



# The Hip-Hop Gospel

*A contemporary rhyming version of Luke's Gospel.*

*Written by Rev Gav*

4th Edition

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# **ACT 1: THE MISSION OF JESUS**

# Chapter 1

# Liz and Zechariah

Parts: **Chorus**, **Luke**, **Angel**, **Zechariah**, **Elizabeth**

## Introduction

Chorus	<u>Give it up</u> for the gospel of <u>Luke</u> <u>Exploding off the page</u> like a <u>tactical nuke</u>	
Luke	<u>No doubt</u> that people <u>shout</u> about the <u>things</u> that took <u>place</u>	1
	<u>Using stories</u> from the <u>people</u> who met <u>Jesus</u> <u>face-to-face</u>	2
	<u>To get a perspective</u> , I've <u>tried</u> to be <u>objective</u>	3
	I'm an <u>effective</u> , <u>reflective</u> , <u>Messiah</u> <u>detective</u>	
	<u>Now Theo</u> , my <u>mate</u> , you can be <u>certain</u> of the <u>truth</u>	4
	<u>Big up</u> your brother <u>Luke</u> , cos I'm a <u>gospel sleuth</u>	

## Setting the scene

Luke	<u>Back</u> when <u>Herod</u> reigned as <u>king</u> of all <u>Judea</u>	5
Chorus	That's the <u>southern</u> part of <u>Israel</u> , got to <u>make</u> things <u>crystal clear</u>	
Luke	A high <u>flier</u> , to <u>admire</u> , of the <u>order</u> of <u>Abiah</u>	
	<u>Welcome</u> to the <u>stage</u> a Jewish <u>priest</u> called <u>Zechariah</u>	
	He and <u>Liz</u> were from the <u>priestly</u> line of <u>Aaron</u> , Moses' <u>brother</u>	
	<u>Obedient</u> to <u>God</u> , <u>Liz</u> <u>longed</u> to be a <u>mother</u>	6-7
	Though they <u>tried</u> for a <u>child</u> , it ended <u>up</u> in <u>tears</u>	
	To be <u>fair</u> on the <u>pair</u> , they were <u>getting</u> on in <u>years</u>	

## An angel visits Zechariah

Luke	One <u>day</u> in the <u>month</u> , Big Zee was <u>doing</u> his <u>job</u>	8
------	--	---

Serving in the temple with the Temple Mob

Following the laws, for chores, they all drew straws  
 Before they could explore behind the closed doors

9

It was necessary, to take a bite of the cherry  
 A turn to burn a joss stick in the inner sanctuary

For Big Zee this was a once in a lifetime opportunity  
 While outside the temple people prayed in holy unity

10

### *The angel's message to Zechariah*

And so, alone, he got scared to the bone  
 An angel of the Lord appeared in the target zone

11-12

Angel

Do not fear, you're gonna have a miracle son  
 Liz is gonna have a baby and the baby's name is John

13

God's heard your prayer, so break out the Cava  
 It's time to party cos you're gonna be a father

14

This child of yours will be a great, great man  
 But he's got to stay sober with an alcoholic ban

15

You see, God's gonna fill him with his Holy Spirit  
 Before he's born, he's gonna be with it

John's going to be a leader, a spiritual feeder  
 Someone who will help the people in the land who need a

16

Creed to succeed in turning back to God  
 With the power of Elijah like a spiritual hot rod

17

He's gonna blaze a trail for the coming of the Lord  
 With a message for the people that cannot be ignored

So if you lament a misspent dissent  
 This'll represent and present an event to repent

Turning dads to kids, \_ and vice versa  
 that's a quote from Malachi

Chorus  
 Angel

he'll be a precursor

To the one for the rebel, get ready for the bass  
 Embrace, the grace of this spiritual ace

Luke                    Zechariah was shaken, he thought he was forsaken                    18  
                              He said to the angel  
 Zechariah            I think you are mistaken

Angel                    Hold on a mo, I don't think you get the gist                    19  
                              My name is Gabriel and I'm standing in God's midst

Yes I'm coming at you, with God's communication  
 To reservate and hesitate is an aberration                    20

Because you refuse, to trust the good news  
 You're getting your dues and I'm pulling the fuse

On your power to speak, there is no use in trying  
 You're gonna be mute 'til you hear the baby crying

## *Elizabeth falls pregnant*

Luke                    Back outside the temple the people were waiting                    21  
                              Pacing, debating, long anticipating

Then from through the door Zechariah emerged 22  
With the urge, on the verge of making a splurge

But there had been a collision, an angelic decision  
Making signs with his hands, they knew he'd seen a vision

But it was time to go, it was end of the show 23  
He went back home, he had a seed to sow

There are some things you can do without a translator 24  
And Liz became pregnant, a few weeks later

The one conclusion, to hide her profusion  
She spent five months hidden, in solitary seclusion

Elizabeth The Lord has done a great thing, my claim to fame 25  
He took away my shame, I'm no longer to blame

He's handed me a waiver, shown me favour  
The Lord our God is a holy life-saver

# Mary

Parts: **Luke**, **Angel**, **Mary**, **Elizabeth**

## *An angel visits Mary*

Luke	Now <u>six</u> months <u>after</u> <u>John</u> was <u>conceived</u> God <u>sent</u> the angel <u>Gabriel</u> to <u>Nazareth</u> in <u>Galilee</u>	26
	<u>Living there</u> was a <u>lass</u> who was <u>engaged</u> , <u>secure</u> She was a <u>pearl</u> of a <u>girl</u> , who had <u>kept</u> herself <u>pure</u>	27
	<u>Joseph</u> was her <u>man</u> man, <u>bloke's</u> bloke, <u>real</u> thing This <u>Joseph</u> was <u>descended</u> straight from <u>David</u> the <u>King</u>	
Angel	The <u>angel</u> <u>Gabriel</u> appeared <u>in</u> his second <u>debut</u> <u>Yo</u> esteemed <u>woman</u> , the Lord <u>God</u> is <u>with</u> you!	28
Luke	<u>Appearing</u> on the <u>scene</u> to a <u>perplexed</u> <u>teen</u> Mary <u>tried</u> to think of <u>what</u> , the <u>angel</u> could <u>mean</u>	29
Angel	It's <u>all</u> good <u>Mary</u>	30
Luke	the <u>angel</u> <u>told</u> her	
Angel	<u>Because</u> with <u>God</u> , <u>you</u> have found <u>favour</u>	
	<u>You're gonna</u> get <u>preggers</u> and you're <u>gonna</u> have a <u>son</u> His <u>name</u> will be <u>Jesus</u> , God's <u>chosen</u> <u>one</u>	31
	<u>He's gonna</u> be <u>huge</u> , as <u>Lord</u> he will <u>reign</u> He'll <u>attain</u> and <u>sustain</u> a <u>kingly</u> domain	32
	<u>With merit</u> he'll <u>inherit</u> old King <u>David's</u> <u>throne</u> <u>Over Israel</u> he'll <u>prevail</u> and in the <u>world</u> he will be <u>known</u>	33

As Son of the Most High, we're talking true divinity  
His Kingdom will stride from here into infinity!

Mary Sorry Mr Angel, I don't mean to cast doubt 34  
I'm a virgin, you know, I thought I ought to point it out

Angel Now let me express, this request, to be blessed 35  
The Spirit will fill you, God's power will be manifest

He'll be called The Son of God and although you are lowly  
Let me say this slowly, your baby will be holy

What's more, your cousin Liz, as I have foretold 36  
Is going to have a baby even though she is old

People said it couldn't happen, but she's six months gone  
With God all things are possible. I'll see you anon 37

Mary May he orchestrate and create, let him lead ahead 38  
I'm the Lord's operator, let it happen as you said

## *Mary visits Elizabeth*

Luke A few days later Mary hurried to Judea 39  
To the town in the hills of Liz and Zechariah

Mary found the pad with her heart fast beating 40  
She entered the house and gave Lizzy a greeting

As soon as Mary entered the room 41  
The child jumped for joy in Elizabeth's womb

God was willing, the scene was thrilling



With the girlies in the house the Holy Spirit was a-filling

Elizabeth      Lizzy gave a shout and cried out to her cousin      42  
God has blessed you Mary, above all other women!

Your child is blessed and you've come to see      42-43  
You're the mother of my Lord, why do you honour me?

When I heard your voice my baby jumped for joy      44  
Surely there's a blessing on your baby boy

And blessèd are you Mary because you choose to believe      45  
To perceive and conceive what only God can achieve

*Mary sings her song*

Mary      I raise my gaze because my soul's ablaze      46-47  
Give it up to my Lord, the Holy God that I praise

For he's keen and seen between the fat and the lean      48  
He caught me, and brought me and made me a queen

In every generation it'll be confess-ed  
Across the world they will call me blessèd

He's the Mighty One and you know he is holy      49  
Look at all the great things he's done to bestow me

From generation to generation      50  
His mercy stretches to those with veneration

With a mighty arm he's wowed the crowd      51  
He's disarmed the harm of the loud and proud

# the hip-hop GOSPEL

Mary

Chapter 1

He's knocked off princes from their throne 52  
He's lifted up the humble and crowned the unknown

For the starving, there's a roast he's carving 53  
The rich go hungry, their rations are halving

Like an elephant, \_ he'll never forget 54  
Whether MP3, diskette or cassette

The message keeps playing, God's conveying  
He'll keep his promises and there's no delaying

He's assisted his agent Is-ra-el  
Remembered mercy, Im-man-u-el

To our forebears, \_ he made this guarantee 55  
To Abraham and his kids for eternity

Luke For a good few months Mary stayed with Liz 56  
Before heading back home to do the nativity biz

# The Birth of John

Parts: **Luke**, **Friends**, **Chorus**, **Elizabeth**, **Zechariah**, **Crowd**

## *John the Baptist is born*

Luke	The <u>oven</u> of <u>love</u> gave <u>up</u> its <u>bun</u> Lizzy gave <u>birth</u> to a <u>baby son</u>	57
	Because of God's <u>power</u> being <u>allowed</u> to <u>flower</u> Her <u>friends</u> and good <u>buddies</u> threw a <u>baby shower</u>	58
	And <u>as</u> with the <u>custom</u> of <u>Jewish guys</u> On the <u>eighth</u> day they were <u>going</u> to <u>circumcise</u>	59
Friends	To <u>appellate</u> and <u>designate</u> a <u>tag</u> and a <u>title</u> We'll <u>call</u> him Zechariah as we <u>think</u> it is <u>vital</u>	
Luke	But <u>to</u> their <u>surprise</u> , they <u>had</u> to <u>revise</u>	60
Elizabeth	No! <u>John</u> is his <u>name</u>	
Luke	Lizzy <u>had</u> to <u>advise</u>	
Friends	But you've <u>got</u> to be <u>kidding</u> ?	61
Luke	asked the <u>party crowd</u>	
Friends	Only <u>family names</u> should <u>be allowed</u>	
Luke	So they <u>waved</u> to the <u>dad</u> to <u>put</u> them <u>straight</u>	62
	To <u>relate</u> , <u>indicate</u> , with a <u>chalk</u> and a <u>slate</u>	63
	They were <u>shocked</u> at the <u>block</u> that he <u>wrote upon</u> Big <u>Zee</u> spelled <u>out</u>	
Chorus	His <u>name</u> is <u>John</u>	

**The news of John spreads**

Luke	<p><u>Straight away, his tongue gave way</u>  <u>Zechariah praised God and he started to pray</u></p>	64
	<p><u>They were dazed, amazed at his turn of phrase</u>  <u>Filled with awe, what they saw, at the way God plays</u></p>	65
	<p><u>Like a shock wave, from a detonation</u>  <u>This family became a headline sensation</u></p>	
Crowd	<p><u>And in the hills of Judea, the people speculated</u>  <u>Who is this wonder child that God has consecrated?</u></p>	65-66

**Zechariah sings his song**

Luke	<p><u>With the Holy Spirit, inside, his guide</u>  <u>Zechariah stepped up and prophesied</u></p>	67
Zechariah	<p><u>Praise the Lord, the God, of Is-ra-el</u>  <u>He rocked up, shocked up and redeemed his people</u></p>	68
	<p><u>From the blue line of Dave, our God is stating</u>  <u>The one on a mission is mighty liberating</u></p>	69
	<p><u>Us from our rivals, they will be deterred</u>  <u>Through his holy prophets God gave his word</u></p>	70-71
	<p><u>To remember his promise, his pledge to assure</u>  <u>Being merciful to those that came before</u></p>	72
	<p><u>He did a deal to win, a great planned grand slam</u>  <u>Through a contract he made with Abraham</u></p>	73

And so we have been saved from being enslaved 74  
Preserved to serve without having to be brave

For we are edified, verified, amnestied, bona fide 75  
For ever and a day we are fully sanctified

And you, my little boy will be the prophet of the Most High 76  
Prepare and declare, the way for the big guy

With a message to the massive how to save their soul 77  
Forgiving the sin, taken in like a black hole

Because God's mercy is loving and tender 78  
The dawn from heaven is about to render

Light to those in darkness on the edge of mortality 79  
Fatality, brutality, we're talking in-finality

To guide us to the place of peace and vitality  
Morality, normality, a holy totality

Luke John grew on becoming spiritually strong 80  
The wilderness was where he found he could belong

He stayed until he took up, his position  
A ministry to Israel, a holy mission

Chorus So that's the end of Chapter One  
The Gospel of Luke has only just begun

## **Chapter 2**

# The Nativity

Parts: **Luke**, **Angel**, **Chorus**, **Angel Choir**, **Shepherds**

## *Jesus is born*

Luke	<u>Back</u> in the <u>day</u> of <u>Caesar Augustus</u> He <u>decreed</u> to <u>proceed</u> with an <u>empirical census</u>	1
	<u>The first</u> while <u>Quirinius</u> was the <u>Syrian nexus</u> <u>To enlist</u> and <u>insist</u> that people <u>get</u> on the <u>next bus</u>	2 3
	<u>Back</u> to the <u>shack</u> where in <u>fact</u> they <u>came</u> from <u>The empire</u> striking <u>back</u> to <u>boost</u> their <u>income</u>	
	<u>Cos Joseph</u> was a <u>member</u> of <u>David's kin</u> He made a <u>steer</u> for <u>Judea</u> and <u>Bethlehem</u>	4
	He went <u>down</u> from the <u>town</u> of <u>Nazareth</u> in <u>Galilee</u> <u>Taking</u> his <u>fiancée</u> , <u>Mary</u> near <u>delivery</u>	5
	And <u>during</u> their <u>stay</u> , nature <u>had</u> its <u>way</u> Put the <u>date</u> in the <u>diary</u> for a <u>King's birthday</u>	6
	While <u>out</u> in the <u>ballpark</u> she <u>hit</u> home <u>run</u> Cos <u>Mary</u> gave <u>birth</u> to her <u>firstborn son</u>	7
	No <u>hotel</u> , <u>motel</u> , <u>custom baby-changer</u> She <u>wrapped</u> the <u>baby up</u> and <u>laid</u> him in a <u>manger</u>	

## *The Angels Appear to the Shepherds*

	<u>Meanwhile</u> , <u>8-mile</u> , <u>shepherds</u> in the <u>wild style</u> <u>Defending</u> the <u>sheep</u> from <u>night-time hostile</u>	8
--	--	---

To their surprise, coming from the skies 9  
An angel of the Lord did materialise

Like lightning, \_ God's glory was bright'ning  
Lit up like day, the angel was fright'ning

Angel Chill out my friends, there's no need for trepidation 10  
I've got a message for the world and it's elation information

Be delighted and excited, the rocket's been ignited  
The party has started and you have been invited

Chorus Today In Bethlehem 11  
that's David's town  
Angel A boy has been born who will wear the crown

He's the saviour and the Lord, there's no one higher  
God's anointed One, we're talking Messiah

But you require a sign from this divine arranger 12  
Look for a baby snuggled in a manger

Luke The angel was joined by his heavenly gang 13  
Praising God, holy squad, the multitude sang

Angel Choir Glory to God above time and space 14  
Peace to the people that he turns his face!

Luke Then the angels were gone, yes they'd finished their song 15  
The shepherds had a chat about the heavenly throng

Shepherds Let's go to Bethlehem and see this occasion



The Lord has reported, we need little persuasion

Luke So they hurried to the village to find Joseph and Mary 16

Lying in the feeding trough was the miracle baby

And after what they had seen of the nativity scene 17

They started spilling the beans like a coffee machine

So, undeterred, the shepherds spread the word

The people were amazed at the story that they heard 18

But Mary was smart, kept these things in her heart 19

Pondering and wondering, reliving this part

And with hearts that burned, the shepherds returned 20

Praising holy God for the things that they'd learned

About all they had seen, wonderful things that had been

All working together like an oiled machine

And eight days later he was circumcised 21

Received, preconceived, the name the angel had advised

We use the Greek version of the Hebrew and thus

A name that means salvation from God, Jesus!

# Growing Up

Parts: **Luke**, **Simeon**, **Chorus**, **Mary**, **Jesus**

## *Purification*

Luke            Now according to the Law, that came years before  
If you birthed a baby boy then it made you impure            22

And so after a time, and so to cleanse the grime  
The parents made an offering before the divine

They took their baby to Jerus'lem to present him to the Lord  
And made a sacrifice to God at a price they could afford

For in the Law of the Lord it is clearly stated            23  
The first boy created, must be dedicated

And so they offered their gift to the Lord above            24  
Obeying the law with young pigeons or dove

## *Simeon prophesies*

Luke            Now in Jerusalem there was a spirit-filled man            25  
Devoted, Simeon hoped to see the rescue plan

Waiting, anticipating for the Christ who'd save the nation  
Devout, holding out, for Messianic revelation

Because the Spirit of the Lord had prophesied            26  
That the Christ would be espied before he died

And in the Jewish way with J and M that day            27  
The spirit took Simeon to the temple to pray

Giving legal consent to pay the spiritual rent  
 The cool couple arrived and went forward to present

Their child to God as was the law of the land  
 With Simeon on the ground who could understand

That the moment had arrived, there'd be no more waiting 28  
 With the child in his arms he praised God stating

Simeon Sovereign Lord, I'm at the end of my lease 29  
 You promised that you'd let your servant die in peace

And before the whole world, you've declared your care 30  
 To share the salvation that you have prepared

For the glory of Israel has been unfurled 31  
 He's a spotlight to God for the nations of the world 32

Luke With jaw to the floor, the folks were blown away 33  
 But Simeon blessed the parents and continued to say 34

Simeon Now listen up, Mary, to the truths I'm telling  
 Your child's destiny's to be a full-fat blessing

And although he's a sign to shine from the divine  
 I've got to make it clear he'll be a dividing line

For this child represents our nation's curtain call  
 The opposition coalition's heading for a fall

For our inner hearts will be exposed 35  
Peeled and revealed, our thoughts disclosed

But by way of a conclusion there's just one last part  
 Check this Mary, a sword will pierce your heart

### *Anna prophesies*

Luke	Now hanging <u>out</u> in the <u>temple</u> was a <u>prophetess</u> named <u>Anna</u> For the <u>record</u> , her dad was <u>Phanuel</u> , of the <u>tribe</u> of <u>Asher</u>	36
	She was <u>hitched</u> seven <u>years</u> until her <u>husband</u> sadly <u>died</u> And at <u>eighty-four</u> years <u>old</u> this sorted <u>widow</u> prophesied	37
	She was <u>fasting</u> , she was <u>praying</u> , she would <u>one</u> day see the <u>light</u> No she <u>never</u> left the <u>temple</u> but she <u>worshipped</u> day and <u>night</u>	
	And <u>to</u> her <u>surprise</u> , before her <u>very</u> <u>eyes</u> She saw, <u>Simeon</u> with <u>Mary</u> and her <u>two</u> <u>belovéd</u> <u>guys</u>	38
	She gave <u>thanks</u> and praised <u>God</u> , she was ' <u>Anna FM</u> ' Transmitting the <u>saving</u> <u>plan</u> for <u>Jer-u-sa-lem</u>	
	To <u>all</u> who were <u>waiting</u> for the <u>coming</u> of the <u>Lord</u> Like a <u>walking</u> <u>human</u> <u>podcast</u> , that <u>could</u> not be <u>ignored</u>	
	And when <u>J</u> and <u>M</u> done <u>praying</u> and were <u>finally</u> <u>through</u> Fulfilling the <u>law</u> , as <u>Jewish</u> parents <u>do</u>	39
Chorus	They <u>travelled</u> home to <u>Nazareth</u> , back to <u>Galilee</u> That's the <u>northern</u> part of <u>Israel</u> where <u>Jesus</u> ' home would be <u>be</u>	
Luke	And <u>Jesus</u> grew to <u>manhood</u> knowing <u>God</u> was all <u>around</u> Grace <u>enveloping</u> , <u>developing</u> , <u>healthy</u> wise and <u>sound</u>	40

