> , <u>eradicate</u> this <u>faction</u> <u>Afraid</u> attack with <u>action</u> , cause a <u>public</u> <u>bad</u> <u>reaction</u>	
	Then <u>Satan</u> jumped in <u>Judas</u> , <u>skewed</u> , <u>deluded</u> crew <u>informer</u> <u>Colluded</u> and <u>concluded</u> to <u>betray</u> the good <u>reformer</u>	3
	His <u>name</u> was <u>Isca</u> riot, one <u>twelfth</u> of J's <u>band</u> With <u>temple</u> guard <u>commanders</u> and <u>chief</u> <u>priests</u> <u>Judas</u> <u>planned</u>	4
	To take <u>down</u> and hand <u>over</u> the Lord <u>Jesus</u> to be <u>killed</u> They were <u>thrilled</u> and <u>willed</u> that <u>Judas</u> ' <u>pockets</u> would be <u>filled</u>	5
	With <u>immunity</u> , <u>impunity</u> , agreed to <u>seek</u> an <u>opportunity</u> To <u>then</u> <u>surrender</u> <u>J</u> <u>surreptitious</u> of <u>community</u>	6

Preparations

Luke	The <u>day</u> of <u>Unleavened</u> <u>Bread</u> <u>arrived</u> And the <u>Passover</u> <u>lamb</u> had to <u>be</u> <u>supplied</u>	7
Jesus	So <u>J</u> relayed a <u>couple</u> on a <u>mutton</u> meat <u>mission</u> You gotta <u>prep</u> the <u>Pesah</u> so now <u>go</u> and make <u>provision</u>	8

Pete	<u>Where</u> do you <u>intend</u> to send your <u>assembling committee</u> ?	9
Jon	<u>Where</u> do you <u>intend</u> to send your <u>assembling committee</u> ?	
Jesus	See, you'll <u>meet</u> a <u>guy</u> , when you <u>go</u> into the <u>city</u>	10
	He <u>clasps</u> an ice <u>bag</u> and it's <u>him</u> you gotta <u>tag</u>	
	And back <u>track</u> to a <u>house</u> , to the <u>owner</u> wave a <u>flag</u>	11
	Say, "The <u>Rabbi</u> has a <u>Q</u> he'd like to <u>put</u> to <u>you</u>	
	<u>Where's</u> the guest <u>suite</u> to eat the <u>Pesah</u> with his <u>crew</u> ?"	
	He'll <u>lead</u> you <u>upstairs</u> to a <u>decked</u> and ready <u>room</u>	12
	And <u>that's</u> the place you'll <u>prep</u> the eats we're <u>gonna</u> <u>consume</u>	
Luke	So the <u>couple</u> came <u>across</u> the pad <u>exactly</u> as he <u>said</u>	13
	And they <u>prepped</u> the Pesah <u>dinner</u> , lamb, <u>sides</u> , and wine and <u>bread</u>	
<i>Bread and Wine</i>		
	Now at Passover <u>time</u> , J and his <u>crew</u> <u>reclined</u>	14
Jesus	I've been <u>keen</u> to <u>feed</u> on this <u>food</u> and <u>dine</u>	
	<u>Before</u> I have to <u>suffer</u> , a last <u>Pesah</u> with my <u>squad</u>	15
	<u>Stilled</u> till it's <u>fulfilled</u> in the <u>Kingdom</u> of <u>God</u>	16
Luke	And post <u>giving</u> God <u>thanks</u> he took the <u>fine</u> wine <u>cup</u>	17
Jesus	Please <u>share</u> it all <u>out</u> , dole and <u>divvy</u> all <u>up</u>	
	Note, from <u>this point on</u> I won't <u>drink</u> from the <u>vine</u>	18
	Until the <u>K.O.G</u> comes and I've <u>crossed</u> the finish <u>line</u>	
Luke	Then he <u>reached</u> across the <u>table</u> and <u>took</u> a loaf of <u>bread</u>	
	Thanking <u>God</u> the bloke <u>broke</u> it into <u>pieces</u> to be <u>fed</u>	

Jesus	I'm <u>g</u> iving you my <u>b</u> ody and <u>t</u> his is from <u>m</u> e Copy <u>t</u> his when you <u>g</u> ather in my <u>f</u> ond memory	19
Luke	Likewise, after <u>s</u> upper, he held the <u>c</u> up in <u>v</u> iew	20
Jesus	This <u>c</u> up's the new <u>d</u> eal, it's my <u>b</u> lood that's shed for <u>y</u> ou	
	But <u>n</u> ote, my back- <u>s</u> tabber, yep, the <u>o</u> ne who will <u>d</u> isable Is <u>s</u> at right <u>h</u> ere and his <u>h</u> and is on the <u>t</u> able	21
	For the <u>S</u> on of Man'll <u>r</u> ise as <u>s</u> cripture has <u>c</u> onveyed But <u>w</u> oe, going <u>d</u> own, is <u>o</u> ne who has <u>b</u> etrayed	22
Luke	Then the <u>c</u> rew began to <u>a</u> sk themselves, to <u>b</u> lame, defame, <u>a</u> ssign Which <u>o</u> ne of them would <u>d</u> are commit this <u>s</u> hameful heinous <u>c</u> rime	23
Who's the greatest?		
Luke	Then the <u>c</u> rew began <u>d</u> ebating about <u>w</u> ho'd be the <u>g</u> reatest But J <u>s</u> tated on what <u>b</u> asis they be <u>r</u> ated as <u>s</u> traightest	24
Jesus	You see, <u>p</u> residents and <u>k</u> ings want you <u>u</u> nder their <u>t</u> humb <u>L</u> ording over <u>p</u> eeps with vain <u>t</u> itles home- <u>s</u> pun	25
	But don't <u>f</u> ollow that <u>r</u> oad, if you <u>w</u> ant your props <u>i</u> ncreased Then you've <u>g</u> ot to be <u>s</u> ubordinate, the <u>l</u> owest and the <u>l</u> east	26
	So, the <u>d</u> iner or the <u>s</u> erver, <u>w</u> hich of them's the <u>g</u> reater? It's the <u>c</u> lient of <u>c</u> ourse, but I <u>c</u> ame to you as <u>w</u> aiter	27
	You're the <u>c</u> rew who stood <u>b</u> y me through <u>t</u> hick and <u>t</u> hin All <u>s</u> miles in my <u>t</u> rials, no you <u>d</u> idn't give <u>i</u> n	28
	So a <u>k</u> ingdom I <u>c</u> onfer to you, a <u>h</u> oly <u>d</u> ominion <u>J</u> ust as my <u>D</u> ad passed me the <u>k</u> ey <u>s</u> to the <u>k</u> ingdom	29

So you can eat and drink with me, in my kingdom, sit on thrones 30
Judging, ruling over Israel's dozen tribal zones

A prediction about Peter

Jesus Simon, Simon, listen! Satan's demanded and obtained 31
 To sieve and sift you all like a sifter sifting grain

But Si I've prayed like crazy that your faith won't fail you 32
 And when you're back on track, gotta reinforce the crew

Pete Lord you know I'm die-hard, dedicated, and driven 33
 I'll follow you to prison if death penalty is given

Jesus I'm telling you, Pete, fore the cock crows today 34
 You'll have disowned me three times, a denial triple play

Purses and Bags

Jesus Now when I sent you out without a wallet, bag, or shoes 35
 Did you want for anything or have anything to lose?

Crew No!

Jesus But if you've got a bag or wallet, time to put it into service 36
 And if you're swordless, sell your coat, get the cash and purchase

Listen up! For what is writ'll be fulfilled in me 37
 Chorus And J began to quote from Isaiah fifty three

(Isaiah) They considered his kind to be a criminal mind
 Jesus See what's being defined is what the prophet outlined

Crew Hey, J, check it out, we have two swords 38
 Jesus It's enough, it'll do

Luke

This is the word of the Lord

Jesus is Arrested

Parts: Luke, Jesus, Girl, Pete, Bystander 1, Bystander 2, Guards, Council, Crew

Jesus prays

Luke	J <u>went</u> , as his <u>wont</u> , up to the <u>Olive Mount</u> And his <u>crew</u> followed <u>on</u> with a <u>full</u> head <u>count</u>	39
Jesus	Then they <u>reached</u> the final <u>target</u> and his <u>destination</u> Time to <u>pray</u> that you <u>don't</u> slip <u>trip</u> into temptation	40
Luke	Then <u>J</u> decamped, with <u>drew</u> about a <u>stone's</u> throw <u>away</u> And <u>getting</u> on his <u>knees</u> he knelt <u>down</u> to <u>pray</u>	41
Jesus	<u>Father</u> if you're <u>willing</u> take this <u>burden</u> and this <u>ton</u> So <u>heavy</u> , not <u>mine</u> but your <u>will</u> it must be <u>done</u>	42
Luke	<u>Then</u> did a <u>heavenly</u> angel <u>come</u> to his <u>aid</u> ? The more <u>tormented</u> he <u>got</u> , the <u>harder</u> he <u>prayed</u>	43 44
	And <u>did</u> his sweat <u>trickle</u> down like <u>great</u> drops of <u>blood</u> <u>Falling</u> on the <u>floor</u> and drilling <u>down</u> in the <u>mud</u> ?	
	<u>When</u> he rose from <u>praying</u> he found his <u>crew</u> fast <u>asleep</u> They were <u>spent</u> , shot, and <u>weary</u> , bone <u>tired</u> with <u>grief</u>	45
Jesus	<u>Hey</u> , why you <u>sleeping</u> ? Gotta <u>get</u> up and <u>pray</u> That the <u>heavy</u> times of <u>trial</u> won't <u>come</u> and bar your <u>way</u>	46