*Jesus as a boy*

Luke	Now <u>parents</u> took <u>perennial</u> , <u>Passover</u> party <u>trip</u> <u>Jerus'lem</u> was the <u>place</u> , being <u>central</u> it was <u>hip</u>	41
	<u>Hop party</u> time to <u>celebrate</u> the <u>Exodus</u> <u>scene</u> With <u>Jesus</u> twelve years <u>old</u> the clan <u>achieved</u> the <u>routine</u>	42
	But when the <u>party</u> <u>departed</u> and the <u>journey</u> home <u>started</u> <u>Jesus</u> stayed <u>behind</u> , <u>confined</u> , <u>defined</u> , <u>unknowingly</u> <u>parted</u>	43
	From the <u>rellies</u> on the <u>inbound</u> <u>crowd</u> , on the <u>ground</u> A <u>whole</u> day <u>later</u> , he was <u>nowhere</u> to be <u>found</u>	44
	<u>Concerned</u> they <u>yearned</u> , the <u>mum</u> and dad <u>returned</u> <u>Searching</u> in <u>Jerusalem</u> , no <u>stone</u> <u>unturned</u>	45
Chorus	And <u>after</u> three <u>days</u> now there's a <u>biblical</u> <u>phrase</u>	46
Luke	They <u>found</u> him in the <u>temple</u> court and they <u>had</u> to <u>reappraise</u>	
	For he was <u>sitting</u> among the <u>teachers</u> making <u>quite</u> an <u>impression</u> A <u>profession</u> of <u>expression</u> , as he <u>listened</u> and he <u>questioned</u>	
	And <u>everyone</u> who <u>heard</u> him was <u>astounded</u> at his <u>knowledge</u>	47
	Like a <u>lecturer</u> in <u>college</u> , his <u>parents</u> were <u>astonished</u>	48
Mary	Mary <u>took</u> the <u>floor</u> Why did you <u>do</u> this to us <u>Son</u> ? Your <u>dad</u> and I were <u>worried</u> and we <u>wondered</u> where you'd <u>gone</u>	
Jesus	Why were you <u>searching</u> , please start <u>chilling</u> ? Didn't you <u>know</u> in my dad's <u>dwelling</u> that I'd be on the <u>billing</u> ?	49

Luke	Mum and <u>dad</u> were <u>mystified</u> , they were <u>baffled</u> , they were <u>thrown</u>	50
	But <u>obedient</u> to his <u>parents</u> they went to <u>Nazareth</u> back <u>home</u>	51
	And <u>Mary</u> tucked these <u>things</u> away in her <u>heart</u> about her <u>son</u>	
	<u>Jesus</u> grew in <u>wisdom</u> and esteem with <u>God</u> and <u>everyone</u>	52

## **Chapter 3**

# John the Baptist

Parts: **Luke**, **John**, **Tax Peeps**, **Soldiers**, **Crowd**, **Chorus**

## Setting the scene

Luke I'm serious, when Tiberius reigned his fifteenth year Ruling rover Rome while Pontius Pilate ruled Judea 1

Herod Antipas was governor of Galilee, Perea  
While Philip his bro ruled Trachonitis, Iturea

They ruled a quarter of the kingdom, it was a tetrarchy  
And Lysanias

Chorus whoever he was

Luke governed Abileenee

The high priests of the moment were Caiaphas and Annas 2  
God had a chat with John in the wild sand savannas

This John of the wilds was Zechariah's son  
You can read all about it back in Luke Chapter One

Chorus

Luke John journeyed 'round the Jordan with a message for the nation 3  
Preaching admission for sin to the Jewish population

Like a spiritual dust cart emptying bins  
Washing in the river the forgiveness of sins

A desire to acquire from this baptism supplier  
Check out these words of John from the prophet Isaiah 4





**John's Q&A session**

Luke	The crowd <u>plied</u> and <u>cried</u>	10
Crowd	Give us a <u>bright side</u> , a <u>guide</u> ?	
Luke	To <u>provide</u> , John <u>replied</u> , a <u>freestyle</u> to be <u>applied</u>	
John	If you've got <u>two tops</u> , drop to the <u>bareback bloke</u> No <u>joke</u> , you got <u>food</u> , give it <u>up</u> to the <u>broke</u>	11
Luke	Then <u>even tax collectors</u> came to <u>inspect</u> and <u>wet</u> Their <u>heads</u> with <u>respect</u> asking	12
Tax Peeps	<u>What's the effect</u> ?	
John	Don't <u>collect unchecked</u> , to <u>increase</u> your <u>stash</u> Or <u>command</u> or <u>demand</u> <u>additional cash</u>	13
Luke	And in a <u>flash</u> some soldiers <u>asked</u>	14
Soldiers	What should be <u>our intent</u> ?	
John	Don't <u>extort</u> , make false <u>report</u> , and be <u>content</u> with your <u>rent</u>	

**John announces the real Messiah**

Luke	The <u>Jewish sect</u> expected the <u>Messiah</u> and suspected John the <u>B</u> , so they <u>inspected</u> , checked if <u>dots connected</u>	15
John	<u>Someone's surely coming</u> who's more <u>powerful</u> than I And the <u>straps</u> of his <u>sandals</u> I'm unworthy to <u>untie</u> *	16
	For I <u>baptise</u> with <u>water</u> but his <u>authority</u> is <u>higher</u> This <u>Messiah purifier</u> will <u>baptise</u> with <u>Spirit</u> and with <u>fire</u>	
	With his <u>winnowing fork</u> he'll split the <u>chaff</u> from the <u>wheat</u> <u>Cleaning up the floor</u> , keeping <u>grain</u> that's good to <u>eat</u>	17

Storing good stuff in his barn, gathering up what remains  
Burning up the useless chaff with his never-ending flames

\* V.16 or 'the laces of his sneakers'

**John gets arrested**

Luke	And with <u>scores</u> of <u>warns</u> and <u>cautions</u> John <u>broadcast</u> to the <u>Jews</u> <u>Proclaiming</u> , <u>name-and-shaming</u> , <u>narrating</u> the <u>good news</u>	18
	But the <u>truth</u> was hard to <u>hear</u> for a <u>certain</u> head of <u>state</u> For a <u>spate</u> of crime from <u>Herod</u> , John just <u>couldn't</u> wipe the <u>slate</u>	19
	John <u>criticized</u> , advised this <u>Antipas</u> not to <u>throw away</u> his <u>life</u> But he'd <u>hooked up</u> with <u>Herodias</u> , his <u>brother Philip's wife</u>	
	To the <u>tetrarch's</u> list of <u>deeds</u> , with no <u>admission</u> of <u>contrition</u> He <u>locked up</u> John in <u>prison</u> , a <u>final duff</u> <u>decision</u>	20

# Baptism and Genealogy

Parts: **Luke**, **God**, **Chorus**

## *Jesus gets baptised*

Luke            Now as the populace were plunged, Jesus came to be baptised            21  
                     And as he prayed, big surprise, God opened up the skies

God              With a heavenly voice the Spirit dropped like a dove            22  
                     Get this, you're my joy and my son whom I love

## *Jesus' family tree*

Luke            Now Jesus was near thirty when he launched his ministry            23  
                     Identity in ancestry, God's genealogy

                    Let's start with Jesus, son of Joseph, who had a father Heli  
                     Son of Matthat begat by Levi, son of Melki, son of Jannai            24

                    Son of Joseph, who was son of Mattathias number one            24-25  
                     Son of Amos, son of Nahum, son of Esli, Naggai's son

Chorus            Then an addy daddy Maath from Mattathias number two            26  
                     Son of Semein, son of Josech  
                     we're a fifth of the way through

Luke            Joda, Joanan, Rhesa then old Zerubbabel is the daddy            26-27  
                     Then there's Shealtiel, son of Neri, son of Melki, son of Addi            27-28

Cosam an' Elmadam, with Er, Joshua and Eliezer            28-29

Jorim, Matthat, son of Levi, son of Simeon and then Judah            29-30

                    Son of Joseph, son of Jonam, Eliakim and Melea            30-31

Chorus	Son of <u>Menna</u> and <u>Mattatha</u> now we're <u>getting into gear</u>	
Luke	Son of <u>Nathan</u> , son of <u>David</u> , son of <u>Jesse</u> , Obed's <u>son</u> Son of <u>Boaz</u> , son of <u>Salmon</u> known as ' <u>Sala</u> ' of <u>Nahshon</u>	31-32
	Son of <u>Amminadab</u> , then <u>Admin</u> , son of <u>Arni</u> known as <u>Ram</u> Son of <u>Hezron</u> , Perez, <u>Judah</u> , Jacob, Isaac, <u>Abraham</u>	33 33-34
	Son of <u>Terah</u> , son of <u>Nahor</u> , son of <u>Serug</u> , Reu's the <u>dad</u> Son of <u>Peleg</u> , Eber, <u>Shelah</u> , Cainan, son of <u>Arphaxad</u>	34-35
Chorus	Son of <u>Shem</u> , son of <u>Noah</u> , son of <u>Lamech</u> , <u>Methuseleh</u> <u>Enoch</u> , Jared, <u>Mahalalel</u> , son of <u>Kenan</u> <u>nearly there</u>	36-37
Luke	And <u>with a final flourish</u> , we <u>name this holy squad</u> Son of <u>Enosh</u> , Seth, and <u>Adam</u> , who <u>was</u> the son of <u>God</u>	38

## **Chapter 4**

# Breaking the Chains

Parts: **Luke**, **Jesus**, **Devil**, **Moses**, **Crowd**, **Demon**

## Devil Battle Rap

Luke	<p>With the <u>Spirit</u> inside, his <u>guide</u> to a <u>ride</u>          and a <u>stride</u> into the <u>desert</u> leaving the <u>Jordan</u> to one <u>side</u></p> <p>He was <u>led</u> by the <u>Spirit</u> to a <u>new</u> address          It was <u>time</u> to <u>progress</u> to the <u>wilderness</u></p> <p>Where for <u>forty</u> days he was <u>tested</u> with <u>nothing</u> there to <u>eat</u>          Satan <u>tempting</u> to the <u>end</u> he was <u>starving</u> but not <u>beat</u></p>	1
Devil	<p>And <u>underfed</u> the devil <u>pled</u> and tried to <u>get</u> inside his <u>head</u>          If you're <u>really</u> God's own <u>Son</u> then tell this <u>stone</u> to morph to <u>bread</u></p>	2 3
Luke	<p><u>Forgetting</u> his <u>gastronomy</u>, no <u>autonomy</u> in God's <u>economy</u>          From <u>chapter</u> eight verse <u>three</u>, Jesus <u>quoted</u> <u>Deuteronomy</u></p>	4
Jesus (Moses) Luke	<p>It is <u>written</u> in the <u>Bible</u>          You cannot <u>live</u> on bread <u>alone</u>          So the <u>devil</u> <u>elevated</u>, <u>relocated</u>, Jesus <u>shown</u></p>	5
Devil	<p>In an <u>instant</u> every <u>empire</u> of the <u>world</u> was his to <u>see</u>          Speak of the <u>Devil</u>,          All <u>authority's</u> been <u>given</u> unto <u>me</u></p>	6
Luke	<p>All the <u>splendour</u> in the <u>world</u> is at my <u>whim</u> to give <u>away</u>          Give me your <u>devotion</u> and it's <u>yours</u>. Hey <u>what</u> d'ya <u>say</u>?</p>	7
Luke	<p>Jesus <u>cited</u> <u>Deuteronomy</u> chapter <u>six</u> <u>thirteen</u></p>	8

Jesus (Moses)	It is <u>written</u> Worship the <u>Lord</u> your God and <u>serve</u> only <u>him</u>	
Luke	Then the <u>devil</u> led <u>ahead</u> <u>one-hundred-forty</u> <u>b.p.m.</u> To the <u>top</u> of the <u>temple</u> in <u>Jerusalem</u>	9
Devil	Throw yourself from <u>here</u> if you're <u>really</u> God's <u>son</u> For it is <u>written</u> ,	10
Luke	<u>spitting</u> a <u>lyric</u> from Psalm <u>ninety-one</u>	
Devil	He will <u>command</u> and <u>demand</u> his angels <u>lend</u> a <u>hand</u> If you <u>trip-hop</u> <u>tumble</u> they will <u>help</u> you <u>stand</u>	11
Luke	From chapter <u>six</u> <u>sixteen</u> of Deuteronomy Jesus <u>fessed</u>	12
Jesus (Moses)	It is <u>said</u> Do not put the <u>Lord</u> your God <u>to</u> the <u>test</u>	
Luke	And when the <u>tempting</u> was <u>complete</u> the devil <u>took</u> a <u>retreat</u> Until he could <u>make</u> a <u>break</u> the <u>snake</u> took a <u>back seat</u>	13

**Manifesto**

Luke	Jesus <u>went</u> again to <u>Galilee</u> in <u>Spirit</u> with <u>authority</u> News <u>commentary</u> was <u>broadcast</u> throughout the <u>whole</u> <u>locality</u>	14
	With <u>greatest</u> <u>debut</u> <u>rating</u> , <u>population</u> <u>commentating</u> Jesus <u>preaching</u> and his <u>teaching</u> , <u>synagogic</u> <u>educating</u>	15
	He <u>took</u> a <u>trip</u> <u>trekking</u> back to the <u>town</u> where he'd <u>been</u> To his <u>boyhood</u> <u>beginnings</u> native <u>Nazarene</u>	16
	The <u>Synagogue</u> on <u>Saturday</u> was <u>Jesus</u> <u>routine</u> And on the <u>Sabbath</u> took a <u>path</u> to the <u>worshipping</u> <u>scene</u>	



	<p><u>Standing up to read and given the green light</u>  <u>J was handed the tome from which to recite</u></p>	17
	<p><u>To depict from the manuscript he began to unroll</u>  <u>And finding Isaiah sixty-one he read from the scroll</u></p>	
Jesus	<p><u>The Spirit of the Lord is my core guarantor</u>  <u>I'm ordained to proclaim super news to the poor</u></p> <p><u>Yes, I'm shouting out to announce a shift in situation</u>  <u>We're talking emancipation; a hostage liberation</u></p> <p><u>The blind will see, the oppressed go free</u>  <u>I'm announcing the year of God's loving decree</u></p>	18    19
Luke	<p><u>Then he spooled the scroll and after making his stand</u>  <u>He gave it back to the man who was waiting on hand</u></p> <p><u>Every gaze in the place was fixed and fascinated</u>  <u>And with everyone's attention, this Jesus plainly stated</u></p>	20  20-21
Jesus	<p><u>Take note that today you've tuned in to hear</u>  <u>God's word is fulfilled right now and right here</u></p>	
Luke	<p><u>Jesus words were laced with grace and the people were amazed</u>  <u>And they praised his word plays and his turns-of-phrase</u></p>	22
Crowd	<p><u>But this posed a problem</u>  <u>What's going on?</u></p>	
Luke	<p><u>They asked</u></p>	
Crowd	<p><u>Isn't this bloke old Joseph's son?</u></p>	
Jesus	<p><u>Go ahead and pull this saying right off've the shelf</u></p>	23

Hit me up with the quote 'Doctor, heal yourself!'

You learned of the good turns I performed in Capernaum  
Yet you yearn to discern whether I will recur them

But listen up to the truth and let me break it down  
No prophet is acknowledged in their hometown

24

Let me narrate to you a story from the time of Elijah  
A story about a prophet and a needy outsider

25

There were very many widows living in that terrain  
When for forty-two months they didn't see a drop of rain

And during this widespread famine Elijah only went to one  
a Zarephath widow in the land of Sidon

26

Or check out this story from the time of Elisha  
Another starring a prophet and a needy outsider

27

There were many in Israel with skin disease  
How many were healed? Just one of these

A foreigner, a stranger, an outside alien  
This Syrian went by the name of Nay-a-man

Luke

And taking offence the church people were incensed  
They jumped out of their seats their intent to dispense

28

29

And they commenced to drive Jesus right out of the town  
To city hill to edge of cliff to cast his backside down

And take down this preacher without further delay

But Jesus walked through the crowd and went on his way 30

*Jesus battles a demon*

Luke Then Jesus tripped down to the town of Capernaum 31  
 Communicating, educating helping them learn some

In the synagogue each Sabbath in the Galilee vicinity 32  
Speaking with authority, stunning with philosophy

One time in church he was pressed and addressed 33  
 By a guy with a spirit who was demon possessed

Demon The man began bawling at the top of his voice 34  
 Go away J of Naz, are you starting on us?

Have you come to call us out and escalate the confrontation?  
 Will you spit a holy rhyme and dictate a termination?

I know who you are, you're God's holy chosen one  
Anointed and appointed phonic phaser set to stun

Luke As the people looked on Jesus spoke his command 35  
Demanding

Jesus Keep your mouth shut and bail out of the man

Luke Then the demon slammed the man bam into the ground  
Pitch and ditch the body downed, but the bro was safe and sound

Crowd And amazed at the raid, liberated people stated 36  
Check out the perfect power that his words have propagated

Luke Even 'taminated spirits make a break at his command!  
 And the noise about Jesus could be heard across the land 37

*Jesus makes a noise*

Luke Now Jesus left the synagogue an' blazed up to Simon's pad  
Simon's spouses' mom was laid up full of fever feeling bad 38

And praying for a miracle they asked Jesus for aid  
 For this totally corona'd\* lady, J bent over where she laid 39

He rebuked the raging fever and berated it abated  
 No longer sedated, sister rising on them waited

And at sunset people led to Jesus all the diseased  
 And laying on his hands they were pleased to be freed 40

And many spirits were purged at J's command  
Shouting 41

Demons You're the Son of God  
 Luke cos he was the main man

With a plan, this Messiah verbalised his demand  
 To exorcise and chastise with a ensorship ban

*Jesus spreads the word*

At first light, wanting privacy and seeking isolation  
Jesus hit the road to find a calm location 42

And invading his space in that solitary place  
 The people supplicated that he stay on the case

Jesus Now listen up 43

Luke Jesus stated

Jesus to the message being related  
 This record's going diamond multi-platinum gold-plated

Gotta preach the good news, God's kingdom education  
I'm an ambassador from God to the wider population

Luke

Heaven sent to proclaim a message that's crystal clear  
So Jesus kept on preaching in the temples of Judea

44

\* V.39 Or 'ebolaed'

## **Chapter 5**

# Forgiveness of Sins

Parts: **Luke**, **Chorus**, **Jesus**, **Simon**, **Guy**, **Pharisees**, **Crowd**

## The first crew members

Luke	J was <u>standing</u> on the <u>shore</u> by the <u>Lake</u> of <u>Gennesaret</u>	1
Chorus	That's the <u>Sea</u> of <u>Galilee</u> , next <u>stage</u> of the <u>story</u> set	
Luke	Where <u>peeps</u> were <u>crowding</u> <u>around</u> , <u>tuning</u> <u>in</u> to God's <u>word</u> So <u>Jesus</u> came <u>up</u> with a <u>plan</u> to be <u>heard</u>	
	<u>He</u> <u>spied</u> , <u>dock</u> <u>tied</u> , two <u>boats</u> of <u>fishing</u> <u>guys</u>	2
	Who were <u>rinsing</u> their <u>nets</u> , got in the <u>boat</u> that was <u>Si's</u>	2-3
	<u>He</u> asked <u>Simon</u> , push the <u>boat</u> a little <u>way</u> from the <u>beach</u> <u>And</u> <u>Jesus</u> sitting <u>down</u> on the <u>deck</u> began to <u>teach</u>	
Jesus	<u>And</u> <u>when</u> he had finished <u>speaking</u> , he <u>turned</u> to Si and <u>said</u> <u>Go</u> <u>deep</u> , you're gonna <u>catch</u> , drop your <u>nets</u> to the lake <u>bed</u>	4
Luke	<u>Si</u> replied	5
Simon	With due <u>respect</u> we've <u>night-sweated</u> the <u>nets</u> But cos it's <u>you</u> I'll play <u>roulette</u> and heaven <u>hedge</u> my <u>bets</u>	
Luke	Then on the <u>drop</u> they couldn't <u>stop</u> , 'cause the <u>net's</u> about to <u>pop</u> So they <u>called</u> to their <u>mates</u> to help <u>land</u> the fishy <u>crop</u>	6 7
	They rowed <u>over</u> in their <u>boat</u> and filled the <u>vessels</u> to the <u>brink</u> To the <u>point</u> where they might <u>sink</u> and end <u>up</u> in the <u>drink</u>	
Simon	<u>And</u> when <u>Simon</u> Pete <u>perceived</u> , he <u>fell</u> at Jesus' <u>knees</u> <u>Lord</u> , I <u>am</u> a sinful <u>man</u> ! Get your <u>self</u> away from <u>me</u>	8

Luke For he and his gang were enthralled by the haul  
 Representing all-in-all, the biggest net trawl 9

This included Simon's buddies, a fish fraternity 10  
 Naming claiming James and John, the two sons of Zebedee

Luke Then Jesus said to Simon  
 Jesus There's no need to be fearful  
 You once fished for fish, here on in you fish for people

Luke So they heaved their boats back onto the beach, a 11  
Sign left behind, consigned to follow the teacher

***An eased skin disease***

Luke While J was in town he met a skin-diseased guy 12  
 Seeing J he bowed down and begged the rabbi to reply

Guy Lord, if you're inclined, have a mind to heal would you possibly  
Cleanse my anomaly with Godly dermatology?