Betrayed and Arrested

Luke	<u>While</u> he was still <u>speaking</u> crashed an <u>armed</u> flash <u>mob</u> Led by <u>Judas</u> , crew <u>imposter</u> , who <u>scored</u> an inside <u>job</u>	47
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Jesus	As a <u>pointer</u> to the <u>posse</u> he went to <u>J</u> with a <u>kiss</u> <u>Judas</u> , you <u>betraying</u> the Son of <u>Man</u> like <u>this</u> ?	48
Luke Crew	When his <u>crew</u> saw them <u>coming</u> , they asked the <u>Lord</u> about the <u>hordes</u> Should we <u>fight</u> 'n strike'm <u>down</u> with our <u>weapons</u> and our <u>swords</u> ?	49
Luke	Then a <u>crew</u> drew a <u>blade</u> and slashed the <u>high</u> priest's <u>slave</u> <u>Slicing</u> , dicing, <u>barbing</u> with a <u>right</u> ear <u>shave</u>	50
Jesus Luke	Cut it <u>out</u> , back <u>down</u> , pack it <u>in</u> , a <u>disgrace</u> ! And he <u>took</u> the servant's <u>ear</u> and spliced it <u>back</u> in <u>place</u>	51
	Then <u>J</u> addressed the <u>posse</u> of <u>bosses</u> and chief <u>priests</u> The <u>gang</u> who'd come to <u>grab</u> him with the <u>temple</u> <u>police</u>	52
Jesus	Have you <u>come</u> in riot <u>gear</u> as <u>if</u> I were a <u>bandit</u> Even <u>though</u> we met each <u>day</u> , I'm trying to <u>understand</u> it?	53
	You didn't <u>bust</u> me in the <u>temple</u> but <u>this</u> is your <u>hour</u> As the <u>nighttime</u> shadows <u>shroud</u> the darkness <u>wielding</u> its <u>power</u>	
<i>Peter denies Jesus</i>		
Luke	Then <u>grabbing</u> , <u>nabbing</u> <u>J</u> they <u>led</u> him <u>away</u> <u>Hoiked</u> him to the <u>house</u> of the <u>high</u> <u>padre</u>	54
	Pete <u>tail</u> chased the <u>gang</u> and the <u>hard</u> armed <u>guard</u> To <u>where</u> they kindled <u>fire</u> in the <u>centre</u> of his <u>yard</u>	55
	And as they <u>sat</u> themselves <u>around</u> Pete <u>grabbed</u> himself a <u>seat</u> When he <u>heard</u> a staring <u>servant</u> girl in the <u>firelight</u> <u>bleat</u>	56
Girl	Hey! This <u>guy</u> sitting <u>here</u> is <u>one</u> of J's <u>crew</u> !	

Luke	But Pete <u>denied</u> it	57
Pete	Woman, <u>know</u> him? What? I <u>haven't</u> got a <u>clue</u> !	
Luke	A little <u>later</u> on <u>another</u> guy was <u>heard</u> to <u>say</u>	58
Bystander 1	You're <u>defo</u> J's <u>crew</u> !	
Pete	Man! I'm <u>telling</u> you no <u>way</u> !	
Luke	Then <u>about</u> an hour <u>later</u> yet <u>another</u> <u>insisted</u>	59
Bystander 2	This <u>guy's</u> a <u>Galilean</u> , so he's <u>surely</u> <u>enlisted</u> ?	
Luke	<u>Blacklisted</u> , <u>persisted</u> , <u>Peter</u> <u>resisted</u>	
Pete	It's a <u>bucket</u> load of <u>bull</u> , what you're <u>saying</u> , it's <u>twisted</u> !	60
Luke	But he <u>choked</u> as he <u>spoke</u> when he <u>heard</u> a cock <u>crow</u>	
	The <u>Lord</u> caught his <u>gaze</u> and Pete's <u>shame</u> began to <u>grow</u>	61
	<u>Remembering</u> J's <u>lyric</u> and his <u>visionary</u> <u>rhymes</u>	
	" <u>Before</u> the cock <u>crow</u> s you'll <u>disown</u> me three <u>times</u> "	
	<u>Peter</u> was <u>distraught</u> , his <u>heart</u> an <u>implosion</u>	62
	He <u>staggered</u> <u>outside</u> , <u>overcome</u> with <u>emotion</u>	
 Jesus before the Council		
Luke	Now J's <u>guards</u> began to <u>goad</u> and <u>rough</u> him up <u>good</u>	63
	<u>Pounding</u> him with <u>questions</u> , head <u>covered</u> in a <u>hood</u>	64
Guards	<u>Go</u> ahead prophet <u>prophecy</u> ! Which <u>one</u> of us is <u>hitting</u> ?	
Luke	<u>Unremitting</u> , lip <u>splitting</u> , with <u>vicious</u> insults <u>spitting</u>	65
	Then at <u>dawn</u> and first <u>light</u> J was <u>led</u> before the <u>leaders</u>	66
	Public <u>council</u> , both chief <u>priests</u> , elders <u>and</u> the law <u>teachers</u>	
Council	If you're the <u>Messiah</u> just <u>tell</u> us!	67

Jesus	No, you <u>won't</u> believe it's <u>true</u> And you <u>wouldn't</u> answer <u>me</u> if I <u>asked</u> the Q to <u>you</u>	68
	But from <u>now</u> the Son of <u>Man</u> will be <u>seated</u> to the <u>right</u> Of <u>God</u> the Lord <u>almighty</u> , of all <u>power</u> and all <u>might</u>	69
Council	Are <u>you</u> , then, the <u>Son</u> of God?	70
Jesus	You <u>say</u> that I am <u>he</u>	
Council	We've <u>heard</u> it from his <u>lips</u> , what further <u>intel</u> do we <u>need</u> ?	71