Luke J set about, reached out laying hands on the man 13  
 Jesus Be cured for sure, for your wish is my command

Luke And the decay was allayed straight away, no delay  
 But J gave the man an order that he had to obey 14

Jesus Look, it's best not to fess about this healing skin scene  
 Go to the priest, make your peace and show him that you're made clean

And make the offering that Moses ordered as a confirmation  
 To indicate and demonstrate your healing restoration



Luke            Yet despite J's instruction to keep his lips tight            15  
                     The scoop about J spread faster than light

                    So that people crowded in to hear J speak and be healed  
                     But Jesus oft withdrew to pray alone and concealed            16

***A man, a roof and a miracle***

Luke            One day in the week while J was upskilling            17  
                     Some Pharisees and a bunch of law pros were near chilling

                    They'd raced from every place in the close vicinity  
                     From Jerus'lem and Judea and the whole of Galilee

                    And the power of the Lord was with Jesus to the max  
                     To heal the sick and lame with miraculous acts

                    When some guys pad arrived with a paralysed friend            18  
                     With a plan to depend on rabbi Jesus to mend

                    By laying matey on his mat on the floor at J's feet  
                     But they couldn't get near cos the crowd was too deep            19

                    So they climbed up on the roof and began to remove  
                     Roofing tiles to make a hole big enough to get through

                    And then they lowered their friend right down through the gap  
                     Into the crowd, touching down on all but Jesus' lap

                    And when Jesus saw their faith through the lengths they'd striven            20  
                     He said

Jesus            Listen up, young guy, your sins are forgiven

Luke            But the Pharisees and legal hot shots began to mutter            21

Pharisees	Who <u>is</u> this crazy <u>person</u> ? Are we <u>dealing</u> with a <u>nutter</u> ?	
	Cos you <u>don't</u> pronounce forgiveness with your <u>actions</u> or your <u>gob</u> You see, it's <u>blasphemous</u> to <u>go</u> around <u>doing</u> God's <u>job</u> !	
Luke	But J <u>knew</u> what they were <u>thinking</u> so he <u>turned</u> around and <u>asked</u>	22
Jesus	Why are you <u>harbouring</u> these <u>thoughts</u> in your <u>minds</u> and your <u>hearts</u> ?	
	Tell me, of <u>these</u> two <u>things</u> , which is <u>easier</u> to <u>say</u> 'Your <u>sins</u> are forgiven' or 'Get <u>up</u> and walk <u>away</u> '?	23
	But I <u>want</u> you to <u>know</u> that I, the <u>Son</u> of <u>Man</u> Have <u>authority</u> on <u>earth</u> to <u>grant</u> the <u>command</u>	24
Luke	And <u>forgive</u> the <u>offences</u> of a <u>sinner</u> just 'like <u>that</u> ' So he <u>turned</u> to the <u>paralysed</u> <u>man</u> on the <u>mat</u>	
Jesus	Pick <u>up</u> your bed <u>rug</u> and <u>turn</u> to face the <u>grace</u> Because it's <u>time</u> to head <u>back</u> and <u>return</u> to home <u>base</u>	
Luke	And in <u>front</u> of the <u>crowd</u> and the <u>juridical</u> <u>squad</u> He <u>jumped</u> <u>up</u> , grabbed his <u>mat</u> and went <u>home</u> praising <u>God</u>	25
Crowd	The <u>crowd</u> Lord-applauded, they were <u>blown</u> <u>away</u> We're <u>filled</u> with awe and <u>wonder</u> at the <u>events</u> we've seen <u>today</u>	26

**Levi throws a party**

Luke	Collecting at a <u>kiosk</u> , was a <u>guy</u> called <u>Levi</u> And as J <u>split</u> from the <u>town</u> , he <u>spied</u> the tax <u>guy</u>	27
Jesus	Put your <u>files</u> <u>away</u> , get <u>up</u> and follow <u>me</u>	
Luke	So <u>Levi</u> dropped the <u>lot</u> , became a <u>J</u> <u>groupie</u>	28

Some time later Levi threw a phat fest 29  
 At his res with J behest as the honorary guest

He'd invited every member of the Inland Revenue  
 And as they partied J was subject to a legal review

For the Pharisees and law advisers filed a complaint 30  
 With J's disciples about his blatant, shameful lack of constraint

Pharisees Why acquaint with the tainted, tax collectors, and crims?  
 Jesus It's not the well that need a medic but those sick in their sins 31

And why do I hang with the broken and spent?  
 I've not come to call the godly but bid sinners repent 32

# Rules and Regulations

Parts: **Luke**, **Crowd**, **Jesus**, **Pharisees**

## *Jesus quizzed about fasting*

Luke	Some <u>people</u> popped a <u>question</u> to <u>Jesus</u> and <u>asked</u>	33
Crowd	We've <u>noticed</u> that <u>disciples</u> often <u>pray</u> and <u>fast</u>	
	<u>The Pharisees</u> and <u>John</u> the Baptist's <u>have</u> this way of <u>thinking</u>	34
	<u>So how</u> come your <u>disciples</u> keep on <u>eating</u> and <u>drinking</u> ?	
Luke	<u>To provide</u> an <u>answer</u> J <u>replied</u> with a <u>question</u>	
Jesus	Do <u>wedding</u> guests <u>fast</u> at the <u>marriage</u> <u>reception</u>	
	<u>While hanging</u> <u>out</u> with the <u>groom</u> ? Here me <u>say</u> , no <u>way</u> !	
	But you <u>know</u> that <u>someday</u> he'll be <u>taken</u> <u>away</u>	35
	<u>From the</u> <u>guests</u> and when this <u>happens</u> then it's <u>fasting</u> <u>time</u>	
Luke	<u>Then J</u> <u>told</u> a <u>parable</u> about some <u>cloth</u> and some <u>wine</u>	36
Jesus	Look, <u>no</u> one rips a <u>strip</u> out of a <u>hip</u> new <u>dress</u>	
	To <u>attach</u> as a <u>patch</u> on some <u>old</u> used <u>threads</u>	
	For they'll have <u>shredded</u> new <u>threads</u> so they <u>can't</u> be <u>worn</u>	
	And the <u>patch</u> won't <u>match</u> from the <u>dress</u> that is <u>torn</u>	
	And <u>no</u> one fills <u>skins</u> that are <u>old</u> with new <u>wine</u>	37
	When they're <u>fresh</u> from the <u>vine</u> , no the <u>two</u> won't <u>combine</u>	
	You see, the <u>skin</u> will <u>split</u> , <u>consigned</u> to <u>decline</u>	
	You'll <u>fill</u> to <u>spill</u> , that's the <u>bottom</u> <u>line</u>	

You see you gotta know how and where to begin  
And assign fresh wine to an unused skin

38

And after they've necked down a vintage cru  
They say

39

Crowd

The older is better, we don't want the new!

## **Chapter 6**

# Rules and Regulations (continued)

Parts: **Luke**, **Crowd**, **Jesus**, **Pharisees**

## *Jesus is Lord of the Sabbath*

Luke	One <u>Sabbath</u> Jesus <u>walked</u> through a <u>field</u> of <u>wheat</u> His <u>disciples</u> <u>picked</u> and <u>rubbed</u> the grain, _ began to <u>eat</u>	1
Pharisees	But some <u>Pharisees</u> were <u>gawping</u> , <u>eyeballing</u> like a <u>hawk</u> It's the <u>Sabbath</u> , don't you <u>know</u> that you are <u>breaking</u> the <u>law</u> ?	2
Luke	J <u>replied</u> , being <u>spied</u> , taken <u>aside</u> , to <u>chide</u>	3
Jesus	Haven't you <u>read</u> in the <u>Bible</u> , how <u>David</u> gratified  And <u>satisfied</u> his need for <u>food</u> by <u>stepping</u> <u>inside</u> The <u>temple</u> with his <u>mates</u> , he took the <u>bread</u> and <u>supplied</u>  Himself and his <u>buddies</u> until they'd <u>eaten</u> <u>enough</u> Of the <u>bread</u> that only <u>priests</u> can <u>scoff</u> - the <u>consecrated</u> <u>stuff</u>	4
Luke	Then with a <u>final</u> strike of the <u>ball</u> he <u>scored</u> Saying	
Jesus	The <u>Son</u> of <u>Man</u> is the <u>Sabbath</u> <u>Lord</u>	5

## *Jesus heals on the Sabbath*

Luke	One <u>Sabbath</u> in the <u>synagogue</u> , J was <u>teaching</u> There was a <u>man</u> with a <u>right</u> hand, <u>withered</u> , <u>misshapen</u>	6
	And the <u>pharisees</u> and <u>lawyers</u> were <u>heavy</u> , <u>hardcore</u> <u>Ready</u> to <u>indict</u> if Jesus <u>breached</u> the <u>law</u>  <u>You</u> see, <u>healing</u> on the <u>Sabbath</u> broke the <u>code</u> of the <u>land</u>	7

For healing was work and working was banned

So they baited and waited to see if Jesus would comply

But Jesus knew their thoughts so he called to the guy

8

Jesus

Brother, come on down and stand tall, be proud

Luke

So the man came forward and Jesus said to the crowd

8-9

Jesus

Let me ask you a question about the Sabbath regulation

Is it legal to do evil, good, destruction or salvation?

Luke

And catching the eye of them one by one

And whilst holding their gaze he said to the man

10

Jesus

Hold out your hand, unconcealed, revealed

Luke

The man abided, complied, and his hand was healed!

But the pharisees and lawyers blew their tops in disgust

How to deal with J, they had a lot to discuss

11



# The Sermon on the Plain

Parts: **Luke**, **Jesus**

## *The choosing of the Apostles*

Luke	Soon <u>after</u> J <u>climbed</u> up a <u>mountain</u> to <u>pray</u> <u>Interfacing</u> with <u>God</u> until the <u>following</u> <u>day</u>	12
	And when the <u>morning</u> finally <u>broke</u> he called together his <u>crew</u> And chose the <u>twelve</u> that he <u>labeled</u> as <u>apostles</u> <u>too</u>	13
	There was <u>Simon</u> renamed <u>Peter</u> and his <u>brother</u> <u>Andrew</u> Also <u>James</u> , <u>John</u> , <u>Philip</u> and <u>Bartholomew</u> ,	14
	There was <u>Matthew</u> , <u>Thomas</u> n' <u>James</u> , <u>Alphaeus's</u> <u>son</u> And the <u>guy</u> they called The <u>Zealot</u> whose <u>name</u> was <u>Simon</u>	15
	There was <u>Judas</u> son of <u>James</u> , and <u>Ju</u> <u>Iscariot</u> who <u>later</u> Was the <u>Judas</u> that <u>became</u> a <u>back-stabber</u> and a <u>traitor</u>	16

## *Blessings and Woahs!*

Luke	J <u>dismounted</u> from the <u>mound</u> and stood <u>down</u> on flat ground With a <u>dozen</u> <u>disciples</u> , surrounded by a <u>crowd</u>	17
	Of <u>followers</u> and <u>friends</u> that flooded <u>in</u> to <u>hear</u> Appearing from <u>Jerus'lem</u> and the <u>whole</u> of <u>Judea</u>	
	They made a <u>steer</u> from as <u>far</u> as <u>Tyre</u> and <u>Si-don</u> Ripping up the <u>miles</u> from the <u>north</u> coast <u>region</u>	
	To <u>listen</u> to his <u>diction</u> and be <u>cured</u> of <u>affliction</u> <u>All</u> the impure <u>spirits</u> given <u>notice</u> of <u>eviction</u>	18

	And the <u>people</u> tried to <u>touch</u> him cos his <u>power</u> radiated Dissipated to the <u>masses</u> , ailing <u>satisfied</u> and <u>sated</u>	19
	And <u>fixing</u> his <u>disciples</u> in his <u>direct</u> line of <u>sight</u> with a <u>set</u> of <u>blessèd</u> <u>teaching</u> J began to <u>recite</u>	20
Jesus	<u>Blessèd</u> are <u>you</u> who <u>find</u> yourselves <u>poor</u> For the <u>Kingdom</u> of <u>God</u> and of <u>Heaven</u> is <u>yours</u>	
	And <u>blessèd</u> are <u>you</u> who are <u>food</u> deprived You'll be <u>gratified</u> and <u>satisfied</u> and <u>well</u> supplied	21
	And <u>blessèd</u> are <u>you</u> who are <u>crying</u> out your <u>eyes</u> You're <u>gonna</u> laugh <u>hard</u> with a <u>five-mile</u> <u>wide</u> smile	
	And <u>blessèd</u> are <u>you</u> when <u>people</u> reject When they <u>eject</u> , <u>unchecked</u> , lip with <u>disrespect</u>	22
	And slam your <u>name</u> down <u>bam</u> without <u>giving</u> a <u>damn</u> * Cos you <u>follow</u> J.C., me, the <u>Son</u> of <u>Man</u>	
	Let's <u>get</u> the party <u>started</u> , turn <u>up</u> the <u>hi-fi</u> Cos you've <u>won</u> the <u>prize</u> so wave your <u>hands</u> up <u>high</u>	23
	For <u>likewise</u> , God's <u>prophets</u> were <u>slated</u> They were <u>burned</u> and <u>spurned</u> , predecessors <u>denigrated</u>	
	So <u>watch</u> your <u>back</u> if you've got it <u>made</u> You've <u>received</u> your <u>ease</u> and your <u>bill's</u> been <u>paid</u>	24
	And <u>watch</u> your <u>back</u> if you're <u>well</u> supplied You'll be <u>half-starved</u> , <u>bread-barred</u> , <u>food</u> deprived	25

And watch your back if you're smiling wide  
 For there's a slide to ride, gonna cry your eyes

And watch your back when you're lionized 26  
 For the forebears treated false prophets likewise

### *Love your enemies*

Jesus Yes it's time to get down with the message I'm bringing 27  
 Turn your ears to hear this def record I'm spinning

Love your enemies credibly and give them your best  
 To the haters do good and let your cursers be blessed 27-28

I say today you gotta pray for the crew that mistreat you  
 For the cheaters and deceiters that defeat and beat you

So if someone throws a blow to the side of your head 29  
 Learn to turn the other cheek and switch your sides instead

And if someone takes your coat or your jacket or sweater  
 Don't withhold your shirt cos giving is better

Give to everyone who asks and if they take your stuff 30  
 Don't demand it back or rebuff or get tough

You see it's time to break through and taking up my cue  
 Do to others as you'd have them do to you 31

You see, if you love those who love you back 32  
 Why do you warrant a reward and get a badge on your cap?

Cos there's no due credit where respect is reimbursed

Even sinners love those who love them first

And doing good stuff that's tit for tat

33

There's no respect you can bet cos even sinners do that

And if you lend hard dough to those that settle up

34

Know it's no big deal, know there's no prize cup

Because sinners lend to sinners and have this pull

Let me lytic from Rakim, 'They're getting paid in full'

Love your enemy with clemency, the other side

35

Lend and spend without depending on a gift in kind

Then your prize will be great, you'll be a child of God

He is kind to the thankless and the wicked and the flawed

Be compassionate and merciful, merciful compassionate

36

Just like your father is, smashing it, don't ration it

\* V.22 'damn' may be replaced with 'ham'

### **Don't judge others**

And do not judge and you won't be judged

37

Don't nudge or budge or hold a life-long grudge

Don't offend, reprehend with the word or the pen

You can depend my friend and you won't be condemned

Just live and forgive and you'll be forgiv'n

Give and live and to you it'll be giv'n

38

You'll get a good portion, packed in with excess

The amount you give will shape your repossess

Can the blind lead the blind

39

Luke

J began to explain

Jesus

Won't they both fall in a ditch, pit, gutter or drain?

The pupil's not more primo, perfect than the preacher

40

But the trainee who is trained will become like the teacher

And why check out the dust in your brother's eye

41

When there's a collision with your vision that you deny

How can you say to your brother, 'I'll get the speck for you'

42

When you can't see past the plank in your field of view

First take the beam from your peeper, plaster saint

Then you'll have the clarity to wash the dust from your mate

### ***Fruit and Foundations***

Jesus

A top tree can't create feral fruit

43

and a wack tree can't produce a crop that's good

And you know the type of tree by the fruit that it makes

44

You don't pick figs from thorns or check brambles for grapes

Cos a perf person's heart imparts A-list things

45

Whereas a prob person's heart imparts hack happenings

If your heart is bad then your words go south

You see what's in your heart comes out of your mouth

Why call me, "Lord, Lord!" and don't obey what I say?

46

If someone comes, listens, acts, let me show you how they play

47

They're like a builder digging deep, laying a foundation on stone 48  
It'll stay safe in the zone, when the floods swamp the home

But if you hear and don't act, you're like a house with no foundation 49  
When the floods sweep down we're talking flow disintegration

## **Chapter 7**

# Healings

Parts: **Luke**, **Elders**, **Roman**, **Jesus**, **Crowd**

## *The faith of a Roman officer*

Luke	When <u>J</u> finished <u>speaking</u> words to <u>crowds</u> that <u>concern</u> them He <u>made</u> some tracks to <u>head</u> back, to <u>return</u> to Capernaum	1
	There was a <u>Roman</u> Centurion with a <u>slave</u> to <u>save</u> He had a <u>servant</u> who was <u>sick</u> , quick <u>heading</u> for the <u>grave</u>	2
	So when the <u>trooper</u> got <u>wind</u> about <u>J</u> he <u>elected</u> To <u>send</u> some leading <u>elders</u> who were <u>Jewish</u> , <u>respected</u>	3
	To ask <u>J</u> to come and <u>heal</u> their friend's <u>laid up</u> <u>slave</u> They went to <u>plead</u> on their <u>knees</u> that <u>J</u> would <u>come</u> to their <u>aid</u>	4
Elders	If there's a <u>person</u> on the <u>planet</u> owed <u>help</u> , it's this <u>dude</u> For he <u>built</u> our <u>synagogue</u> and he's a <u>friend</u> of the <u>Jews</u>	5
Luke	So <u>J</u> <u>journeyed</u> with the <u>crew</u> but they were <u>intercepted</u> For the <u>trooper</u> sent a <u>message</u> with some <u>mates</u> that <u>objected</u>	6
Roman	Lord, don't <u>trouble</u> yourself to make <u>moves</u> to my <u>manor</u> For I'm not <u>worthy</u> , <u>undeserving</u> of <u>such</u> a great <u>honour</u>	
	I'd <u>meet</u> you face to <u>face</u> if I <u>deserved</u> to be <u>seen</u> But say the <u>word</u> and my <u>servant</u> will be <u>healed</u> and made <u>clean</u>	7
	I'm <u>savvy</u> cos I'm <u>under</u> the <u>command</u> of my <u>chief</u> And have the <u>respect</u> and <u>command</u> of my <u>soldiers</u> <u>beneath</u>	8



I say, 'go,' and they go, or 'come,' and they come  
And if I ask my servants, 'do this' then it's done

Luke                    When Jesus heard the message he was blown away                    9  
And to the crowd that was following he turned to say

Jesus                    Listen up! Check out this guy of the Roman persuasion  
I've not encountered such great faith in the whole Jewish nation

Luke                    And when the officer's friends tracked back to the hood                    10  
They found the servant who was floored, full restored and made good

## *Jesus raises a widow's son*

Luke                    Soon after J blazed with his disciples to Nain                    11  
He was tracked by a pack, by a mega human train

And as they gained on the place the loco had to terminate                    12  
Because a tragic grave wake was breaking on through the gate

A dust-bitten young guy was a widow's only son  
A huge crowd from the town was keeping her strong

When the Lord saw the widow and her tear-filled eyes                    13  
Compassion filled his heart and he told her  
Jesus                    Don't cry!

Luke                    He came close to the coffin and laid hands on the shroud                    14  
The bearers stopped in their tracks as Jesus said out loud

Jesus                    Young guy, listen up, for it's time to arise!  
Luke                    The lost boy sat up and began to vocalise                    15

Then J gave him back to mum who was watching and waiting

# thehip-hopGOSPEL

Healings

Chapter 7

The peeps were filled with awe and they praised God stating

Crowd

A great prophet has arisen from the population

16

And today God's dropped and popped in on the nation

Luke

And the news about J spread throughout all Judea

17

Stardate three zero to the final frontier

# Bad Attitudes

Parts: **Luke**, **Duo**, **Jesus**, **Malachi**, **Kids**, **Simon**, **Guests**

## *Jesus and John the Baptist*

Luke	John the <u>Baptist</u> had <u>disciples</u> who would <u>hear</u> and <u>collate</u> About <u>Jesus</u> , keeping <u>John</u> narrated, <u>bang</u> up-to-date	18
	So John <u>requested</u> an <u>assessment</u> made by <u>two</u> of his <u>gang</u> To <u>locate</u> and find <u>Jesus</u> and to <u>question</u> the <u>man</u>	19
	To ask, <u>give</u> it to us <u>straight</u> , are you the <u>Messiah</u> , the <u>One</u> ? Or should we <u>wait</u> , <u>anticipate</u> another <u>guy</u> to come <u>along</u> ?	
Duo	They <u>navigated</u> to <u>Jesus</u> and <u>interrogated</u> John the <u>Baptist</u> instigated so that <u>doubt's</u> <u>eliminated</u>	20
	Please <u>give</u> it to us <u>straight</u> , are you the <u>Messiah</u> , the <u>One</u> ? Or should we <u>wait</u> , <u>anticipate</u> another <u>guy</u> to come <u>along</u> ?	
Luke	Now <u>J</u> was all-out <u>healing</u> many <u>people</u> at the <u>time</u> <u>Lurgies</u> , bugs and <u>demons</u> , bringing <u>sight</u> to the <u>blind</u>	21
Jesus	So when the <u>evaluating</u> <u>duo</u> came to <u>J</u> he plainly <u>stated</u> Go <u>back</u> to John the <u>B</u> with all the <u>claims</u> corroborated	22
	Lame <u>walking</u> , deaf <u>hearing</u> , skin <u>healing</u> of <u>disease</u> The <u>dead</u> are raised to <u>life</u> and the <u>blinded</u> can <u>see</u>	
	Good <u>News</u> is being <u>preached</u> to the <u>people</u> in <u>need</u> Tell him, <u>blessèd</u> are <u>those</u> who aren't <u>offended</u> by <u>me</u>	23

Luke	Then when the <u>couple left J</u> , he public <u>spoke about John</u>	24
Jesus	You went to the <u>wild wastes</u> to scan what <u>kind of a man</u> ?  Did you <u>find a weedy guy</u> , hot and <u>cold</u> and thin <u>skinned</u> A weak <u>reed</u> in the <u>marshes</u> swayed by <u>ev'ry breath of wind</u> ?  Or were you <u>banking on a man</u> <u>glammed up</u> in <u>bling</u> ? No, <u>dressers</u> to <u>impress</u> live in <u>palaces</u> for <u>kings</u> !  Or is it an <u>old school prophet</u> you were <u>looking for</u> ? Yes he's an <u>old school prophet</u> but a <u>whole lot more</u>  For when you <u>read</u> in <u>Malachi</u> chapter <u>three</u> verse <u>one</u> The <u>Bible's</u> <u>chattin' about</u> our best <u>buddy</u> , our <u>John</u>	25
(Malachi)	Check <u>this</u> , before you <u>come</u> I've sent my <u>messenger ahead</u> He will <u>prep the path</u> before you and the <u>trackway</u> that you <u>tread</u>	26
Jesus	Listen <u>up</u> , of all the <u>people</u> in the <u>world</u> there isn't <u>one</u> Single <u>person</u> ever <u>lived</u> that's greater <u>than</u> my buddy <u>John</u>	27
Luke	When the <u>people</u> heard <u>J speak</u> , everyone gave him the <u>nod</u> Even the <u>tax</u> guys <u>agreed</u> the <u>righteous way</u> was with <u>God</u>	28
	They'd been <u>baptised</u> by <u>John</u> but some <u>refused</u> to be <u>done</u> The <u>pharisees</u> and <u>law degrees</u> had <u>rejected</u> God's <u>plan</u>	29
Jesus	But <u>Jesus</u> hadn't <u>finished</u> his <u>communication</u> With <u>what</u> can I <u>compare</u> this <u>current generation</u> ?	29-30
(Kids)	They're like <u>kids</u> playing in the park <u>heart-carping</u> to their <u>friends</u> You didn't <u>dance</u> to our <u>happy</u> songs or <u>cry</u> at our <u>laments</u>	31
		32

Jesus                    And because he didn't spend time eating bread and drinking wine                    33  
 You whine that John is demonised, you undermine, malign

And then there's me, here I am, yes, the Son of Man  
 I came eating and drinking on the other hand

And you say I'm a dustbin and a boozer, an alcohol abuser                    34  
 And a friend of tax collectors, offenders and losers

But wisdom by her children is entirely justified                    35  
 i.e. shown to be right when people follow and abide

## A forgiven woman

Luke                    Now Jesus was invited by a Pharisee to eat                    36  
 So he travelled to the pad and sat down in his seat

A street woman got wise about the meal with the master                    37  
 With an alabaster perfume pot she took it to the pastor

And then kneeling on the floor behind the boss began to weep                    38  
 So she hair-wiped, kissed, and then perfumed his feet

Then the pharisee host scoping the scene unfold                    39  
Thought

Pharisee                    If he was a prophet he would clock who has hold

And what kind of hussy's uninvited to the dinner  
 He would know he's being handled by a woman and a sinner

Jesus                    Simon, listen up, you gotta get this in your head                    40  
 In your ear, you gotta hear

Luke                    And then Si replied and said

Simon	Go <u>ahead</u> , tell me <u>Teacher</u> , make it <u>simple</u> and <u>plain</u>	
Luke	So J <u>regaled</u> with a <u>tale</u> and <u>began</u> to <u>explain</u>	41
Jesus	Two <u>people</u> owed <u>cash</u> to a <u>certain</u> <u>moneylender</u> With one <u>owing</u> more than <u>ten</u> times the <u>legal</u> <u>tender</u>	
	Being <u>strapped</u> for <u>cash</u> their <u>reserves</u> had been <u>plundered</u> <u>Neither</u> had the <u>notes</u> to pay their <u>fifty</u> or five <u>hundred</u>	42
	So the <u>lender</u> being <u>kind</u> signed and <u>settled</u> the <u>score</u> Tell me, <u>which</u> of these two <u>debtors</u> now will <u>love</u> him <u>more</u> ?	
Simon	I guess the <u>one</u> with the <u>bigger</u> debt <u>cancelled</u> and <u>erased</u>	43
Jesus	You <u>got</u> it my <u>friend</u>	
Luke	and to the <u>woman</u> he <u>faced</u>	44
Jesus	Yo <u>Simon</u> , see this <u>woman</u> on the <u>floor</u> of your <u>home</u> Since I <u>entered</u> let's <u>remember</u> all <u>things</u> that were <u>done</u>	
	You <u>didn't</u> give me <u>water</u> , to <u>get</u> my feet <u>fair</u> Yet she <u>washed</u> them with her <u>tears</u> and wiped them <u>dry</u> with her <u>hair</u>	
	You <u>didn't</u> <u>greet</u> me with <u>kiss</u> but take a <u>look</u> at the <u>floor</u> This <u>woman's</u> kissed my <u>feet</u> since I <u>stepped</u> through the <u>door</u>	45
	You <u>didn't</u> <u>oil</u> my <u>head</u> to make me <u>feel</u> at <u>home</u> But she's <u>smothered</u> my <u>feet</u> in kicking <u>eau de cologne</u>	46
	Listen <u>up</u> cos she's <u>been</u> giving <u>me</u> so much <u>love</u> Her many <u>sins</u> are <u>forgiven</u> , yes her <u>love</u> is <u>enough</u>	47
Luke	But <u>petit</u> pardoned <u>people</u> only <u>love</u> a little <u>smidgen</u> And then <u>turning</u> to the <u>woman</u> said	48

Jesus	Your <u>sins</u> are forgiven	
Luke	The <u>gathered guests</u> began to <u>goss</u> about the <u>things</u>	49
Guests	Who's this <u>bloke</u> that goes <u>around town</u> forgiving people's <u>sins</u> ?	
Luke	Then <u>Jesus</u> , once <u>again</u> , said to the <u>woman</u> , on her <u>knees</u>	50
Jesus	Your <u>faith</u> in me has <u>saved</u> you, now <u>go</u> and live in <u>peace</u>	

## **Chapter 8**



# Sowing the Seeds of Love

Parts: **Luke**, **Jesus**, **Random Person**, **Isaiah**

## Support

Luke	<p>Soon <u>after</u> his <u>supper</u> with <u>Si</u> the <u>pharisee</u>          Jesus <u>toured</u> the towns and <u>boroughs</u> in the <u>near vicinity</u>          Proclaiming good <u>news</u> of the <u>Kingdom</u> of <u>God</u>          Jesus <u>took</u> along the <u>Twelve</u> that made up <u>half</u> of his <u>squad</u></p>	1
	<p>For there were <u>women</u> who'd been <u>healed</u> of evil <u>fiends</u> and <u>diseases</u>          Like <u>Mary</u> from <u>Magdala</u> who'd been <u>freed</u> from seven <u>demons</u></p>	2
	<p>And <u>Herod's</u> honcho, <u>Chuza's</u> wife, her <u>name</u> was <u>Joanna</u>          And a <u>heap</u> of peeps that <u>tagged</u> along <u>including</u> <u>Susanna</u></p>	3
	<p>They gave <u>aid</u> to <u>sustain</u>, maintain the <u>life</u> and <u>ministry</u>          Of <u>Jesus</u> and <u>disciples</u> as they <u>worked</u> in <u>Galilee</u></p>	
	<p>Now a <u>large</u> pack of <u>people</u> from the <u>neighbouring</u> <u>towns</u>          Surrounded <u>J</u>, so with a <u>parable</u> he began to <u>expound</u></p>	4

## The Parable of the Sower

Jesus	<p>A <u>farmer</u> went to <u>field</u> to sow his <u>seed</u> in the <u>ground</u>          And as he <u>scattered</u> <u>around</u> check out the <u>things</u> that went <u>down</u>          Some <u>fell</u> along the <u>track</u> as it was <u>being</u> transferred          And it was <u>trodden</u> down <u>flat</u> and eaten <u>up</u> by the <u>birds</u></p>	5
	<p>Some <u>fell</u> on rocky <u>ground</u> and when the <u>little</u> plants <u>sprouted</u>          They <u>withered</u> and <u>died</u>, <u>defied</u>, <u>drooped</u>, and <u>droughted</u></p>	6

Some fell among thorns that began to impede 7  
And as the young plants grew they got choked by the weeds

But some they fell well on good soil and grew strong 8  
Producing a crop a hundred times that was sown

Luke Then he finished the pitch and spoke up with a quote  
Jesus You got ears to hear, listen up and take note

Luke Puzzled and perplexed, about the parable's gist 9  
Confused, bemused, the Twelve called him to assist

Jesus You're given access to the classified Kingdom of God 10  
I teach pictures so the scriptures are fulfilled and made good

(Isaiah) Let me quote from Isaiah chapter six verse nine  
They look and don't see, hear, they don't understand

Jesus This brain ache parable I've brought and taught 11  
Let me explain and make plain my train of thought

The seed is God's word and those on the track 11-12  
Hear the word, crushing bird, devil takes it back

From their hearts that are lying on a road that is paved  
They won't believe and be saved and remain enslaved

And those on the rocky ground receive with elation 13  
But no roots on their boots there's no firm foundation

They don't stay in the game or make the climb  
When the going gets tough they call it quits at half time

And the seed in the thorns are those that take note 14  
 But their lungs are choked with a rank tobacco smoke

Life's pleasures, and their riches and their worries envelop  
 It stunts their growth and they don't develop

But the seed on good soil represents the crew 15  
 Who are keeping it real and whose hearts are true

The message hit home that had been conferred  
 They produce huge crop from the word that they heard

You see, no one lights a lamp then sticks it under a bowl 16  
 Or a bed, no instead they put it up on a pole

So that everyone that enters in can see the light  
 Like stuff will be displayed that was out of sight 17

For there is nothing under wraps that won't be revealed  
 There's nothing on earth that will stay concealed

Therefore make sure, listen, lend an ear 18  
 For more will be given to the buddies that hear

But to those who tuned out, at the end of the day  
 Even the stuff they love will be taken away

### *Jesus' mother and brothers*

Luke J's mother and brothers came round, inbound 19  
 Found they couldn't gain ground through the gridlocked crowd

So someone collared J in the fray and explained 20

Random

Your ma and bro want in to exchange, engage

Luke

J answered and proposed

21

Jesus

My Ma and bros are those

Who transpose God's prose to life scenarios

# Authority

Parts: **Luke**, **Crew**, **Jesus**, **Demon**, **Peter**, **Messenger**

## *Jesus calms the storm*

Luke            Now one day Jesus hailed to his crew and spake 22

Jesus           Let's take a quick break to the far side of the lake

Luke            So they boarded a boat, released the handbrake  
And as they sailed, navigated, J couldn't stay awake 23

Then a gale gathered force and the boat was inundated  
Saturated, grave danger, nearly swamped, suffocated

So the crew woke J and they resuscitated 24  
Saying

Crew            Lord we're going down, Davy Jones incarcerated

Luke            J got up and upbraided, the storm was castigated  
Squall evaporated, wild wind and waves abated

Jesus           Tell me, where's your faith? 25

Luke            J interrogated  
The crew were amazed, afraid, a bit intimidated

But they venerated J  
What kinda guy holds sway?  
Even the wind and the waves listen up and obey

## *Breaking the chains*

Luke            They voyaged to the region of the Gerasene scene 26  
Situating on the flipside of the lake from Galilee

	<p>Stepping <u>out</u> on <u>dry ground</u>, J was <u>rapidly found</u>                  By a <u>demon-dommed guy</u> from the <u>neighbouring town</u></p>	27
	<p>He was <u>homeless</u> and <u>naked</u> and for <u>ages enslaved</u>                  With a <u>boneyard living</u> in the <u>graves, depraved</u></p>	
Demon	<p>Laying <u>eyes</u> on <u>J</u>, he <u>bayed</u> and <u>fell</u> at his <u>feet</u>                  Shouting                  Son of the Most <u>High</u> I'm on my <u>knees</u></p>	28
	<p>You here to <u>hurt</u> and <u>torment</u> and <u>deliver misery</u>?                  Jesus, Son of <u>God</u>, what do you <u>want</u> with <u>me</u>?</p>	
Luke	<p>But <u>Jesus</u> had already <u>dished</u> and <u>issued</u> his <u>command</u>                  Demand the <u>unclean fiend</u> to come on <u>out</u> of the <u>man</u></p>	29
	<p>You see, for <u>day after day</u> the <u>dirty demon</u> had <u>restrained</u>  <u>Detained</u> and <u>contained</u> even <u>when</u> he was <u>chained</u></p>	
	<p>Both <u>hand</u> and <u>foot</u> and <u>kept</u> under <u>guard</u>                  He'd <u>busted</u> his <u>shackles</u>, been <u>banished</u> and <u>barred</u></p>	
Jesus	<p>To the <u>back</u> of <u>beyond</u> beneath a <u>pirate flag</u>                  So, <u>J</u> asked the <u>man</u>                  Tell me, <u>what's</u> your <u>tag</u>?</p>	30
Luke	<p>Filled with <u>untold demons</u>, a <u>military division</u>                  The <u>guy</u> replied</p>	
Demon	<p>My <u>name</u> is <u>Legion</u></p>	
Luke	<p>And the <u>demons</u> begged <u>Jesus</u>, they were <u>looping on repeat</u>                  Not to <u>hurl</u> them to the <u>underworld</u>, <u>abyss</u> or <u>pit</u></p>	31

A huge swathe of swine were on the hillside feeding 32  
 The demons beseached, entreated Jesus, pleading

To let them enter the pigs and for J to assent  
 So he gave the green light and agreed to consent

So when the demons man-departed, they were pig inbound 33  
 The herd hurtled down the hillside to the lake and were drowned

When the swine minders spied and eyed the drowning herd 34  
 They sped to spread the news and views of what occurred

And when the locals heard the word they journeyed out to see 35  
 And reaching Jesus, found the guy who'd been clean set free

His marbles intact, rest, dressed and complete  
 Mine-swept of the pests, blessed, sat at J's feet

But the neighbours were freaked, not reassured  
 As the witnesses spoke of how the guy had been cured 36

Then the peeps that were rooted in the Gerasene region 37  
 Way quaking, leaf-shaking, prayed Jesus to leave them

So J got in the boat and as he prepped to get going 38  
 The once-oppressed guy try applied to go with him

But Jesus sent him packing, the demon-battle won 39  
 Go on back to your shack and publicise what God's done

Luke  
 So the man returned home, affirmed and attested  
 As he bigged-up God just as Jesus requested

*Two women and two miracles*

Luke	<p>Returning over the <u>lake</u> J <u>reconnected</u>          And was <u>welcomed</u> by the <u>crowd</u> as he was <u>soon</u> <u>expected</u></p>	40
	<p>Then a <u>man</u> named <u>Jairus</u>, <u>synagogue</u> <u>M.D.</u>          Fell <u>flat</u> at J's <u>feet</u> and dished his <u>heartfelt</u> <u>plea</u></p>	41
	<p>For J to <u>come</u> to his <u>pad</u>, for his <u>daughter</u> was <u>bad</u>          She was <u>twelve</u> years <u>young</u>, her life <u>fading</u> <u>fast</u></p>	41-42
	<p>So J <u>agreed</u> to <u>proceed</u>, to <u>intercede</u> her <u>need</u>          He <u>pressed</u> through the <u>crowd</u> with <u>haste</u> and <u>speed</u></p>	
	<p>Now a <u>hemorrhagic</u> <u>woman</u> had been <u>filled</u> with <u>tears</u>          She was <u>bleeding</u>, needing <u>healing</u> for a <u>dozen</u> <u>years</u></p>	43
	<p>And <u>coming</u> from <u>behind</u> she touched the <u>edge</u> of J's <u>cloak</u>          And on the <u>spot</u> the <u>bleeding</u> <u>stopped</u>, flow <u>blocked</u> and <u>choked</u></p>	44
Jesus	<p>J <u>stopped</u> in his <u>tracks</u> and he <u>turned</u> and <u>asked</u>          Who <u>touched</u> my <u>cloak</u>, gained and <u>made</u> <u>contact</u>?</p>	45
Luke Peter	<p>But <u>no</u> one <u>confessed</u> and <u>Peter</u> <u>professed</u>          Boss, the <u>crowd's</u> <u>jam-packed</u>, <u>crammed</u>, <u>wedged</u> and <u>pressed</u></p>	
Luke Jesus	<p>But <u>Jesus</u> <u>persisted</u>, <u>insisted</u> and <u>stated</u>  <u>Someone</u> touched my <u>cloak</u>, healing <u>power</u> radiated</p>	46
Luke	<p>And <u>knowing</u> she was <u>gonna</u> be <u>discovered</u>, <u>disclosed</u>          The sister <u>fell</u> at his <u>feet</u>, all <u>shaking</u> and <u>exposed</u></p>	47
	<p>And in <u>front</u> of them <u>all</u>, she opened <u>up</u> and spilled the <u>beans</u></p>	



	Explaining why she <u>touched</u> him, straight <u>away</u> made <u>clean</u>	
Jesus	Then <u>Jesus</u> responded, to <u>explain</u> and to <u>tell</u> Daughter, <u>go</u> in <u>peace</u> , your faith has <u>made</u> you <u>well</u>	48
Luke	But while <u>J</u> was mid- <u>flow</u> , a <u>messenger</u> showed He'd rolled <u>in</u> and <u>arrived</u> from <u>Jairus'</u> <u>home</u> and <u>abode</u>  With a <u>deadly</u> payload for the <u>synagogue</u> <u>head</u> The bomb <u>exploded</u> , dealt a <u>blow</u> , when the <u>messenger</u> <u>said</u>	49
Messenger	Don't <u>trouble</u> the <u>teacher</u> , time to <u>stop</u> what you <u>started</u> Your <u>daughter</u> is <u>dead</u> , <u>deceased</u> and <u>departed</u>	
Luke Jesus	But <u>hearing</u> the <u>word</u> , <u>J</u> held <u>Jairus</u> , <u>appealing</u> Don't <u>fear</u> , trust in <u>me</u> , for it's <u>time</u> for a <u>healing</u>	50
Luke	When they <u>finally</u> made the <u>journey</u> out to <u>Jairus's</u> <u>pad</u> Only <u>Pete</u> , <u>John</u> and <u>James</u> and the <u>girl's</u> <u>mum</u> and <u>dad</u>  Were <u>permitted</u> by <u>Jesus</u> to <u>follow</u> <u>inside</u> And while the <u>inner</u> peeps <u>cried</u> , <u>J</u> <u>testified</u>	51
Jesus	Don't <u>cry</u> , dry your <u>eyes</u> , for it's <u>time</u> to <u>revive</u> This <u>girl</u> is just <u>sleeping</u> , not <u>dead</u> but <u>alive</u>	52
Luke	The crowd <u>jeered</u> and <u>sneered</u> for they <u>knew</u> she had <u>died</u> But <u>J</u> got <u>alongside</u> , held her <u>hand</u> and <u>replied</u>	53 54
Jesus Luke	My <u>child</u> , <u>wake</u> <u>up</u> , it's <u>time</u> to <u>arise</u> Straight <u>away</u> , then and <u>there</u> , she popped <u>open</u> her <u>eyes</u>  Her <u>life</u> flooded <u>back</u> and she <u>got</u> to her <u>feet</u>	55

Then Jesus told the crowd to get her something to eat

Her parents were bowled, made up and surprised

But J pressed to keep the circumstances classified

56

## **Chapter 9**

# The Twelve Disciples

Parts: **Luke**, **Jesus**, **Herod**, **Crew**, **Peter**, **God**

## *Jesus sends his crew*

Luke      Then J summoned the dozen and commissioned his command  
So diseases could be eased and every demon shackle bound      1

And so anointed and appointed they were sent to present      2  
The Kingdom of God, to heal the sick and J said      2-3

Jesus      Leave your luggage behind and travel lighter than light  
No cane, eats, or cash, no duty free on the flight

No spare underwear, coat, tunic, or gown  
Oh, and stay in one house until it's time to leave town      4

And wherever you are shunned, when you take the back gate      5  
Shake the dirt from your treads and leave the town to their fate

Luke      So the crew, on cue, travelled on through      6  
The towns easing ills and declaring the good news

## *King Herod's confused*

Luke      Now king Herod the head honcho had his ear to the ground      7  
He was confusion thrown by theories doing the rounds

Sounds like J was John the Baptist who'd been raised from the dead  
Or a rising ancient prophet like Elijah was instead?      8