Chapter 23

The Death of Jesus

Parts: Luke, Accusers, Pilate, Jesus, Crowd, Leaders, Soldiers, Criminal 1, Criminal 2, Centurion

The accusations

Luke	Then the <u>full</u> assembly <u>stood</u> and led <u>J</u> to Pontious <u>Pilate</u>	1
	Where they <u>abused</u> and <u>accused</u> , began to <u>slam</u> and <u>freestyle</u> it	2
Accusers	This <u>guy's</u> been <u>subverting</u> and <u>perverting</u> our <u>nation</u> <u>Aiming</u> for <u>cessation</u> of your <u>Roman</u> <u>taxation</u>	
	He <u>calls</u> himself <u>Messiah</u> , an <u>anointed</u> <u>king</u>	
Pilate	Are you the <u>king</u> of the <u>Jews</u> ?	3
Jesus	You're spitting <u>that's</u> my <u>thing</u>	
Luke	Then <u>Pilate</u> lip-pro <u>claimed</u> to the <u>chief</u> priests and <u>masses</u>	4
Pilate	There's no <u>basis</u> to your <u>claims</u> to make <u>final</u> judgment <u>passes</u>	
Luke	They were <u>screeching</u>	5
Accusers	But he's been <u>teaching</u> over <u>all</u> <u>Judea</u> Lighting <u>fires</u> and stirring <u>peeps</u> from <u>Galilee</u> right up to <u>here</u> !	

Jesus before Herod

Luke	When <u>Pilate</u> tuned his <u>dial</u> to <u>what</u> they were <u>decreeing</u> He <u>asked</u> them if the <u>guy</u> was a <u>full-blown</u> <u>Galilean</u>	6
	And when <u>detected</u> J was <u>subject</u> under <u>Herod's</u> <u>crown</u> He <u>passed</u> the buck to <u>Antipas</u> who <u>happ'd</u> to be in <u>town</u>	7
	Now <u>H</u> was down with <u>meeting</u> J and <u>pulled</u> an inward <u>smile</u> Sweet to <u>meet</u> and greet the <u>guy</u> , he'd been <u>waiting</u> for a <u>while</u>	8

The headlines he'd been heeding r.e. J had made him pine
And he hoped to see him pull a perfect miracle, a sign

While the scribes and priestly leaders stood blazing, griping by 9
Herod put the screws on J who dried up, gave no reply

Then Herod with his soldiers slammed, slated and berated 11
Aggravated they had J dressed up and decorated

In a first rate robe J was packed, returned to sender
Reconciling Pilate, Herod, proper bromance mender 12

Jesus is sentenced

Then Pilate had the chief priests, leaders, peeps gathered 13
Pilate You accuse this rabbi rebel of being a biohazard 14

I've analysed the guy before your very eyes
And found no grounds for you to chastise

And neither did Herod who had him extradited 15
Back to us, so no excuse for execution to be cited

So I've decided to have him flogged and let him go 16
Luke You see he was obliged to provide a fest clemency show 17

The crowd began to shout, to cuss and to fuss
Crowd Take Jesus away and release Barabbas to us! 18

Now Barabbas was in detention in the house of correction 19
Indicted for murder and for inciting insurrection

But Pilate wanted J to have a sentence suspension 20

	So he repeated his <u>appeal</u> , but they <u>yelled</u> their <u>dissent</u> ion	21
Crowd	<u>Crucify!</u> <u>Crucify!</u> <u>Crucify</u> and <u>die!</u>	
Luke	<u>For</u> the third <u>time</u> Pilate <u>asked</u> the people	22
Pilate	<u>Why?</u>	
	What <u>crime</u> has he <u>committed</u> ? There's no <u>proof</u> for <u>execution</u> Therefore I'll have him <u>flogged</u> and freed, the <u>fitting</u> , right <u>solution</u>	
Luke	But the <u>crowd</u> persisted <u>shouting</u> he be <u>crucified</u> And J's <u>appeal</u> was <u>denied</u> as their <u>tempest</u> turned the <u>tide</u>	23
	So <u>Pilate</u> voiced his <u>verdict</u> that their <u>writ</u> should be <u>granted</u>	24
	He showed <u>favour</u> , signed a <u>waiver</u> , for the <u>name</u> they had <u>chanted</u>	25
	And Barabbas rebel <u>killer</u> took a <u>deep</u> , long <u>breath</u> As <u>J</u> was handed <u>over</u> and <u>condemned</u> to certain <u>death</u>	
<i>Jesus is crucified</i>		
Luke	As <u>J</u> was led <u>away</u> , they seized <u>Simon</u> of Cyrene* On a <u>visit</u> from the <u>country</u> and <u>arriving</u> on the <u>scene</u> he	26
	Was <u>bagged</u> to tag <u>J</u> and <u>carry</u> his <u>cross</u> While the <u>crowds</u> followed <u>on</u> <u>distraught</u> at the <u>loss</u>	27
	While <u>trailing</u> and <u>wailing</u> the <u>girls</u> were breast- <u>beating</u> <u>Meeting</u> their <u>eyes</u> <u>J</u> <u>started</u> <u>entreating</u>	28
Jesus	<u>Daughters</u> of Jerus'lem, don't <u>cry</u> for <u>me</u> but <u>weep</u> for yourselves and the <u>kid</u> on your <u>knee</u>	
	See the <u>days</u> are surely <u>coming</u> when your <u>hearts</u> will <u>pour</u> ' <u>Blessèd</u> are the <u>barren</u> and the <u>wombs</u> that never <u>bore</u>	29