Herod      Now I had John the Baptist decapitated      9  
Muted, executed, we're talking X-rated

So who's this swaggering and holding sway

Luke So Herod set about trying to Facetime J

***Feeding the five thousand***

Luke When they returned to J the apostles spilled the beans 10  
Explaining how they'd smashed it and all that they'd achieved

So gathering the gang J decided they should meet  
 In the city of Bethsaida for a classified retreat

But when the masses ascertained and laid plain their location 11  
 J welcomed entertained the pursuing congregation

Narrating and orating about the Kingdom of God  
 And healing all the people that were needing to be cured

But the twelve were getting twitchy, it was late in the day 12  
 So concerned they yearned for J to  
 Crew Send the crowds away

Yes they need to get some food so a crisis is averted  
Diverted to the towns cos this place we're in's deserted

Luke But J alerted now asserted turned and said to his crew 13  
 Jesus It's time to serve some supper cos the catering's down to you

Crew Right, unless we go buy take-out, getting shedloads for the droves  
All we have to eat tonight are two fishes and five loaves

Luke Not including kids and women in the multitudes  
Gathered in that place were about five thousand blokey dudes 14

Jesus	<u>Bunch</u> them up in <u>fifties</u> and get them <u>sitting</u> on the <u>ground</u>	
Luke	So the the <u>gang</u> , obeying <u>J</u> , got the <u>people</u> <u>hunkered</u> <u>down</u>	15
	And then <u>taking</u> the two <u>fishes</u> and five <u>loaves</u> of <u>bread</u>	16
	<u>J</u> looked up to <u>heaven</u> , <u>blessed</u> it, <u>broke</u> it, and he <u>shared</u>	
	The <u>food</u> to his <u>crew</u> who <u>provided</u> and <u>supplied</u>	
	<u>Until</u> each person <u>in</u> the crowd was <u>plied</u> , <u>sated</u> , <u>satisfied</u>	17
	And <u>when</u> they'd finally <u>finished</u> they had twelve <u>doggie</u> bags to <u>go</u>	
	Of <u>broken</u> bits and <u>pieces</u> , of <u>crumbs</u> and <u>bins</u> and <u>bone</u>	

### *Peter's Declaration about Jesus*

Luke	One <u>time</u> when <u>J</u> was <u>praying</u> <u>alone</u>	18
	With <u>only</u> his <u>crew</u> in the <u>stone</u> <u>throw</u> <u>zone</u>	
	He asked	
Jesus	<u>Who</u> do the <u>masses</u> make me <u>out</u> to <u>be</u> ?	
Luke	The <u>gang</u> <u>replied</u> , multiple <u>choice</u> , with a <u>one</u> , <u>two</u> , <u>three</u>	19
Crew	Now <u>some</u> say <u>Elijah</u> or <u>John</u> the <u>B</u> <u>instead</u>	
	Yet <u>others</u> that an <u>ancient</u> prophet has <u>risen</u> from the <u>dead</u>	
Jesus	But tell me <u>who</u> do you <u>guess</u> and <u>fess</u> that I <u>am</u> ?	20
Peter	Jesus <u>Christ</u> , the <u>Messiah</u> , God's <u>Anointed</u> <u>One</u>	
Luke	Then <u>gravely</u> <u>J</u> <u>commanded</u> them to <u>keep</u> it under <u>wraps</u>	21
	<u>Saying</u>	
Jesus	The <u>Son</u> of Man will <u>suffer</u> , now <u>listen</u> to the <u>facts</u>	
	He'll be <u>rejected</u> by the <u>elders</u> and the <u>chief</u> priests and the <u>scribes</u>	22
	Life <u>commuted</u> , <u>executed</u> , but on the <u>third</u> day he will <u>rise</u>	

If anyone wants to join my gang and be a groupie 23  
 Then deny yourself, grab your cross and come and follow me

For if you want to save your life then first you'll have to lose it 24  
 And those who lose their life for me, for my sake, yes they'll save it

For how do you profit if you gain the whole world 25  
 If you discard yourself and are binned, and hurled

And if you're ashamed of me, the things I say and do 26  
 Then the Son of Man too will be ashamed of you

When he comes in both his own and his father's glory  
 And the holy angels, I'm telling you surely

That there are some stood here that won't die or demise 27  
 Before they scope God's Kingdom with their very own eyes

**The Transfiguration**

Luke Now about eight days after J had his say 28  
 He took Peter and John up a mountain to pray

And during his prayers he went super luma bright 29  
Face transformed, clothes dazzling white

Then the duo spied J engaging two other guys 30  
 It was Moses and Elijah, and they were also glorified 30-31

They were talking about the date J would break and take his leave  
 And all his deeds in Jerusalem that he would yet achieve

Now Peter and his mates, though dead on their feet 32  
 Were wired enough to witness this midnight meet

With a radiating J and the couple bright as day  
Just as they were leaving, Peter turned and said to J 33

Peter Hey Boss it's way great that we're hanging out together  
 Let us make three tents for you, and for Moses and Elijah

Luke But Pete wasn't clued in, he didn't know what he was saying  
 And as he spoke a cloud descended, a fog blanket overlaying 34

Then the duo from the crew were terrified and cowed  
 When a voice spoke aloud from the shroud of the cloud 35

God This is my Son who is precious and anointed  
 Hang on to every word, for he's beloved and appointed

Luke And once the voice had spoken they found J on his own  
 The crew kept it to themselves keeping secret what was shown 36



# Taking Sides

Parts: **Luke**, **Dad**, **Jesus**, **John**, **James**, **Bod 1**, **Bod 2**, **Bod 3**

## *A demon-possessed boy*

Luke	The <u>next</u> day <u>they</u> came <u>down</u> from the <u>mount</u> And <u>faced</u> a great crowd when they <u>heard</u> a guy shout	37 37-38
Dad	Yo <u>Teacher</u> , I beseech ya, take <u>look</u> at my <u>son</u> He's my <u>only</u> child, yes I <u>only</u> have <u>one</u>	
	For the the <u>kid</u> has a <u>spirit</u> which <u>takes</u> control It <u>twists</u> him and <u>turns</u> him and begins to <u>maul</u>	39
	Mouth <u>foaming</u> he <u>screams</u> , it won't <u>leave</u> him <u>alone</u> I <u>begged</u> your crew to <u>free</u> him, they said it <u>couldn't</u> be <u>done</u>	40
Jesus	You <u>twisted</u> , faithless <u>people</u> , how <u>long</u> must I <u>bear</u> To <u>live</u> with you and <u>stay</u> , now bring your <u>son</u> over <u>here</u>	41
Luke	But <u>even</u> on his <u>way</u> the <u>demon</u> held <u>sway</u> Splay <u>slaying</u> the <u>kid</u> who was <u>shaking</u> where he <u>lay</u>	42
	But <u>today</u> was D- <u>day</u> , the dirty <u>demon</u> <u>obeyed</u> J <u>kicked</u> out the <u>spirit</u> and gave the <u>kid</u> some first <u>aid</u>	
	Now <u>allayed</u> and <u>restored</u> as he <u>healed</u> the <u>lad</u> J <u>conveyed</u> and <u>transported</u> , gave him <u>back</u> to his <u>dad</u>	
	And while the <u>groupies</u> were <u>gawping</u> at the <u>greatness</u> of <u>God</u> All <u>astounded</u> and <u>amazed</u> , J <u>said</u> to his <u>squad</u>	43

Jesus            Get this into your head about the the Son of Man  
He'll be betrayed and back-stabbed into human hands            44

Luke            But the gang didn't click cos the meaning was masked  
They couldn't receive or perceive and were too afraid to ask            45

**Two sayings**

Luke            Now among J's crew egos got a bit inflated  
When an argie broke out about who was top-rated            46

But J knew what they were thinking, what was going thru their minds  
And he took a small child and placed her by his side            47

Jesus            If you welcome this kid in my name then you extend a  
Welcome to me and a welcome to my sender            48

Yes ya really wanna know which one of you is a beast?  
If you wanna be the greatest then you've gotta be the least

Luke            Then John followed on and began to explain            49  
John            We saw this guy casting out, bashing demons in your name

He didn't follow like us, he wasn't part of the scene  
So we insisted he desisted and we tried to intervene

Jesus            Hey don't try and stop him or turn the tide            50  
For whoever's not against you is on your side

**Samaritan opposition**

Luke            When the time was getting close for J to depart            51  
Jerus'lem was the place where he'd set his heart

He sent messengers ahead to a town which was Samaritan            52

To get things ready but the residents were having none 52-53

Of anything to do with it, no welcoming committee  
Cos J was heading for Jerusalem, the holy city

When James and John saw what was going on 54

They said

James Lord shall we punish with a heavenly bomb?

John Demand and command like the prophet Elijah

James Call an airstrike and light up with fire

Luke But J spun on his heels and turned and said 55

Jesus Hold on, slow down, try not to lose your head

You don't know which spirit has bewitched your sanity

The Son of Man didn't land to destroy humanity

But he came to save and bring emancipation

Luke Then the gang moved on, next destination 56

***The cost of following Jesus***

Luke Now a bod piped up while they were going with the flow 57

Bod 1 I will follow you J wherever you will go

Jesus Foxes have holes, birds have their nests 58

But the Son of Man doesn't even have a bed to rest

Luke To a second bod he fessed 59

Jesus Come, follow me

Bod 2 I would but dad's funeral is where I gotta be

Jesus	Let the <u>dead</u> bury their <u>own</u> , but <u>you</u> <u>instead</u> Go <u>proclaim</u> the K.O.G.	60
Luke	Then a <u>third</u> <u>bod</u> <u>said</u>	
Bod 3	I will <u>follow</u> you <u>Lord</u> , but <u>before</u> I go <u>ahead</u> Gotta say <u>bye</u> to my <u>fam</u> <u>back</u> <u>at</u> the <u>homestead</u>	61
Luke	He <u>said</u>	
Jesus	<u>Peeps</u> that are <u>back</u> - <u>looking</u> <u>over</u> their <u>shoulder</u> <u>Don't</u> fit the <u>mould</u> to be a <u>Kingdom</u> <u>shareholder</u>	62

## **ACT 2: THE JOURNEY TO JERUSALEM**

## **Chapter 10**

# The Sending of the Crew

Parts: **Luke**, **Jesus**, **Crew**

## *Jesus redeploys his crew*

Luke	Now <u>J</u> doubled <u>up</u> and redeployed his <u>crew</u> Propelling out <u>pairs</u> up to <u>seventy-two</u>	1
	We're talking <u>thirty six</u> <u>channels</u> in <u>ste-re-o</u> <u>Broadcast</u> to the <u>places</u> he <u>intended</u> to <u>go</u>	
Jesus	There are <u>heaps</u> of <u>crops</u> but the <u>workers</u> are <u>scant</u> So ask the <u>owner</u> of the <u>land</u> to <u>send</u> more <u>hands</u>	2
	And you'd <u>better</u> get <u>going</u> , it's time to <u>hit</u> the <u>track</u> Grasp you're <u>sent</u> like <u>lambs</u> to a <u>wild</u> wolf <u>pack</u>	3
	Don't <u>stop</u> to say <u>hi</u> , you gotta <u>choose</u> to <u>refuse</u> No <u>carry-on</u> <u>luggage</u> , no <u>wallet</u> , no <u>shoes</u>	4
	And when you <u>enter</u> a <u>crib</u> you say "Peace to this <u>place!</u> " And <u>whoever</u> <u>agrees</u> will get a <u>gallon</u> of <u>grace</u>	5 6
	But if they <u>don't</u> want the <u>spoils</u> , <u>excess</u> going <u>spare</u> You'll <u>get</u> your <u>peace</u> <u>back</u> that they <u>don't</u> want to <u>share</u>	
	And stay <u>put</u> in one <u>home</u> , no <u>flirting</u> or <u>flitting</u> Hitting <u>up</u> other <u>dwellings</u> , it's a <u>single</u> house <u>sitting</u>	
	And <u>eat</u> what's <u>before</u> you when the <u>table</u> is <u>laid</u> For the <u>wayfaring</u> <u>worker</u> <u>deserves</u> to get <u>paid</u>	7

And when you enter a town and the inhabitants welcome 8  
Eat what you're given, heal the sick, and tell them 8-9

"The Kingdom of God's appeared for you right here  
Dished up on a plate, yes it's clear that it's near"

But if you enter a town and the shoulder is cold 10  
Take to the streets and let this message be told

"As a protest against your rejection of us 11  
 We're shaking off the crud and the dirty town dust

We're wiping our feet of the mud that's clinged on  
Behold you gotta hear the deal about God's own Kingdom

It's here right now" and on the day it goes down  
Listen up, better Sodom than to be in that town 12

### Woes and Woahs!

Chorazin, woe! Bethsaida, woe! 13  
 Should have switched your direction way long ago

If instead of your towns the cool deeds had been done  
 In the twin med cities of Tyre and Sidon

They'd have way back lamented, confessions vented  
Sitting in ashes and rags, repented

But on the judgment day, we're talking Terminator 14  
 A better fate for them than Chorazin, Bethsaida

And what about Capern-a-um, you want to know? 15  
Promoted up to heaven? No, I don't think so!



To the heart of Hades is where you'll be hurled  
 You'll be making your base in the underworld

Whoever listens to you without dissention  
 Is listening to me and paying attention

16

But whoever scorns you and severs the connection  
 It's me that they are shunning with their flat rejection

And if they blackball me, crop, chop, and stopping  
 The one who sent me is the one they're dropping

### *The return of the crew*

Luke            The seventy-two returned full of joy, contented  
 Crew            Lord, in your name even demons relented!

17

Jesus            I watched Satan fall from heaven like a lightning strike  
 You'll win the rap battle when you pick up the mike

18

19

Like, nothing can harm you, do whatever it takes  
 Yes, you have my permission to crush scorpions and snakes

But don't be all pumped that the spirits are relenting  
 Rejoice that your names are written in heaven

20

### *A prayer of thanksgiving*

Luke            Now, J was elated in the Spirit of God  
 And right now, right there, he began to pray on the spot

21

Jesus            I give it up to you Lord, Dad of heaven and earth  
 Cos you've hidden these things from those that have worth

Like the fully-fledged, brainiacademicly bright  
No, you revealed it to babies and it's pleasing in your sight

It's all been handed over, the world's apparel  
From the Father to me, block, lock, stock and barrel

22

And no one knows the Son apart from the Dad  
And no one knows the Father except for the Lad

Unless the Son selects and is so disposed  
To disclose his Dad to the those he chose

Luke  
Jesus

Then turning to his crew J said privately  
Blessèd are the eyes that see what you see!

23

For I'm telling you, right, that heaps of prophets and kings  
Longed to see what you see but missed out on these things

24

To catch a glimpse or give ear to this heavenly din  
To hear what you hear but they couldn't tune in

# Two Ends of the Spectrum

Parts: **Luke**, **Expert**, **Jesus**, **Samaritan**, **Martha**

## *The good Samaritan*

Luke	One <u>time</u> a <u>professor</u> set <u>Jesus</u> to the <u>test</u> On a <u>quest</u> the <u>pious expert</u> in the <u>holy law</u> expressed	25
Expert	Life <u>eternal</u> is my <u>aim</u> and I <u>wanna inherit</u> Yo <u>Teacher</u> , I <u>beseech</u> ya, tell me <u>how</u> can I <u>get it</u> ?	
Jesus	<u>Moses</u> wrote the <u>law</u> for <u>you</u> to <u>decode</u> What do you <u>make</u> of his <u>Mosaic</u> and the <u>Torah moral code</u> ?	26
Luke	With <u>Deuteronomy six</u> _ and <u>verse five</u> <u>Leviticus chapter nineteen</u> , the <u>man</u> <u>replied</u>	27
Expert	Love your <u>neighbour</u> as <u>yourself</u> and give <u>God</u> your <u>all</u> Love the <u>Lord</u> with all your <u>might</u> , <u>mind</u> , <u>heart</u> and <u>soul</u>	
Jesus	You're bang <u>on</u> my <u>son</u> and you've <u>got</u> it in <u>one</u> Do <u>this</u> and you will <u>live</u> and the <u>race</u> will be <u>won</u>	28
Luke	But for <u>self-validation</u> of the <u>Moses' equation</u> He <u>asked</u>	29
Expert	<u>Who</u> is my <u>neighbour</u> ?	
Luke	And here's <u>Jesus' narration</u>	30
Jesus	A Jewish <u>Joe</u> was heading <u>from</u> <u>Jerusalem</u> to <u>Jericho</u> , He was <u>jumped</u> and <u>mugged</u> and the <u>gang</u> began to <u>throw</u>  And hose <u>blows</u> to his <u>head</u> , they <u>stripped</u> <u>Joe</u> of his <u>clothes</u>	

Left him comatose by the side of the road

A priest happened to be passing the man that was beat  
He steered clear and adhered to the far side of the street

31

A Levite, temple helper, also happened to pass by  
But he too made the move to elude the fallen guy

32

But a despised Samaritan who was passing on through  
Saw the man and with compassion, he knew just what to do

33

So going to the aid of a life on the line  
He dressed the wounds, soothed the bruises, with oil and wine

34

To a hotel on his donkey, he helped the man ride  
Where he tended to his needs and sat by his bedside

Next day he paid for aid, for the man to stay  
With a couple of silver coins, that's about a day's wage

35

Samaritan

And for a chat he took the keeper of the inn to one side  
Whatever he needs, you've got to provide

I'll reimburse from my purse as you nurse the lad  
And when I return, I'll pick up the tab

Jesus

I ask you which of the trio was a neighbour to the man  
that fell into the hands of the murderous gang?

36

Expert  
Jesus

The one who showed him mercy and came to his aid  
In a word, now you've heard, time to go and do the same

37

*Martha and Mary*

- Luke      Now, as J travelled on with his motley crew      38  
 He entered a village, instead of passing on through
- A woman named Martha who graced that place  
Embraced and welcomed him in to her living space
- She had a sister named Mary who sat at Jesus' feet      39  
Tuning in to what he had to say while Martha prepped to eat
- But Martha was distracted by the stacks and stacks of tasks      40  
 The foot rushed woman flagged down J and flustered full-on asked
- Martha      Can't you see I'm backward bending, Lord, don't you give a damn?  
Command my sis to get with this and lend a helping hand
- Luke      But mind, the Lord replied in kind by calling out her name      41  
Saying
- Jesus      Martha, Martha, dearest one, you're winning at your game
- But you're acting all distracted, tangled knickers in a twist  
 With all that's piled upon your plate, it's a never-ending list
- But if you put aside all else beside there's one thing that is left      42  
 Now Mary chose this better part and she'll never be bereft

## **Chapter 11**

# How to Pray

Parts: **Luke**, **Disciple**, **Jesus**, **You**, **Friend**, **Crowds**, **Evil Spirit**, **Woman**

## *The Lord's Prayer*

Luke	Now <u>J</u> was <u>praying</u> in a <u>certain location</u> And when <u>through</u> , a crew <u>member</u> asked for <u>information</u>	1
Disciple	Like <u>John</u> taught his <u>band</u> , Lord <u>teach</u> us to <u>pray</u>	
Luke	So <u>J</u> <u>relayed</u> , <u>conveyed</u> ,	2
Jesus	Okay, <u>when</u> you pray, <u>say</u>	
	<u>Heavenly Father</u> , yes your <u>name</u> is <u>sacred</u> <u>Send</u> your Holy <u>Spirit</u> so we're <u>consecrated</u>	3
	<u>Today</u> and the <u>next</u> , supply our <u>daily bread</u> And <u>acquit</u> our <u>sins</u> as we <u>remit</u> the <u>debt</u>	4
	Of <u>those</u> that are <u>hating</u> on <u>us</u> and <u>committing</u> <u>Crimes</u> , we're <u>defined</u> by the <u>mercy</u> we're <u>emitting</u>	
	And <u>may</u> we not <u>stretch</u> , <u>snap</u> , or <u>come undone</u> Being <u>tempted</u> , but <u>delivered</u> from the <u>evil one</u>	

## *Asking for the Spirit*

	Okay, suppose you <u>chose</u> to go and <u>see</u> a <u>mate</u> It's <u>late</u> , <u>midnight</u> , you <u>ring</u> the bell and <u>state</u>	5-6
You	A <u>buddy's</u> <u>arrived</u> and the <u>fridge</u> is <u>bare</u> Friend, <u>do</u> you <u>have</u> three <u>loaves</u> to <u>spare</u> ?	
Jesus	But you <u>hear</u> a voice <u>coming</u> from <u>deep within</u>	7

Friend	You're <u>kidding</u> me <u>right</u> cos we've <u>all</u> turned <u>in</u>	
	My <u>kids</u> are <u>asleep</u> and the <u>door</u> is <u>locked</u>	
	I'm not <u>getting</u> you <u>dit</u> , I can't believe you <u>knocked!</u>	
Jesus	Listen <u>up</u> , even <u>though</u> he's a <u>mate</u> and <u>refuses</u>	8
	Because the pal's <u>pushy</u> , he <u>relents</u> and <u>chooses</u>	
	To <u>jump</u> out of <u>bed</u> and get <u>whatever</u> he <u>needs</u>	
	So listen <u>up</u> , tune <u>in</u> , pay <u>attention</u> and <u>heed</u>	9
	If you <u>ask</u> you'll <u>get</u> and if you <u>seek</u> you'll <u>find</u>	
	<u>Knock</u> and the <u>door</u> will <u>swing</u> open <u>wide</u>	
	For <u>askers</u> get and will <u>find</u> if <u>scoping</u>	10
	And if <u>anyone</u> <u>knocks</u> the <u>door</u> will <u>open</u>	
	Is there <u>anyone</u> <u>here</u> , if your <u>kid</u> makes a <u>wish</u>	11
	That would <u>give</u> her a <u>snake</u> if she <u>asks</u> for a <u>fish?</u>	
	Or would <u>give</u> her a <u>stone</u> if she <u>asks</u> for <u>bread?</u>	12
	Or a <u>scorpion</u> <u>sting</u> if she <u>asks</u> for an <u>egg?</u>	
	So if you <u>know</u> good <u>gifting</u> even <u>though</u> you are <u>bad</u>	13
	<u>How</u> much <u>more</u> will your <u>heavenly</u> <u>Dad</u>	
	<u>Give</u> <u>you</u> the Holy <u>Spirit?</u> There's legit, one <u>task</u>	
	Simply, <u>open</u> your <u>mouth</u> or <u>heart</u> . Just <u>ask!</u>	
 <b>The power source</b>		
Luke	Now <u>one</u> day <u>J</u> delivered a <u>demon</u> that was <u>mute</u>	14
	And <u>when</u> he had <u>finally</u> given the <u>boot</u> to the <u>brute</u>	



	The <u>silent</u> guy <u>spoke</u> and the <u>crowds</u> were <u>astounded</u> But <u>some</u> of them <u>dissed</u> and <u>hollered</u> and <u>hounded</u>	15
Crowds	It's by the <u>king</u> of the <u>demons</u> that he <u>has</u> the <u>clout</u> With <u>Beel-Z-Bub's</u> <u>power</u> he can <u>cast</u> them <u>out</u>	
Luke	Others <u>tested</u> and <u>pled</u> for a <u>sign</u> from <u>heaven</u>	16
	But he <u>knew</u> what they were <u>thinking</u> and he <u>turned</u> and <u>said</u> to them	17
Jesus	A <u>city</u> that <u>divides</u> with two <u>sides</u> at <u>war</u> Will <u>become</u> a bombed-out <u>rubble</u> , homes <u>flattened</u> to the <u>floor</u>	
	So if <u>Satan</u> self <u>splits</u> and <u>against</u> himself <u>pits</u> With a <u>blitz</u> his knit <u>kingdom</u> will be <u>shattered</u> into <u>bits</u>	18
	Cos you <u>say</u> I deem <u>deliver</u> by <u>Beel-Z-Bul</u> And if <u>Beel-Z-Bul's</u> my <u>boss</u> , let me <u>ask</u> you this in <u>full</u>	19
	Under <u>what</u> <u>jurisdiction</u> do your <u>brothers</u> cast them <u>out</u> ? So let <u>them</u> be the <u>judge</u> so there <u>won't</u> be any <u>doubt</u>	
	But if I'm <u>casting</u> out <u>demons</u> by <u>God's</u> <u>mandate</u> Then guess <u>what</u> , the <u>K.O.G.'s</u> crash <u>landed</u> on your <u>plate</u>	20
	When a <u>tough</u> guy's <u>weaponised</u> , <u>protecting</u> his <u>vault</u> Then his <u>stash</u> is kept <u>safe</u> from any <u>kind</u> of <u>assault</u>	21
	But if a <u>stronger</u> guy <u>attacks</u> , <u>overpowers</u> , takes him <u>out</u> Nabs the <u>ammo</u> in which he <u>trusted</u> and <u>takes</u> away his <u>clout</u>	22
	The <u>tough</u> guy will be <u>beaten</u> , his <u>belongings</u> put <u>asunder</u> And the <u>stronger</u> guy will <u>parcel</u> up and <u>divvie</u> up his <u>plunder</u>	

You see whoever's not with me against me stands  
And whoever's not uniting on my side disbands 23

Understand if you can that when a spirit's unclean  
And it leaves a geezer no longer to be seen 24

It wanders in dry wastelands looking for a place  
And it says to itself when it can't find a base

Evil Spirit I'll head back to the shack from where I came  
Jesus And returning it learns that the house is fair game 25

Cos it's ship-shape, tidied and sparkling clean  
So the spirit goes collects seven others more mean 26

And they enter the person, embedded, immersed  
And now the person's final state is worse than the first

Luke Now while J was saying these words to the crowd  
A woman raised her voice to be heard clear and loud 27

Woman The woman that begot you is blessed, preferred!  
Jesus No, blessèd are those that hear and obey God's word! 28

# This Generation

Parts: **Luke**, **Jesus**, **Scribe**

## *The crowds want a sign*

Luke	When the <u>crowds</u> were getting <u>bigger</u> J began a <u>narration</u>	29
Jesus	This <u>aberration</u> population is an <u>evil</u> generation	
	<u>Protesting</u> and <u>proclaiming</u> , it <u>asks</u> to be <u>thrown</u> a <u>bone</u> but I'm <u>denying</u> all but the <u>sign</u> of <u>Jonah</u>	
	For <u>in</u> the same <u>way</u> Jonah was a <u>pointer</u> for the <u>clan</u> Of <u>Nin-e-veh</u> <u>city</u> , so the <u>Son</u> of <u>Man</u>	30
	Will <u>indicate</u> and <u>relate</u> , like does a <u>clock</u> have <u>hands</u> ? Yes, for <u>this</u> generation he's a <u>marker</u> in the <u>sand</u>	
	On <u>judgment</u> <u>day</u> , the <u>Sheba</u> <u>Queen</u>	31
	That's the <u>Queen</u> of the <u>South</u> will <u>come</u> on the <u>scene</u>	
	When she <u>ris</u> es and <u>flies</u> with <u>this</u> generation She'll <u>stand</u> <u>against</u> them with <u>condemnation</u>	
	You see <u>way</u> back <u>then</u> she was <u>backwards</u> <u>bent</u> <u>Intent</u> from the <u>ends</u> of the <u>earth</u> she <u>went</u>	
	To <u>listen</u> and <u>hear</u> to <u>Solomon's</u> <u>wisdom</u> Now <u>here's</u> a bigger <u>fish</u> and you <u>whistle</u> and <u>hum</u> ?	
	Even the <u>Nineveh</u> <u>peeps</u> will <u>rise</u> again	32
	And on <u>judgement</u> <u>day</u> they'll <u>also</u> <u>condemn</u>	

This generation because of what they heard  
They changed their ways when Jonah stirred the word

And now someone to a greater extent is sent  
But you refuse to listen, to hear, and repent

### *Light and Darkness*

Jesus                    When you flick your bedside switch you don't downplay                    33  
Try to slide it under pillows and hide the light away

You want your perfect pad to be a tomb of gloom?  
No, you keep your lamp up high so it super lumes your room

In the same way for your body, your eyesight is the light                    34  
And when your eye is healthy your body's super bright

But if your eye's unhealthy then your bod is turned to night  
Is the lume in you true darkness? You gotta check that it is right                    35

And when you're blazed with light rays with no shadows being cast                    36  
Then you'll shine with luminescence that will never be surpassed

### *The religious elite*

Luke                    While J was full-on phrasing a Pharisee asked J to dine                    37  
So Jesus went on in and to the table to recline

The Pharisee was floored cos surely J was versed                    38  
In the Pharisaic rulebook, gotta wash your hands first

Jesus                    You wash and wipe the outside of your beaker and your dish                    39  
But inner Pharisees are full of greed and wickedness

You fools, don't you know the one who formed your outer skin                    40

Also made you on the inside, who you are, deep down within

It's not vital how vivid are your cups and your platters  
You see it's not just your outer appearance that matters

So provide for the poor from what is inside you  
And you'll be clean all over, yes, as good as new

41

So to the Pharisee throng here's woah number one  
You set aside a tithe, just a teeny, tiny sum

42

Of the herbs from your plot but you to choose to ignore  
The love of God and God's justice, the eternal law

Now sure, you should tithe and freely give, no strings  
But not at the expense of more important things

So to the Pharisee crew here's woah number two  
Gonna mention the attention that's lavished on you

43

In the synagogue meets you love the honorific seats  
And respect from peeps and the marketplace greets

So to the clan Pharisee here's woah number three  
And when I say woe, I mean a sorrowful decree

44

You're like unmarked graves lying in the ground  
People walking over, blind, wandering around

Luke

Now, one of the scribes, an expert in the law  
Knew the rules and regulations, didn't like what he saw

45

What he heard from J and he'd had enough

## Saying

Scribe

Teach, you breach us too when you say this stuff

Jesus

To you tribe of scribes here's woah number one 46Let's talk about the burdens that weigh a cool tonneThat you heap on peeps, they're too much to bearCrushing, do you help? No you just don't careAnd to you scribes and lawyers here's woah number two 47Let's talk about the tombs you construct, construeMausoleums for the prophets that you birth and buildFor the very same prophets your ancestors killedBy turning out these tombs you approve and agree 48To be accessories to murder for your forebear's deedsFor it's admitting in God's Wisdom written that he will 49"Send them prophets and apostles they will burn and kill"Therefore the blame's been laid on this generation 50For the popping of the prophets since the world's foundationYou're charged with the massacres of Abel to Zee 51Zechariah tween the altar and sanctuaryAnd everyone between that was deep-sixed deadThis generation's dubbed and it's on your headAnd if you think I'm done and finished my eulogy\* 52Yo, scribes and lawyers here's woah number three

You've removed key details from the people you teach  
And by not entering yourselves you now impeach

Each hindering and hampering you make a back rod  
Impeding peeps from entering the Kingdom of God

Luke                      While J was vacating the place, the Scribes and Pharisees                      53  
Were hostile, wringing, giving the third degree

Wishing J would trip and misstate to self incriminate                      54  
They baited, laid in wait, hoping for a checkmate

\* V.52 Feel free to swap 'eulogy' with 'obloquy' or 'delivery'.

## **Chapter 12**



# Living out Salvation

Parts: **Luke**, **Jesus**, **Chorus**, **Bystander**, **Rich Girl**, **God**, **Peter**

*Do not fear!*

Luke	Thousands were gathered and the swelling crowd grew Tripping over each other, J first turned to his crew	1
Jesus	Beware the fungus of the Pharisees, what makes them tick Is holiness hypocrisy, they lay it on thick	
	Click a time is coming up when the lid'll be lifted No secrets are hid and the truth'll be gifted	2
	What you've said in the dark'll be heard in the light Shouting out by day what's whispered at night	
	What you murmur and purr behind doors shut closed Will be taken to the rooftops, blow-horned, exposed	3
	Listen up dear friends, don't fear a core Who can kill the body and can do no more	4
	But you really wanna know who to respect and revere? The holy God in heaven, he's the one to fear!	5
	For when you're dead and gone, he has authority To cast you to Gehenna, a kind of purgatory	
Chorus	The Valley of Hinnom where judgement's made A place of reckoning where debts are paid	

Jesus	Now <u>don't</u> five <u>sparrows</u> fetch a <u>couple</u> of <u>cents</u> ? Yet <u>God</u> won't forget and'll <u>come</u> to their <u>defence</u>	6
	He'll <u>remember</u> each <u>one</u> , so <u>don't</u> be <u>mised</u> He's <u>numbered</u> and <u>counted</u> every <u>hair</u> on your <u>head</u> !	7
	So no <u>need</u> to <u>fear</u> , now <u>mark</u> my <u>words</u> You're worth <u>way</u> much <u>more</u> than a <u>flock</u> of <u>birds</u> !	
	Whoever in <u>public</u> , plain <u>gives</u> me the <u>nod</u> The Son of <u>Man</u> will <u>applaud</u> before the <u>angels</u> of <u>God</u>	8
	But <u>if</u> they <u>decry</u> me, <u>chide</u> , <u>lay</u> me <u>aside</u> <u>Before</u> God's <u>angels</u> they will <u>be</u> <u>denied</u>	9
	<u>Dis</u> the Son of <u>Man</u> and you'll <u>be</u> <u>forgiven</u> <u>Blaspheme</u> the Holy <u>Spirit</u> and a <u>wedge</u> 'll be <u>driven</u>	10
	And when they <u>bring</u> you to the <u>synagogue</u> <u>authorities</u> And <u>rulers</u> , don't <u>stress</u> about how you <u>will</u> <u>appease</u>	11
	Or <u>how</u> to <u>convey</u> , for <u>without</u> <u>delay</u> The Holy <u>Spirit</u> will <u>direct</u> what <u>shot</u> to <u>play</u>	12
<b><i>The rich fool</i></b>		
Luke	<u>Someone</u> in the <u>crowd</u> asked J to <u>tell</u> him <u>straight</u>	13
Bystander	Yo <u>Teach</u> , tell my <u>bro</u> to share the <u>family</u> <u>estate</u>	
Jesus	Mate, <u>who</u> made me <u>jury</u> over <u>you</u> and your <u>need</u> ? Be <u>aware</u> and on <u>guard</u> against <u>every</u> kind of <u>greed</u>	14 15
Luke	You see, <u>life</u> isn't <u>measured</u> by the <u>stuff</u> in your <u>possession</u> And to <u>make</u> his point <u>clear</u> he bold <u>told</u> them this <u>lesson</u>	16

Jesus	There was this <u>uber-rich</u> <u>girl</u> with a <u>prime</u> <u>stack</u> of <u>land</u> Which <u>cropped</u> such a <u>lot</u> that she <u>had</u> to <u>expand</u>	
Rich Girl	And she <u>thought</u> to <u>herself</u> Now what am I to <u>do</u> I've done <u>run</u> out of <u>room</u> to store this <u>boom</u> that I <u>grew</u>	17
	I know, I'll <u>flatten</u> my <u>barns</u> and build <u>sheds</u> high and <u>wide</u> Provide a <u>place</u> to store my <u>bounty</u> and my <u>other</u> goods <u>inside</u>	18
	And I will <u>say</u> to <u>myself</u> , "You done <u>good</u> , my <u>friend</u> You got <u>cash</u> in the <u>bank</u> and hot <u>dollars</u> to <u>spend</u>	19
	With no <u>bottom</u> <u>line</u> it's <u>time</u> to <u>recline</u> Fine <u>dine</u> , drink and <u>chill</u> cos the <u>party's</u> at <u>mine</u>	
Luke God	But God <u>said</u> to the <u>girl</u> You <u>complete</u> and utter <u>clutz!</u> Cos <u>tonight</u> you're gonna <u>peg</u> it, yes you're gonna bite the <u>dust</u>	20
	And <u>all</u> the stuff you <u>hoarded</u> , self-rewarded, tell me <u>straight</u> Mate, <u>declare</u> who will <u>share</u> and <u>inherit</u> your <u>estate?</u>	
Jesus	So <u>this</u> is how it <u>plays</u> for those that <u>wrap</u> a tight <u>wad</u> Storing <u>riches</u> for themselves but aren't <u>rich</u> towards <u>God</u>	21
<b><i>What it's like in God's Kingdom?</i></b>		
Luke Jesus	J <u>said</u> to his <u>crew</u> Hey, <u>let</u> me tell <u>you</u> Not to <u>stress</u> about your <u>life</u> and the <u>duties</u> that you <u>do</u>  What you'll <u>eat</u> , about your <u>body</u> , or <u>how</u> you will <u>appear</u>	22

- For life is more than food and the body more than gear 23
- Now think about the birds, they don't sow, or tend, or reap 24  
They don't have barns for storage yet they're tended in God's keep
- And if they're fed and watered from the storehouse here on earth  
How much more than the birds are your precious lives worth?
- Can any of you by worrying add an hour to your life 25  
Or add a single inch to stature, by some magic grow your height
- So if you're powerless to ply such a simple thing as that 26  
Why worry about all else and where the rest of life is at?
- Fact check how flowers grow, they don't toil or spin or weave 27  
Yet Solomon in his splendour wasn't decked as one of these
- So if God rigs out the grass that grows in fields today 28  
But tomorrow is hacked down and burned or turned to hay
- How much more will God equip, fix, fit and kit you out?  
Oh you of little faith, don't give up or ever doubt!
- So back out of backward bending for your drinks and for your eats 29  
Cold sweating, stressing out, heart palpitating beats
- It's the nations of the world that hanker after all this stuff 30  
But your Dad knows what you need and he'll ensure you have enough
- So stay focused, take your aim and keep God's Kingdom in your view 31  
And all the things we've talked about will be given unto you
- Do not fear my dear friends, get alarmed or agitated 32

For giving you the Kingdom leaves your Father God elated

So donate, liquidate, sell your kit, and give away

33

To the destitute, the needy, the hard up waif and stray

And make yourself some wallets or purses that won't wear

A treasure banked in heaven that'll never need repair

A vault which can't be raided, disintegrated, safe with me

For where your treasure can be found your heart will also be

34

### **Be ready!**

Jesus

Get ready, dress for action, switch on your house lights

35

Let me cite a short ditty spitting who you should be like

Mimic servs who are alert and are yearning to discern

36

A certain knock at the door which signals the return

Of their boss who's been attending on wedding shore leave

36

Standing by the front door primed, ready to receive

And as they eagerly wait, it'll be good for their sake

37

I tell you, bless'd are the servants who are discovered awake

Cos when he comes, apron tied, the boss'll stay on his feet

Yes he'll meet their needs and sit them down to eat

Whether crack of dawn or we're talking crazy late

38

The servs will be blessed if they're found in fit state

Or take a homeowner who wouldn't dare leave

39

If he knew the very time to expect the thief

	In the <u>same</u> way <u>prepare</u> , get <u>ready</u> , make a <u>plan</u> For the <u>blindside</u> surprise arrival of the <u>Son of Man</u>	40
Luke	<u>Pete asked</u>	41
Peter	Lord, the <u>story</u> you just <u>communicated</u> Is it only for <u>us</u> or to be Google <u>translated</u> ?	
Jesus	Tell me <u>who's</u> the <u>boss</u> who serves the <u>ruler</u> of <u>all</u> <u>Who's</u> <u>anointed</u> and <u>appointed</u> to <u>run</u> the <u>payroll</u>  <u>Overseeing</u> the <u>servants</u> and <u>keeping</u> in <u>line</u> <u>Making</u> <u>sure</u> they're all <u>fed</u> at the <u>appointed</u> <u>time</u> ?	42
	My, <u>blessèd</u> is that <u>servant</u> if he's <u>not</u> found <u>shirking</u> If when the <u>ruler</u> <u>arrives</u> she <u>finds</u> him hard <u>working</u>	43
	I'm <u>telling</u> you <u>straight</u> , she will <u>delegate</u> And let the <u>servant</u> be in <u>charge</u> of the <u>whole</u> <u>estate</u>	44
Chorus	But there are <u>three</u> other <u>options</u> , as <u>J</u> <u>explains</u> How the <u>servant</u> could <u>perform</u> in the <u>whole</u> <u>ball</u> <u>game</u>	
Jesus	If the <u>serv</u> says to himself, "She's long gone, <u>delayed</u> " And <u>back</u> behind <u>betrays</u> and <u>strays</u> and <u>plays</u>  <u>Begins</u> <u>beating</u> other <u>servants</u> , eating, <u>drinking</u> , getting <u>drunk</u> <u>Won't</u> the <u>ruler</u> <u>return</u> with a <u>hard</u> <u>slam</u> <u>dunk</u>	46
	<u>Unannounced</u> and <u>unexpected</u> , the <u>serv</u> will be <u>corrected</u> He'll be <u>sliced</u> and <u>diced</u> , and with the <u>traitors</u> be <u>ejected</u>  <u>Or</u> if the <u>servant</u> clearly <u>knows</u> what the <u>ruler</u> is <u>tasking</u> But is <u>lazy</u> , <u>unprepared</u> and doesn't <u>do</u> what she's <u>asking</u>	47

He'll get a beating for not behaving doing the things he oughta  
 He'll be named and shamed and blown out the water

But finally, number three, the serv that has no clue  
 No notion of the duties he's been asked to do

48

If he crosses a line and should be beaten quite rightly  
 He'll be wrist slapped and only punished quite lightly

For whoever's given stacks, big gains will be desired  
 And whoever's trusted much, big returns will be required

### *Jesus causes division*

Jesus

I came to bring fire to the earth and ignite  
 And how I wish it was burning and already alight

49

And there's a bold baptism that I keep my eyes on  
 For my baptism date is on the horizon

50

And until it's accomplished I'm under duress  
 I confess that till it's finished I'm feeling the stress

Do you think, for a second, I'm bringing peace to earth  
 No, division is the child that I bring to birth

51

Splitting five atoms, a nuked family  
Three against two and two against three

52

Mum against daughter and dad against lad  
Lass against mum and son against dad

53

Drawing sword straws against the fam in-laws

Micah seven verse six talks of relative wars\*

### Interpreting the signs

Luke As well as these things, J said to the crowds 54

Jesus When you look to the west and see dark'ning clouds

You say, straight away, "Hey, it's going to rain"

And you're right, yes it does, cos it's nose face plain

You say, "It's gonna be hot" when the south wind blows 55

And you're right, yes it does, like a plain face nose

You hypocrites! You can't piece it all together 56

The signs of the times but you can forecast the weather?