Chorus	And <u>blessed</u> are the <u>breasts</u> that <u>never nursed</u> Then from Hosea ten, <u>eight</u> J <u>quoted</u> this <u>verse</u>	
Jesus	'They're <u>shouting</u> to the <u>mountains</u> , "Now <u>fall</u> on our <u>head</u> " And <u>hurling</u> to the <u>hills</u> , "Kill and <u>bury</u> us <u>dead</u> "	30
	For <u>if</u> they do these <u>deeds</u> when the <u>tree</u> is fed and <u>watered</u> What d'ya <u>think</u> 'll <u>happen</u> when the <u>tree</u> is scorched and <u>tortured</u>	31
Luke	Now, <u>two</u> convicted <u>crims</u> were ditto <u>led</u> in chains <u>away</u> To be <u>muted</u> , <u>executed</u> , nailed <u>alongside</u> J	32
	When they <u>pulled</u> up to the <u>place</u> called Golgotha or The <u>Skull</u> With the <u>crims</u> hung each <u>side</u> it was a <u>three way cull</u>	33
Jesus	And as J was <u>crucified</u> , he prayed, <u>crying</u> out and <u>spewing</u> <u>Father</u> , <u>forgive</u> them, for they <u>know</u> not what they're <u>doing</u>	34
Luke	And they cast <u>dice</u> for his <u>clothing</u> to be <u>spliced</u> and <u>divided</u> And as the <u>multitude</u> <u>viewed</u> the chief <u>leaders</u> <u>derided</u>	35
Leaders	He saved <u>others</u> , let this <u>brother</u> save himself and be <u>done</u> If he's <u>truly</u> Christ, Messiah and God's <u>Holy</u> Chosen <u>One</u> !	
Luke	Then the <u>soldiers</u> also <u>mocked</u> and offered J some sour <u>wine</u>	36
Soldiers	Hey, if you're <u>truly</u> the Jewish <u>King</u> throw yourself a <u>life line</u>	37
Luke	For a <u>sign</u> aligned <u>above</u> him spread the <u>headline news</u> The <u>guy</u> hanging <u>here</u> is the <u>King</u> of the <u>Jews</u>	38
Criminal 1	<u>Bemused</u> a trussed <u>crim</u> began to <u>troll</u> and <u>cuss</u> If you're the <u>Cat</u> A <u>Christ</u> then <u>save</u> yourself and <u>us</u> !	39

Luke Criminal 2	But the <u>o</u> ther blasted <u>back</u> So you <u>don't</u> fear <u>God</u> Since you <u>ditto</u> found <u>guilty</u> and <u>face</u> the firing <u>squad</u> ?	40
	For we're <u>getting</u> our <u>dues</u> and now we're <u>taking</u> the <u>heat</u> But this <u>guy</u> right <u>here</u> has a <u>clean</u> rap <u>sheet</u>	41
Jesus	When you <u>come</u> to your <u>kingdom</u> , J, <u>remember</u> my <u>plea</u> Hey, <u>today</u> you'll truly <u>be</u> in <u>Paradise</u> with <u>me</u>	42

* V.26 'Cyrene' is pronounced 'sy-ree-nee'.

Jesus dies

Luke	Jesus <u>hung</u> on the <u>cross</u> like a <u>wicked</u> common <u>criminal</u> <u>Populace</u> <u>subliminal</u> , <u>wrecking</u> the <u>original</u>	
	From <u>noon</u> to <u>three</u> the <u>light</u> was <u>suspended</u> <u>Obscurity</u> of <u>territory</u> , the <u>darkness</u> <u>descended</u>	44
	And when the <u>light</u> was <u>doused</u> , living <u>under</u> a <u>cloud</u> There was a <u>rip</u> top to <u>bottom</u> of the <u>temple</u> <u>shroud</u>	45
Chorus	You see, <u>in</u> the inner <u>sanctum</u> a certain <u>curtain</u> <u>divided</u> The <u>holy</u> place of <u>God</u> and where the <u>Jewish</u> priest <u>presided</u>	
	And as <u>Jesus</u> was <u>indicted</u> , human <u>wrong</u> had been <u>righted</u> The cleft <u>curtain</u> was a <u>symbol</u> God and <u>humans</u> <u>reunited</u>	
Luke	And in that <u>second</u> he <u>submitted</u> , with a <u>cry</u> he <u>emitted</u> Shouting	46
Jesus	<u>Father</u> , into your <u>hands</u> my <u>spirit</u> is <u>committed</u> !	

Luke	Reciting the <u>w</u> riting from Psalm thirty- <u>o</u> ne verse <u>f</u> ive Crucified, denied a <u>l</u> ife, with exhalation Jesus <u>d</u> ied	
	The <u>R</u> oman sentry <u>s</u> oldier witnessing the situ <u>at</u> ion This <u>e</u> xecution <u>s</u> uper-v gave <u>G</u> od his adora <u>ti</u> on	47
	And from an <u>o</u> fficer's <u>p</u> osition, he <u>m</u> ade the bold ad <u>mi</u> ssion Saying	
Centurion	<u>S</u> urely this <u>m</u> an was <u>a</u> bove the law's suspi <u>ci</u> on?	
Luke	Then the <u>c</u> rowds came together to <u>s</u> cope the crucif <u>ix</u> ion Beating <u>b</u> reasts, they <u>c</u> onfessed their dist <u>re</u> ss and their convic <u>ti</u> on	48
	Before <u>h</u> eading back <u>h</u> ome broken- <u>h</u> earted, devasta <u>te</u> d The <u>o</u> nly ones <u>r</u> emaining were Jesus' <u>f</u> riends and those relat <u>e</u> d	49
	These <u>i</u> ncluded all the <u>w</u> omen who had <u>t</u> raced from Galilee Now they <u>o</u> bserved at a <u>d</u> istance, <u>a</u> bandoned and bereaved	
<i>Jesus is buried</i>		
	Now a <u>s</u> weet bro named <u>J</u> o who didn't go with the <u>f</u> low Part of the <u>J</u> ewish high <u>c</u> ommission who were <u>r</u> unning the <u>s</u> how	50
	He <u>c</u> ame from the <u>n</u> eighbourhood of <u>A</u> rimathea And was <u>w</u> aiting for the <u>K</u> ingdom of <u>G</u> od to appear	51
	In <u>J</u> udea it was <u>c</u> lear that he <u>d</u> idn't consent With the <u>b</u> ent of the <u>r</u> eligious <u>e</u> stablishment	
	He made an <u>a</u> ppointment with <u>P</u> ilate, Roman <u>m</u> ilitary <u>p</u> olice Now the <u>p</u> risoner was <u>d</u> eceased to secure the <u>b</u> ody for <u>r</u> elease	52
	And <u>J</u> oseph took the <u>b</u> ody from the <u>c</u> ross to the <u>g</u> rave	53

He wrapped it in linen and he laid it in a cave

It was an unused plot, a new womb of a room
This hole in carved rock became Jesus Christ's tomb

It was the Day of Preparation late on a Friday 54
The Sabbath, day of rest, was only hours away

And when his body was removed the Godly girls gave chase 55
Yes these Galilean women Google-mapped his resting place

With a plan to anoint the body, no mortuary or ice 56
To suffice the girls went home to prepare the perfumed spice

But when they'd finally finished Saturday had now begun 57
So they rested, law requested till the Sabbath day was done

Chapter 24

The Resurrected Jesus

Parts: Luke, Dazzlers, Jesus, Cleopas, Crew, Couple

Jesus is resurrected

Luke	<u>First</u> day, <u>Sunday</u> , the <u>week</u> had just <u>begun</u> , they <u>Went</u> to the <u>tomb</u> where the <u>spent</u> , broken <u>body</u> lay	1
	<u>Morning</u> , <u>yawning</u> , new <u>light</u> was <u>dawning</u> <u>Spices</u> were <u>primed</u> , and the <u>women</u> were <u>mourning</u>	
	And when they <u>arrived</u> at the <u>tomb</u> the stone was <u>rolled away</u>	2
	And <u>going inside</u> to where <u>Jesus'</u> body <u>lay</u>	3
	They were <u>surprised</u> to <u>find</u> that in that <u>resting place</u> A <u>pile</u> of used <u>linen</u> and an <u>empty parking space</u>	
	<u>Vexed</u> and <u>perplexed</u> , not <u>understanding why</u>	4
	Eye <u>blink</u> and two <u>guys</u> in blinding <u>clothes</u> were standing <u>by</u>	
Dazzlers	The <u>girls</u> were cold- <u>sweating</u> , setting <u>faces</u> to the <u>ground</u>	5
	Why are you <u>looking</u> for the <u>living</u> where the <u>living</u> can't be <u>found</u> ?	
	He's not <u>hanging</u> with the <u>has-beens</u> or <u>coffin</u> locked in <u>prison</u> For the <u>one</u> you are <u>seeking</u> is <u>resurrected</u> , he is <u>risen</u> !	
	Think <u>back</u> what he <u>told</u> you while hanging <u>out</u> in <u>Galilee</u>	6
	How the <u>Son</u> of Man would <u>end up</u> in <u>sinners</u> custody	7
	He'd be <u>crucified</u> and <u>put</u> to death by <u>hanging</u> on a <u>tree</u> And how he'd <u>rise</u> again, guessing <u>when</u> ? On <u>this</u> day number <u>three</u>	