### Striking a deal

Jesus And why can't you judge for yourselves what's right 57

Using lame excuses to defend your plight

You go with your accuser before a magistrate 58

But you should settle your case before it gets too late

You may be dragged before a judge who will discern and hail

A guard who will throw your sorry butt in jail

And you'll never be released until you've paid the fine 59

We're talking every last lepton, cent, penny and dime

\* V.53 The next verse in the book of the prophet Micah says, "But as for me, the Lord will be my help. I'll wait for the God who will save me. My God will hear me."





## **Chapter 13**

# Turning to God

Parts: **Luke**, **Jesus**, **Chorus**, **Owner**, **Gardener**, **Leader**

## *A call to repentance*

Luke	<p><u>About this time</u> some <u>came</u> to J and <u>said</u>  <u>That Pilate</u> had some <u>Galileans</u> <u>gunned</u> <u>down</u> <u>dead</u></p> <p><u>Offering</u> at the <u>temple</u> they'd <u>paid</u> the <u>price</u>  <u>As Pilate</u> mixed their <u>blood</u> with their <u>sacrifice</u></p>	1
Jesus	<p>Do you <u>think</u> those <u>Galileans</u> suffered <u>on this day</u>  <u>Because</u> they were <u>sinner</u>s in <u>any</u> worse <u>way</u></p> <p>Than <u>anyone else</u>? No, to <u>zero extent</u>  <u>But you</u> too will <u>perish</u> unless you <u>truly</u> <u>repent</u></p> <p>Or <u>what</u> about the <u>eighteen</u> that were <u>tragically</u> <u>killed</u>  <u>When</u> the <u>tower</u> of <u>Siloam</u> <u>toppled</u> and <u>spilled</u></p> <p>Is <u>everyone else</u> living in <u>Jerusalem</u>  <u>Any</u> worse a <u>sinner</u> or <u>offender</u> than <u>them</u></p> <p>No <u>way</u>! Not a <u>chance</u>, you'd be <u>way</u> off <u>grid</u>  <u>Unless</u> you <u>repent</u> you'll go the <u>way</u> they <u>did</u></p>	2  2-3  4  5

## *The barren fig tree*

Luke	Then <b>Jesus</b> <u>related</u> this <u>relevant</u> <u>parable</u>	6
Chorus	<u>About</u> a <u>failing</u> <u>fig</u> tree, all <u>alluding</u> <u>allegorical</u>	
Jesus	A <u>guy</u> grew a <u>fig</u> tree in his <u>vineyard</u> <u>plot</u> And each <u>time</u> he arrived to <u>visit</u> he <u>tried</u> to <u>spot</u>	

A single fruit on the tree but he failed to see one  
So he gathered his gardener to tell him he's done

7

Owner      Now check this out! I've been coming for three years  
Looking for fruit, time to get the shears

Cos it's clear that this tree is a barren dead loss  
Cut it down, chop and lop, it's a waste of compost

Gardener    Sir, leave it alone for just one more year  
I'll dig it over, fertilise, and hope that figs appear

8

And if we get figs, well, we're on to a winner  
But if it doesn't bear fruit I'll be the first axe swinger

9

### ***Healing on the Sabbath***

Luke      Now J was preaching, teaching on the sabbath, seventh day  
In the Jewish synagogue when a woman came his way

10

10-11

She'd been crippled by a spirit, years - ten plus eight  
She was bent over double, couldn't stand up straight

11

When J perceived her problem, he called her to his side

12

Jesus      Dear woman you're unbound from the plight that's got you tied

Luke      Then he reached out and touched her and with no delays  
She stood up straight, and began God's praise

13

But the synagogue leader was under a cloud  
He was hacked, mad, hopping, kept saying to the crowd

14

Leader      It's a six day week for doing work and no play

Come get healed then, not on the Sabbath Day!

Luke            But the Lord spoke up, and answered with this flow            15  
 Jesus            You bunch of hypocrites! As your actions clearly show

On the Sabbath don't you do this, now, concentrate and think  
 Don't you take your ox or donkey, untie them, let them drink?

So this Abraham's daughter oughta be set free            16  
 For eighteen long years been under lock and key

Enslaved by Satan, body held at bay  
 So shouldn't she be released on the Sabbath day?

Luke            And when J had finished speaking his rivals were shame faced            17  
 But the crowds were elated at the wonders Jesus aced

# The Kingdom of God

Parts: **Jesus**, **Luke**, **Someone**, **Pharisees**

## *The mustard seed*

Jesus      Now how to relate God's kingdom, with something to compare?      18

It's like a mini mustard seed which was planted with great care      19

Garden sown it grew into a massive tree and housed

The birds that came and nested in its branches and its boughs

## *Yeast*

How else to relate God's Kingdom, what light can I shed?      20

It's like the yeast a person uses when baking making bread      21

Mixing pinches into flour power stirring to and fro

It permeates the bowful, prize rising up the dough

## *The narrow door*

Luke      J was heading for Jerus'lem, his final destination      22

Going, rhymes flowing, sowing vocal narration

Making town after town, when this question was laid

Someone      Lord, will only a handful of people be saved?      23

Jesus      You gotta go all out, take the narrow door      24

Cos many will try but they'll fail to score

For there's a sure time coming when the homeowner stands      25

Shuts the door and then you're caught left wringing your hands

You're stuck outside, banging, making a fuss

Imploring, “Lord, Lord, open up the door for us!”

Then from inside you’ll hear this reply and blow  
 “Where you come from, I just don’t know.”

But you’ll argue, “Hey, we had drinks and eats 26  
Hanging out together, you taught in our streets.”

Then he’ll tell them again, “Look, I’m making it clear 27  
Criminal offenders get out of here

I just don’t know you or where you’re from!  
 And with that the homeowner was said and done

With cold tears splashing and old teeth gnashing 28  
Your whole life around you smashing and crashing

Don’t you think you might just give a God damn  
 When you see Jake, Isaac, and Abraham

And all the prophets safely stowed in the K. O. G.  
 But yourselves cast away, ditched, all at sea

Then from north to south, from west to east 29  
 Many people will come to God’s Kingdom and feast

So about some people, and since you asked 30  
 The last will be first and the first will be last

### *Crying over Jerusalem*

Luke Some Pharisees arrived right then and said 31  
 Pharisees Get away from here. Herod wants you dead

Jesus

(Pfft) Go and inform that fox from me  
I'm casting out demons and the blind can see

32

For today and tomorrow it's what I'm called to be  
Until I attain my aims on day number three

Yes, today and tomorrow and the very next day  
Gotta stay on course, I've gotta make my way

33

For there's no chance that a prophet of God can be killed  
Outside of Jerus'lem no blood can be spilled

Oh Jerusalem, Oh Jerusalem  
The 'city of peace' how you like to condemn

34

Stoning God's messengers and madly hell bent  
On killing the prophets and those who are sent

How often I was craving to convene your kids  
Like a mother hen protects her chicks under her wings

But no, you wouldn't let me, you refused, rejected  
And now reflect your house is a ruin neglected

35

(All)

Check this, you won't see me till the day you claim  
"Blessèd is the one who comes in the Lord's name!"



## **Chapter 14**

# Dinner with a Pharisee

Parts: **Luke**, **Jesus**, **Host**, **Pharisee**, **Servant**, **Guest 1**, **Guest 2**, **Guest 3**

## Healing on the Sabbath

Luke	It was a <u>Sabbath</u> , rest <u>day</u> , when Jesus <u>went to see</u> And <u>eat</u> in the <u>house</u> of an <u>esteemed</u> Pharisee	1
	They <u>monitored</u> his <u>moves</u> , would he be <u>named</u> and <u>shamed</u> ? When <u>before</u> him was a <u>man</u> whose <u>limbs</u> were <u>inflamed</u>	2
Jesus	Jesus <u>quizzed</u> the Pharisees and the <u>legal hotshots</u> Is it <u>prop</u> to drop a <u>healing</u> on the <u>Sabbath</u> or <u>not</u> ?	3
Luke	But <u>they</u> remained <u>quiet</u> so J <u>prayed</u> and <u>laid</u> <u>Hands</u> on the <u>man</u> who <u>gained</u> an <u>upgrade</u>	4
	He was <u>healed</u> , out-classed, his <u>body</u> recast And as he <u>got</u> his leave <u>pass</u> , Jesus <u>turned</u> and <u>asked</u>	4-5
Jesus	If <u>one</u> of you <u>has</u> a child or a <u>donkey</u> or <u>bull</u> That <u>trips</u> and <u>slips</u> into a <u>well</u> that's <u>full</u>	
Luke	Even on a <u>Sabbath</u> don't you <u>save</u> them straight <u>away</u> ? The <u>guests</u> were struck <u>dumb</u> and had <u>nothing</u> to <u>say</u>	6
	Then he <u>googled</u> how the <u>gathered</u> guests <u>picked</u> the best <u>seats</u> At the <u>table</u> so with a <u>parable</u> he <u>began</u> to <u>speak</u>	7
Jesus	When you're <u>invited</u> to a <u>wedding</u> <u>reception</u> to <u>eat</u> You don't <u>take</u> the top <u>table</u> or the <u>bride</u> or groom's <u>seat</u>	8

Because you know what will happen if you stake your claim 9  
 The host of the wedding will be forced to explain

Host On your bike buddy, you're in the wrong place!  
 Jesus You'll have to move further back with egg on your face

But when you're invited to dine take the lowest position 10  
 So when the host comes by he'll make it his mission

Saying

Host Hey, good friend, why you sitting over there?  
Move up here and sit your butt in this chair!

Jesus For this space is reserved for the best of the best  
 You'll be respected and elected in the eyes of the guests

For if you big yourself up then you'll be brought down 11  
 But if you hug the ground then you'll be renowned

Luke Then Jesus turned his radar to the host of the night 12  
 Jesus When you give a lunch or dinner who do you invite?

Not your friends, rellies, sisters or the self money made  
 For they'll invite you back and you'll be fully repaid

But on your party invite you know who to name 13  
 Write the poor, crippled, blind, sick, broken and lame

For at the resurrection fest, accounts will be redressed 14  
 Though they can't settle up your life will be blessed

## The great banquet

Luke When a table guest heard, he gave Jesus the nod 15

	He said,	
Pharisee	Blessed are the feasters in the kingdom of God	
Luke	J replied with a parabolic story with a twist	
Jesus	A guy prepped for a party with a mega guest list	16
	And when the date arrived he sent his servant to comply	
	Saying	17
Servant	Get blinged up for it's time to stop by	
Jesus	But each one made excuses	18
Guest 1	Yeh, please excuse me! I've just bought a field that I've gotta go see	
Guest 2	And I've bought twelve bulls you see I've got to be excused I'm en-route to check 'em out, invitation's refused	19
Guest 3	And I won't be there to make it cos I just got wed It just wouldn't be right to leave the marital bed	20
Jesus	When the servant returned to report to his boss The master of the house began to get cross	21
Host	Quickly go to town, to the gutters and streets Bring in the crippled and the poor, blind, lame and weak	
Servant	Sir, let me tell you, that you're order's complete But there's available space and too much to eat	22
Host	Then go out to the country to the lanes and tracks Compel the people to follow that my home will be packed	23
	And let me make it clear that none of those on the list	24

Will get to relish the taste of my banqueting feast

### Being a disciple

Luke	Now <u>Jesus</u> was <u>surrounded</u> as he <u>travelled around</u> And wheeling <u>round</u> to the <u>crowd</u> he <u>began</u> to <u>expound</u>	25
Jesus	If you <u>make</u> your way to <u>me</u> not <u>hating</u> your <u>mother</u> Or your <u>dad</u> or your <u>partner</u> or your <u>sister</u> or <u>brother</u>	26
	If you <u>don't</u> hate your <u>husband</u> and you <u>don't</u> hate your <u>wife</u> You're <u>not</u> my <u>disciple</u> if you <u>don't</u> hate your <u>life</u>	
	Is a <u>disciple</u> of <u>mine</u> what you <u>want</u> to <u>be</u> ? Then <u>grab</u> your own <u>cross</u> and <u>follow</u> <u>me</u>	27
	Suppose <u>one</u> of you <u>wants</u> to build a <u>block</u> of <u>flats</u> Don't you <u>sit</u> and <u>figure out</u> if you <u>have</u> enough <u>cash</u> ?	28
	For if you <u>lay</u> the <u>foundation</u> and <u>make</u> a <u>start</u> And the <u>funds</u> run <u>dry</u> you'll get <u>ripped apart</u>	29
	They'll say, ' <u>Check</u> this <u>girl</u> who <u>messed up</u> , couldn't <u>finish</u> the <u>block</u> Of banging <u>flats</u> , she's <u>wack</u> and a <u>laughing stock</u> '	30
	Or <u>what</u> if a head of <u>state's</u> <u>about</u> to wage <u>war</u> With a <u>king</u> and do <u>battle</u> to settle <u>up</u> the <u>score</u>	31
	<u>Before</u> he goes to <u>combat</u> with his <u>troops</u> on the <u>ground</u> Doesn't he sit <u>down</u> and <u>count</u> if he can <u>take</u> the <u>crown</u>	
	With ten <u>thousand</u> <u>men</u> would it <u>be</u> <u>unwise</u> To <u>take on</u> an <u>army</u> that is <u>twice</u> the <u>size</u>	

For if he can't win doesn't he commission a mission 32  
To make a submission with a peace petition

For in the same way you wanna be a contender 33  
You can't be discipled if you don't surrender

Salt tangs good but if it loses its taste 34  
How can it be replaced? It's fated food waste 34-35

It's no good for soil or the recycling bin  
You got ears to hear? Listen up and tune in

## **Chapter 15**

# Lost

Parts: **Luke**, **Pharisees**, **Jesus**, **Shepherd**, **Chorus**, **Woman**, **Prodigal**, **Father**, **Servant**, **Brother**

## *The lost sheep*

Luke	Now the <u>income tax rakers</u> and the <u>real</u> wrong <u>trackers</u> <u>Face-to-faced J</u> to become <u>Godly</u> life <u>hackers</u>	1
	But the <u>backers</u> of the <u>holy</u> law, <u>scribes</u> and <u>pharisees</u> Were <u>displeased</u> , ill at <u>ease</u> , they were <u>spitting</u> their <u>cheese</u>	2
Pharisees	He's not <u>dotting</u> i's and <u>t's</u> , hanging <u>out</u> with <u>these</u> Sleaze <u>bags</u> and chowing <u>down</u> with under <u>class</u> wannabees	
Luke	So Jesus <u>related</u> and <u>narrated</u> , <u>power</u> <u>parablated</u> about a <u>shepherd</u> and a <u>sheep</u> that got <u>separated</u>	3
Jesus	Suppose you got a <u>hundred</u> odd <u>sheep</u> in your <u>care</u> And <u>one</u> goes <u>missing</u> to <u>who</u> knows <u>where</u>	4
	Don't you <u>dump</u> the ninety <u>nine</u> in the <u>wilderness</u> And don't <u>rest</u> in your <u>search</u> till you <u>complete</u> your <u>quest</u> ?	
	And <u>when</u> your sheep is <u>found</u> and the <u>air</u> horn's <u>blown</u> Don't you <u>throw</u> it on your <u>shoulders</u> and you <u>carry</u> it <u>home</u> ?	5
	And when you <u>arrive</u> at your <u>pad</u> don't you <u>get</u> your friends <u>round</u> Saying	6
Shepherd	Party with <u>me</u> cos my <u>sheep</u> has been <u>found</u> !	
Jesus	So listen <u>up</u> , likewise, there's a <u>party</u> in <u>heaven</u>	7



Over one single sinner whose heart is repenting

Than ninety-nine peeps that don't need to backpedal  
Cos they're on the right path staying true and level

### *The lost coin*

Jesus Or suppose a lass has ten coins, each worth a ton 8  
Chorus in Greek they're called a Drachma  
Jesus and she loses one

Won't she flick the light switch and do a house search  
Persevering till the merch is back in her purse?

And when the coin is located, she calls round her mates 9  
Saying,  
Woman I found my lost coin, it's time to celebrate!

Jesus In the same way, likewise, there is angel delight 10  
Over one sorry sinner that now sees the light

### *The lost son*

Luke To drive home the vital point that J was teaching 11  
He regaled with a tale so they'd catch the meaning

Jesus There was a guy with two sons and the younger one fessed 11-12  
And pressed a request to be blessed with a bequest

Prodigal Dad, I claim my inheritance before you go and snuff it  
Time to credit my account before you finally kick the bucket

Jesus So with parental assent the father's wealth was allocated  
Segregated, separated, bank balances updated

But a few days later the younger brother made his exit 13  
 Jumped ship, split the joint and he took a road trip

And losing track of reality in a distant locality  
 He blew all his cash on decadent depravity

Then with a famine in the nation and his pocket deprivation 14  
 This degraded prodigal son was in grave danger of starvation

So he hired himself out to a hog stock breeder 15  
 And was field assigned as a pig swine feeder

Looking down at the grub he longed to have his fill 16  
 To taste a drop of the slop and stuff his face with swill

But no-one gave food to this hungry human wreck  
 When the prodigal finally crashed with a reality check 17

Prodigal

My thoughts are consumed by my dad's recruits  
 How many have a profusion of food unused

And here I am in this position having major malnutrition  
 A condition of attrition heading for the mortician

I'm on a mission of contrition; yes I've made a decision  
 To head back to dad and submit my admission 18

"Against you and heaven I've made my transgression  
 Listen up to my confession cos I've learned my lesson

Please give me a job and do what needs to be done 19  
 Cos let's face it I'm not worthy to be called your son"

Jesus	So the <u>Prodigal arose</u> and <u>trekked back</u> to <u>dad's place</u> While he was <u>still</u> a <u>long way</u> from <u>touching home base</u>	20
	His <u>dad</u> saw him <u>coming</u> and was <u>filled</u> with <u>compassion</u> He <u>raced</u> to his <u>son</u> and <u>embraced</u> and <u>kissed</u> him	
Prodigal	Dad, <u>against</u> you and <u>heaven</u> I've <u>made</u> my <u>transgression</u> <u>listen up</u> to my <u>confession</u> cos I've <u>learned</u> my <u>lesson</u>	21
	Please <u>make</u> me a <u>servant</u> and do what <u>needs</u> to be <u>done</u> Cos let's <u>face</u> it I'm not <u>worthy</u> to be <u>called</u> your <u>son</u>	
Jesus	But to his <u>son's</u> <u>surprise</u> and with a <u>sparkle</u> in his <u>eyes</u> Dad <u>issued</u> an <u>order</u> for his <u>servants</u> to <u>comply</u>	22
Father	The best <u>threads</u> in the <u>spread</u> and get him <u>dressed</u> with <u>speed</u> Get a <u>ring</u> for his <u>finger</u> and some <u>kicks</u> for his <u>feet</u>	
	And get <u>down</u> on the <u>farm</u> cos <u>tonight</u> we're having <u>beef</u> It's <u>time</u> to start the <u>party</u> and live it <u>up</u> with a <u>feast</u>	23
	This dead <u>son</u> of <u>mine</u> has <u>risen</u> <u>outta</u> the <u>ground</u> In a <u>word</u> - he was <u>lost</u> but <u>now</u> he's <u>found</u>	24
Jesus	Now <u>back</u> at the <u>ranch</u> the <u>party</u> raged <u>on</u> While <u>out</u> in the <u>fields</u> was the <u>eldest</u> <u>son</u>	25
	And <u>as</u> he neared <u>home</u> he could hear the <u>wheels</u> of <u>steel</u> So he called <u>one</u> of the <u>staff</u> and asked <u>what's</u> the <u>big</u> <u>deal?</u>	26
Servant	Your <u>brother's</u> come <u>home</u> and your <u>dad's</u> gone to <u>town</u> Throwing a <u>bash</u> , he's got him <u>back</u> , on track, he's <u>safe</u> and <u>sound</u>	27

<i>Lost</i>		<i>Chapter 15</i>
Jesus	The <u>older</u> brother <u>amped</u> and <u>refused</u> to go <u>inside</u> So <u>dad</u> went out to <u>plead</u> but in <u>anger</u> he <u>replied</u>	28
Brother	Hey! For <u>all</u> these <u>years</u> I've been a <u>slave</u> for <u>you</u> There's <u>never</u> been a <u>job</u> that I've <u>refused</u> to <u>do</u>	29
	In <u>all</u> that time I <u>pined</u> , designed to <u>hang</u> out with my <u>mates</u> But you <u>never</u> gave me <u>mutton</u> so that I <u>could</u> <u>celebrate</u>	
	Let me <u>underline</u> , <u>remind</u> you that this <u>so-called</u> son of <u>yours</u> Has <u>blown</u> his whole <u>inheritance</u> on <u>hookers</u> and on <u>whores</u> *	30
	And <u>now</u> he comes <u>back</u> and makes a <u>sadass</u> <u>entry</u> And <u>you</u> prepare a <u>roast</u> and throw the <u>party</u> of the <u>century</u>	
Father	My <u>dear</u> , dear <u>son</u> , you're mine and <u>all</u> I have is <u>yours</u> But we <u>had</u> to <u>celebrate</u> and be <u>happy</u> <u>because</u>	31 32
	This dead <u>brother</u> of <u>yours</u> has risen <u>outta</u> the <u>ground</u> In a <u>word</u> - he was <u>lost</u> but <u>now</u> he's <u>found</u>	

\* V.30 'hookers and whores' may be replaced with 'deplorable tours'!