Luke	Then <u>remembering</u> what J <u>said</u> they headed <u>back</u> to the <u>room</u> To <u>tell</u> the eleven <u>crew</u> and all the <u>others</u> about the <u>tomb</u>	8-9
	<u>Briefing</u> the <u>apostles</u> , <u>among</u> the other <u>women</u> Was <u>Joanna</u> , <u>Mary</u> , <u>Jimmy's</u> mum, and <u>Mary Magdalene</u>	10
	But the <u>story</u> they <u>related</u> was <u>unsubstantiated</u> The <u>apostles</u> didn't <u>buy</u> it, sounded <u>iffy</u> , <u>fabricated</u>	11
	But <u>Peter</u> jumped <u>up</u> and ran full <u>speed</u> to the <u>cave</u> <u>Headed</u> for the <u>tomb</u> and stooped, <u>looking</u> in the <u>grave</u>	
	He <u>saw</u> the fabric <u>wrappings</u> , flapping, <u>lying</u> on their <u>own</u> Blown <u>away</u> at what had <u>happened</u> , shaking, <u>headed</u> for his <u>home</u>	12

A couple on the road to Emmaus

Luke	<u>Two</u> of J's <u>crew</u> were on the <u>road</u> the same <u>day</u> They were <u>tripping</u> to <u>Emmaus</u> , seven <u>miles</u> <u>away</u>	13
	<u>Six</u> zero <u>stadia</u> in the <u>late</u> p.m. An <u>11K</u> <u>hike</u> from <u>Jerusalem</u>	
	<u>Immersed</u> , they <u>conversed</u> , and <u>traversed</u> to the <u>town</u> <u>Hammering</u> and <u>yammering</u> about the <u>things</u> that went <u>down</u>	14
	And as they <u>walked</u> and <u>talked</u> , Jesus <u>drew</u> <u>alongside</u> God <u>decided</u> to <u>hide</u> , the guys' <u>eyes</u> didn't <u>recognise</u>	15 16
	<u>Disguised</u> , J <u>plied</u> with a <u>Q</u> to the <u>two</u>	17
Jesus	You're talking <u>deep</u> as you <u>walk</u> , why don't you <u>give</u> me a <u>clue</u> ?	
Luke	They <u>stopped</u> in their <u>tracks</u> with their <u>faces</u> <u>downcast</u> Then at <u>last</u> , the bro whose <u>tag</u> was <u>Cleopas</u> <u>asked</u>	18

Cleopas	You're <u>clearly</u> not a <u>fandom</u> , are <u>you</u> the only <u>random</u> <u>Stranger</u> in the <u>land</u> who <u>missed</u> the <u>memorandum</u> ?	
	'Bout the <u>things</u> that went <u>down</u> these <u>past</u> few <u>days</u> ?	
Jesus	What <u>things</u> ?	19
Luke	Jesus <u>posed</u> to the <u>highway</u> <u>strays</u>	
Cleopas	About <u>Jesus</u> of <u>Naz</u> , he was a <u>prophet</u> and a <u>preacher</u> An <u>A1</u> <u>weapon-grade</u> <u>works</u> and word <u>teacher</u>	
	<u>Reaching</u> the <u>peeps</u> , God's <u>honour</u> <u>conveyed</u> Our chief <u>leaders</u> and <u>priests</u> <u>back-stabbed</u> and <u>betrayed</u>	20
	A sham <u>trial</u> , a <u>charade</u> , his <u>appeal</u> <u>denied</u> J was <u>sentenced</u> to <u>death</u> , he was <u>crucified</u>	
	No <u>word</u> of a <u>lie</u> , it was our <u>hearts'</u> <u>desire</u>	21
	Every <u>prior</u> hope was <u>pinned</u> on him <u>being</u> the <u>Messiah</u>	
	We <u>required</u> the so-called ' <u>One</u> ' to bring us <u>total</u> <u>liberation</u> To <u>redeem</u> and rescue <u>Israel</u> , to <u>deliver</u> our <u>salvation</u>	
	But since it <u>all</u> took <u>place</u> , it's now <u>been</u> three <u>days</u> But listen <u>up</u> and <u>appraise</u> how our <u>sisters</u> <u>amazed</u>	22
	With a <u>paramount</u> <u>account</u> which left us <u>totally</u> <u>phased</u> They trail- <u>blazed</u> to the <u>tomb</u> at the <u>first</u> light <u>rays</u>	
	But J's <u>body</u> wasn't <u>there</u> , it was <u>absent</u> without <u>leave</u>	23
	So they <u>returned</u> with a <u>tale</u> we find <u>hard</u> to <u>believe</u>	
	They had a <u>vision</u> from an <u>angel</u> and the <u>message</u> she was <u>giving</u>	

	Was a <u>message</u> that was <u>simple</u> , it was <u>Jesus</u> is <u>living</u>	
	Our buddies <u>ran</u> to the <u>tomb</u> where the <u>women</u> had <u>been</u> Yep, the <u>body</u> was <u>gone</u> but J was <u>nowhere</u> to be <u>seen</u>	24
Jesus	How thick- <u>brained</u> you <u>are</u> and super <u>slow</u> of <u>heart</u> Not <u>believing</u> all the <u>memos</u> that the <u>prophets</u> did <u>impart!</u>	25
	<u>Is</u> it not <u>predicted</u> in the <u>scripture</u> and the <u>story</u> That the <u>Messiah</u> would <u>expire</u> before <u>arriving</u> at his <u>glory?</u>	26
Luke	Then <u>beginning</u> with <u>Moses</u> and the <u>prophets</u> he <u>related</u> Indicated how the <u>scripture</u> to <u>himself</u> it correlated	27
	Then <u>approaching</u> near the <u>village</u> and their <u>final</u> destination J <u>made</u> a move to <u>press</u> ahead, a <u>trip</u> continuation	28
	But they <u>begged</u> and bid him <u>stay</u>	29
Cleopas	Why don't you <u>crash</u> at ours <u>tonight</u> For the <u>sun</u> is all for <u>setting</u> and you're <u>almost</u> out of <u>light?</u>	
Luke	We're <u>running</u> out of <u>hours</u> , and the <u>day</u> is almost <u>done</u> So <u>Jesus</u> took the <u>offer</u> and he <u>headed</u> to their <u>home</u>	
	Now, <u>sitting</u> at the <u>table</u> and looking <u>forward</u> to be <u>fed</u> Jesus <u>blessed</u> , gave thanks, <u>broke</u> , and <u>began</u> to share the <u>bread</u>	30
	And with a <u>mega</u> lightbulb <u>moment</u> , the <u>couple</u> saw the <u>light</u> They <u>clocked</u> who was <u>before</u> them then J <u>vanished</u> from their <u>sight</u>	31
Couple	They <u>said</u> to each <u>other</u> Our <u>hearts</u> within us <u>burned</u> While we <u>conversed</u> on the <u>road</u> and had the <u>holy</u> word <u>confirmed</u>	32

Luke	Straight <u>away</u> they up and <u>legged</u> it, headed <u>back</u> into the <u>town</u> And in <u>Jerus'</u> lem they found their <u>buddies</u> bolted <u>in</u> and hunkered <u>down</u>	33
	The <u>disciples</u> , they were <u>saying</u>	34
Crew	Listen <u>up</u> , you know it's <u>true</u> ! The <u>Lord</u> has really <u>risen</u> , appeared to <u>Simon</u> Peter <u>too</u> !	
Luke	Then the <u>couple</u> from <u>Emmaus</u> told the <u>gang</u> how it played <u>out</u> How <u>Jesus</u> had <u>appeared</u> to them and <u>left</u> them in no <u>doubt</u>	35
	They <u>told</u> them how he <u>journeyed</u> and <u>all</u> the things he <u>said</u> And how they <u>knew</u> that it was <u>him</u> when he <u>broke</u> and shared the <u>bread</u>	
<i>Jesus appears to his crew</i>		
Luke	While the <u>crew</u> were still <u>chewing</u> , right from <u>out</u> of the <u>blue</u> Jesus <u>stood</u> among them <u>saying</u>	36
Jesus	Hey, <u>peace</u> be with <u>you</u>	
Luke	They were <u>startled</u> , <u>terrified</u> , thought they were <u>seeing</u> a <u>ghost</u>	37
Jesus	Why <u>frightened</u> , doubts <u>rising</u> , did you <u>think</u> I was <u>toast</u> ?	38
	Check my <u>hands</u> and my <u>feet</u> , you can <u>touch</u> me, see it's <u>me</u> Ghosts <u>don't</u> have flesh and <u>bones</u> , an <u>elbow</u> or a <u>knee</u> !	39
Luke	And <u>when</u> he'd finished <u>speaking</u> he <u>showed</u> his hands and <u>feet</u>	40
	While they <u>O.M.Gd</u> and <u>disbelieved</u>	41
Jesus	There <u>something</u> here to <u>eat</u> ?	
Luke	So they <u>passed</u> a piece of <u>fish</u> to J and <u>spied</u> him while they <u>waited</u>	42
	And <u>then</u> when 'pleted <u>eating</u> J <u>turned</u> to them and <u>stated</u>	43
Jesus	<u>Remember</u> what I <u>said</u> was gonna <u>happen</u> , get the <u>picture</u> ?	44

Moses, prophets, psalms - the stuff about me writ in scripture

How it had to go down, what was written went as planned

Luke Then J opened up their minds to help them understand 45

Jesus It was penned that Christ would suffer, duffed up, roughed up, tears shed 46
Then boom! The third day he would rise up from the dead

And that starting with Jerus'lem to every nation this proclaim 47
There's repentance and forgiveness of all sin in Jesus' name

Now I'm sending what my Father pledged, you'll see and testify 48-49

Stay city put, till pimped with power coming from on high 49

Jesus ascends to heaven

Luke Then J led his crew to Bethany and raising hands he blessed them 50

And as he blessed, he backed away, transmogrified to heaven 51

Praising J, they double-backed to Jerusalem and then 52

Elated, non-stop temple hung, blessing God. Amen! 52-53