## **Chapter 16**

# Money, Money, Money

Parts: **Luke**, **Jesus**, **Boss**, **Manager**, **1st Debtor**, **2nd Debtor**, **Rich Man**, **Abraham**

## *The crooked manager*

Luke	Then J <u>said</u> to his <u>crew</u>	1
Jesus	A boss <u>had</u> a Number <u>Two</u> Who was <u>accused</u> of wasting <u>cash</u> and the <u>charges</u> were <u>true</u>	
Boss	So the <u>boss</u> dragged him <u>in</u> What's <u>this</u> that's <u>transpired</u> ? Show me <u>ledgers</u> and <u>accounts</u> , cos you're <u>gonna</u> be <u>fired</u> !	2
Jesus	<u>Hired</u> now <u>retired</u> , the <u>guy's</u> <u>plan</u> had <u>backfired</u> <u>He said</u> to <u>himself</u>	3
Manager	Now I <u>wonder</u> what's <u>required</u> ?  Since I've <u>been</u> <u>pink-slipped</u> , I've <u>made</u> this <u>deduction</u> I'm too <u>proud</u> to <u>beg</u> and I'm <u>not</u> cut out for <u>construction</u>	
	Now I've <u>got</u> it, bulb <u>lit</u> , yes a <u>mission</u> and <u>ambition</u> So my <u>buddies</u> will <u>embrace</u> me when I'm <u>sacked</u> from my <u>position</u>	4
Jesus	Then <u>inviting</u> all the <u>peeps</u> that had to <u>pay</u> a debt of <u>dough</u> <u>One</u> by one he <u>asked</u> them	5
Manager	So how <u>much</u> do you <u>owe</u> ?	
1st Debtor	A <u>hundred</u> jugs of <u>olive</u> oil	6
Manager	Well <u>sit</u> yourself down <u>quickly</u> Take your <u>bill</u> , I'm <u>halving</u> it, and <u>making</u> it now <u>fifty</u>	
Jesus	Swiftly <u>moving</u> to the <u>next</u> he <u>asked</u>	7

Manager      Now, what's your debt like lately?  
 2nd Debtor    A hundred tonnes of wheat  
 Manager      My friend, take this, four fifths is eighty

Jesus            Now the boss tribbed and bigged up this double-dealing dude      8  
                   Because, like a fox, his number two had been shrewd  
                   You see the kids of today are more savvy, streetwise  
                   Than the children of the light, the so-called spiritual guys

                  So get in with the gang, no hanging around      9  
                   Make mates with your cash and use the stuff on the ground  
                   Win them over with your baggage that'll one day be gone  
                   So they'll meet you and they'll greet you to an everlasting home

                  There's a well-known saying and it goes as such      10  
                   Whoever's faithful with the small things can be trusted with much  
                   That whoever's crooked with the small things will be crooked with the big  
                   If you can't ride a bike then you can't drive the rig

                  So if you've wasted worldly stuff which is pitched in ditches      11  
                   Who then will entrust to you with Holy God's true riches?

                  And if you've been a let down with someone else's dues      12  
                   Tell me, who's gonna give you what belongs to you?

                  There's no way a slave or servant can begin to obey      13  
                   Two captains and comply with the commands they both say  
                   Cos they'll be torn apart loving one and not the other  
                   Serving the sister and resenting the brother

So here's a public broadcast message for your spiritual health  
 You can't serve God while at the same time serve wealth

***The Kingdom of God and the law***

Luke            The Pharisees, you see, were pleased with their fees            14  
                   And as they listened to J, they started to tease

Luke            But J responded with a heartfelt, ready reply            15  
 Jesus           Though God knows your hearts, still you justify

Jesus           Your words and your actions before your squad  
                   But what's honored by humans is an A-bomb to God

You see the law and the prophets were in effect till John came            16  
And since then the good news of God's kingdom's been proclaimed

And people present to the new nerve center  
Repent and consent, they're encouraged to enter

But it's easier for earth and for heaven to be popped            17  
Than for a line in a letter of the law to be dropped

Like hitching a Barbie who's split from her Ken            18  
Or divorcing your bride and bewedding again

Either way there's no grey, yes you gotta obey  
To stray from the law's considered playing away

***A rich dude and Lazarus***

Jesus           There was a fat cat guy who was loaded to the nines            19  
                   Fine threads, he was fed the best food and wine



While outside his back gate lay thin broke Lazarus 20  
 His skin was lathered in filth and grime and pus

Man halved, and starved, if just a crumb could be found 21  
 Falling from the fat cat's table to the ground

Deplored, ignored, when it rained it poured  
 Even stray dogs picked and licked his sores

Then the poor guy pegged it and was angel led 22  
Ahead, to Abe's side, he was grateful dead

While ditto fat cat travelled six feet under 23  
Pained in Hades he began to wonder

Looking up he saw Abe with Laz by his side  
 So he decided to call out and began to cry

Rich Man Yo! Yo! Father Abe you gotta hear my plea  
 Please send your buddy Laz and have mercy on me

These flames are burning, I'm the worst kinda cursed  
 Please get him wet his finger, let him quench my thirst

Jesus But Abraham replied 25  
 Abraham Child, play what was recorded  
 Don't you remember your life and how you were rewarded

And likewise how Laz received sheets of beats  
 Now you're picking up the pain while he rests in peace

And besides there's a chasm that is far and wide 26  
 A fixed distance so great, an impassable divide

So we can't take a ride from here to there  
Or vice versa, no hearse, no there's no air fare

Rich Man      Then I beg of you father send him to my dad's pad      27  
To my five other bros that need him bad      28

Abraham      To inform and warn so they won't end up here      29  
They have Moses and the Prophets who have made it clear

Rich Man      Let them hear      30  
You don't get it, if you send someone that's died  
They will surely lament, repent and abide

Abraham      If they won't hear what old Mo and the prophets have said      31  
How will they be swayed if someone rises from the dead?

## **Chapter 17**

# Questions

Parts: **Luke**, **Jesus**, **Apostles**, **Boss**, **Lepers**, **Survivor**, **Pharisees**, **Crew**

## Forgiveness

Luke	J <u>related</u> to his <u>crew</u> , on <u>one</u> occasion	1
Jesus	When it <u>comes</u> to <u>sin</u> there will <u>always</u> be temptation	
	But <u>woe</u> to the <u>one</u> that's <u>doing</u> the <u>abusing</u>	
	Leading <u>others</u> <u>astray</u> with their <u>wooing</u> and <u>seducing</u>	
	You'd be <u>better</u> off <u>noosed</u> to a <u>concrete</u> <u>block</u>	2
	Time to <u>sleep</u> with the <u>fishes</u> and be <u>tossed</u> off a <u>dock</u>	
	Than cause <u>one</u> precious <u>person</u> to <u>slip</u> and <u>trip</u>	
	So watch <u>out</u> for your <u>self</u> , now you'd <u>better</u> get a <u>grip</u>	3
	If <u>another</u> brother <u>sins</u> , then you <u>gotta</u> let 'em <u>know</u>	
	But if the <u>bro</u> laments, <u>repents</u> , then you <u>gotta</u> let it go	
	And <u>even</u> if they <u>dis</u> you like <u>seven</u> times a <u>day</u>	4
	If they <u>turn</u> and ask <u>forgiveness</u> then you must <u>play</u> and <u>obey</u>	

## Faith

Luke	The <u>apostles</u> <u>collaring</u> J posed a <u>simple</u> <u>demand</u>	5
Apostles	Please <u>give</u> us a <u>demo</u> how our <u>faith</u> can expand	
Jesus	With a <u>mustard</u> seed <u>faith</u> you could <u>say</u> to this <u>tree</u>	6
	Mr <u>Mulberry</u> , <u>uproot</u> and plant your <u>self</u> in the <u>sea</u>	
	And <u>guess</u> what would <u>happen</u> ? It would <u>have</u> to <u>obey</u> !	
	With an <u>itty-bitty</u> <u>faith</u> it would <u>do</u> what you <u>say</u>	

	When coming <u>in</u> from tilling <u>fields</u> or <u>herding</u> the <u>sheep</u>	7
	Does the <u>boss</u> ask the <u>worker</u>	
Boss	Come and <u>eat</u> with <u>me</u> ?	
	No <u>way</u> !	8
Jesus	He will <u>say</u>	
Boss	Hustle, <u>rustle</u> up my <u>meat</u>	
	<u>Pinny</u> down your <u>backside</u> and <u>serve</u> me while I <u>eat</u>	
	And when I've <u>had</u> my <u>fill</u> and I <u>recline</u> , <u>adjourn</u>	
	<u>Fix</u> yourself some <u>grub</u> and make and <u>take</u> your <u>turn</u>	
Jesus	And does the <u>boss</u> thank the <u>worker</u> for getting <u>paid</u> her <u>wage</u> ?	9
	Er, <u>no</u> , I don't think <u>so</u> , therefore <u>in</u> the same <u>way</u>	9-10
	When you <u>obey</u> my <u>commands</u> then make this <u>proclamation</u>	
	We're <u>undeserving</u> , happy <u>servin</u> g, and we've <u>met</u> our <u>obligation</u>	
 <i>Ten guys healed of leprosy</i>		
Luke	Now as <u>J</u> foot <u>floored</u> towards <u>Jerusalem</u>	11-12
	He <u>connected</u> , <u>intersected</u> with <u>ten</u> infected <u>men</u>	
	When at a <u>village</u> on the <u>sill</u> between <u>Samaria</u> and <u>Galilee</u>	
	They <u>stood</u> , social <u>distancing</u> , <u>blacklisted</u> with a <u>leprosy</u>	
	<u>Crying out</u>	13
Lepers	Master <u>J</u> have <u>mercy</u> on <u>us</u> !	
Luke	<u>J</u> <u>looked</u> them in the <u>eye</u>	
Jesus	Mates <u>take</u> the next <u>bus</u>	
	Hustle <u>butts</u> to the <u>priests</u> and <u>present</u> your <u>appeal</u>	14
Luke	And being <u>sent</u> , as they <u>went</u> , they were <u>cleansed</u> and <u>healed</u>	

	Then <u>one</u> of the <u>guys</u> , when he <u>saw</u> that he was <u>cured</u> Made his <u>way</u> back to <u>J</u> shouting Praise to the <u>Lord</u> !	15
Survivor		
Luke	This <u>samaritan</u> guy fell <u>down</u> at <u>J's</u> <u>feet</u> With an <u>attitude</u> of <u>gratitude</u> for his <u>healing</u> <u>receipt</u>	16
Jesus	<u>J</u> <u>said</u> to the <u>man</u> I thought I treated <u>ten</u> in the <u>line</u> Then, if you <u>don't</u> mind me <u>asking</u> , pray <u>where's</u> the other <u>nine</u> ?	
	Has no-one <u>else</u> turned <u>up</u> to glory <u>God</u> but you a <u>foreigner</u> ?	18
	In <u>that</u> case get on <u>up</u> , your faith has <u>saved</u> and <u>healed</u> ya!	19
<b><i>The coming of The Kingdom</i></b>		
Luke	<u>One</u> <u>time</u> the Pharisees paid a <u>visit</u> to <u>J</u>	20
Pharisees	Tell us, <u>when</u> will the <u>Kingdom</u> of <u>God</u> have its <u>day</u> ?	
Jesus	Hey you <u>really</u> wanna <u>know</u> when the <u>K.O.G.'s</u> <u>expected</u> ? It's not a <u>rat</u> to be <u>dissected</u> and can't be <u>metal</u> <u>detected</u>	
	<u>Reject</u> your suspect <u>speculations</u> and <u>wild</u> <u>declarations</u> Taking <u>aims</u> and making <u>claims</u> about <u>precise</u> <u>locations</u>	
	Saying, " <u>Here</u> it <u>is</u> " or " <u>It's</u> <u>over</u> <u>there</u> " For the <u>K.O.G.'s</u> <u>within</u> you - it's an <u>internal</u> <u>affair</u>	21
Luke	Then <u>to</u> his crew he <u>turned</u>	22
Jesus	One day you'll <u>yearn</u> to <u>learn</u> <u>Desperate</u> to <u>hear</u> about the <u>Son</u> of <u>Man's</u> <u>return</u>	
	And <u>discern</u> and get <u>word</u> but you <u>won't</u> be <u>eye-balling</u>	

- Don't fall for the fraud when the crowds come calling 23
- Bawling, "Yo! There he is!" or "Here's the Son of Man!"  
Don't chase the scam clan cos they're feeding you Spam
- For when the S.O.M. comes in a blink filled eye 24  
Like lightning striking, lighting up the sky
- But first the Son of Man must be skewered and burned 25  
Peer used and abused, overturned and spurned
- But when the Son of Man returns it'll be game over 26  
Like in the days of Noah, we're talking supernova
- You see way back then the people were lascivious 27  
Partying and hitching, frivolous, oblivious
- Right up to the moment when the waters inundated  
Noah boat vacated while the rest were devastated
- Or remember the world in the time of Lot 28  
They were busy in the city and the people forgot
- They were agrifying, cultifying, full-on fortifying  
They were gratifying, satisfying, buying and supplying
- Until the morning when Lot left that city called Sodom 29  
When sulphur burning fire hammered down from heaven
- To annihilate, obliterate, decimate, eradicate  
The city of Sodom met a terrible fate
- Yep it'll be business as usual right up to the day 30

When the Son of Man's unveiled and his splendour's displayed

And when it happens if you happen to be on the top deck 31  
 Don't go down to pack or take a rain check

And if you're out and about don't head back to your house  
 Read the story, kinda gory of Lot's salt pillar spouse 32

If you hold tight to your life then it's gonna get waived 33  
 If you surrender your life then it's gonna get saved

On that night a snug couple will be sleeping in bed 34  
 Bam! One will stay put while the other one's led

And two girls at the bakery working the grains 35  
 Sifting flour till one's claimed while the other one remains

Two bros will be hoeing, mowing, raking the hay 36  
 One will be taken while the other one stays

Crew Lord, where will this happen? 37

Luke The disciples cried

J replied

Jesus Wanna know when a carcass is nearby?

Then look for the vultures where they gather and appear  
 For these indicating signs depict the end will be near



## **Chapter 18**

# Interactions

Parts: **Luke**, **Jesus**, **Widow**, **Judge**, **Pharisee**, **Tax Guy**, **Ruler**, **Crowds**, **Peter**, **Beggar**

## *The determined widow*

Luke	Then J regaled with a tale about their <u>need</u> to always <u>pray</u> About <u>never losing heart</u> or grave <u>caving</u> on the <u>way</u>	1
	<b>Saying</b>	2
Jesus	<u>Down</u> in a <u>town</u> was a <u>judge</u> , a crown <u>council</u> Who <u>ejected</u> Big <u>G</u> and <u>disrespected</u> the <u>people</u>	
	But in that <u>city</u> was a <u>widow</u> who was <u>keeping it real</u> She was <u>bugging</u> the <u>judge</u> and lyric <u>spitting</u> her <u>appeal</u>	3
Widow	Hey <u>you</u> , <u>listen up</u> , are you <u>gonna</u> hear my <u>plea</u> ? I want <u>justice</u> from this <u>dude</u> who's been <u>hating</u> on <u>me</u>	
Jesus	But each <u>time</u> she <u>presented</u> <u>justice</u> was <u>prevented</u> The <u>judge</u> refused to <u>listen</u> but then he <u>finally</u> <u>reuted</u>	4
Judge (to himself)	Even <u>though</u> I don't fear <u>God</u> and I <u>couldn't</u> give a <u>crap</u> * She's <u>getting</u> on my <u>nerves</u> and giving <u>me</u> a face <u>slap</u>	5
	Yapping <u>on</u> about her <u>case</u> and my <u>ass</u> * is <u>busted</u> I'm gonna get <u>rid</u> of this <u>woman</u> and grant this <u>widow</u> her <u>justice</u>	
Jesus	Now <u>listen up</u> and <u>listen good</u> to this <u>malignant</u> <u>magistrate</u> Won't <u>God</u> , who is <u>good</u> , help <u>those</u> who <u>remonstrate</u>	6 7
	And state their <u>case</u> , day and <u>night</u> when his <u>chosen</u> ones are <u>praying</u> Granting <u>justice</u> to his <u>crew</u> , being <u>quick</u> with no <u>delaying</u>	8

But here's the thing, tail sting. Will faith on earth be found  
When the Son of Man comes and plants his feet firm on the ground?

\* V.4 'crap' may be replaced with 'nap' and V.5 'ass' may be replaced with 'bum'

### The pharisee and tax collector

Luke	<p><u>Now</u> to some <u>peeps</u> who were looking <u>out</u> for Number <u>One</u> <u>Smug</u> in their own <u>greatness</u>, looking <u>down</u> upon</p> <p><u>And squashing</u> <u>others</u>, pushing <u>down</u>, and <u>treading</u> on their <u>heads</u> <u>J shared</u> with them this <u>parable</u>, he <u>spoke</u> to them and <u>said</u></p>	9
Jesus	<p>One <u>day</u>, two praying <u>guys</u> climbed to the <u>temple</u> to <u>plea</u> <u>One</u> a tax <u>collector</u> and <u>one</u> a <u>pharisee</u></p>	10
Pharisee	<p>The <u>latter</u> stood <u>alone</u> and was <u>interceding</u> like <u>this</u> Thank <u>God</u> I'm not <u>obscene</u>, and it's <u>not</u> a near <u>miss</u></p> <p>Cos I'm <u>not</u> like other <u>people</u>, I ain't a <u>cheat</u> <u>adulterator</u> Or an <u>S.O.B.</u> <u>dog</u> or like this <u>wanton</u> tax <u>collector</u></p>	11
Jesus	<p>You see I <u>fast</u> twice a <u>week</u> and give a <u>tenth</u> of all my <u>income</u> But the <u>tax</u> guy at a <u>distance</u> wouldn't <u>dare</u> look up to <u>heaven</u></p>	12 13
Tax Guy	<p>He was <u>kicking</u> <u>himself</u> and was <u>beating</u> his <u>chest</u> Saying <u>Holy</u> God have <u>mercy</u>, I <u>confess</u> my life is <u>messed</u></p>	
Jesus	<p>Now listen <u>up</u>, this guy went <u>home</u> and he was <u>sanctified</u> Whereas the <u>Pharisee</u> <u>missed</u> as his <u>pitch</u> had gone <u>wide</u></p> <p>For if you <u>big</u> yourself <u>up</u> then you'll <u>be</u> <u>demoted</u></p>	14

But if you humble yourself then you'll be promoted

### Kids

Luke            Now people brought their kids for a touch from holy J            15  
 But when his crew observed, they sternly turned the kids away

But J called them over and gave a royal decree            16  
 Saying

Jesus            Let the little children come to me

You see, making a date should never be outlawed  
 For these mini peeps belong to the Kingdom of God

And let me tell you a truth about the K.O.G. thing            17  
 If you don't receive it like a child then you will never get in

### The rich ruler

Luke            A certain ruler asked J            18  
 Ruler            Eternal life's my aim  
                     Good Teach, how to gain, yes you gotta explain?

Luke            Jesus said to the guy            19  
 Jesus            Why do you call me good?  
                     Cos no one is good, only God, understood?

Let's get under your hood before we go for a drive  
 About the ten commandments, do you know these five?            20

Don't lie, rob, or kill, that's the first three down  
 And respect your folks and don't screw\* around

Luke            The guy replied            21  
 Ruler            Since I left my mother's side

I've kept all these laws just as you have described

Luke And as he testified, J said 22

Jesus You're lacking in one thing  
Come and follow me, but first you gotta hear the sting

Sell up all you own, every single possession  
Give the proceeds to the poor to store your treasure in heaven

Luke But when the guy heard this he moaned and groaned 23

For he was loaded to the gills with all the stuff that he owned

Jesus And then J looked him in the eye 24

Yep, you're right, it's kinda tough  
To get in the K.O.G. when you're flush with prime stuff

For it's simpler for a camel to go through a needle's eye 25

Than to get in God's Kingdom for a super rich guy

Crowds Then who can be saved? 26

Luke Asked the groupie gathered squad

Jesus What's impossible for humans is possible with God 27

Luke Then Peter took the floor 28

Peter Hey J give us our due  
We left our homes behind, assigned to come and follow you

Luke Then turning to his crew J said 29

Jesus No matter what you left  
Let me tell you the truth, no you won't be long bereft

Whether houses or spouses, folks, kids, sis or bros  
If you left them for God's Kingdom sake then this is how it goes

We're talking life in all its fullness, both in this age and the next  
You'll get the bonus of a lifetime, the ultimate paycheck

30

\* V.20 'screw' may be replaced with 'sleep', 'play', or 'fool'.

# Seeing Jesus

Parts: **Luke**, **Jesus**, **Beggar**

## *A prediction about Jesus*

Luke	Summoning the dozen for a seminar he said to them	31
Jesus	You gotta know guys, we're heading for Jerusalem	
	When everything penned about the Son of Man	
	By the prophets will happen according to the plan	
	For he'll be delivered and dispatched to the Gentile mob	32
	Who will lambast and blast, they will spit and gob	
	Before he's lashed and thrashed, killed and slain	33
	But on day three, yes he'll rise again	
Luke	But the crew remained clueless, the hidden truth missed	34
	Bemused and confused, no they didn't get the gist	

## *A blind beggar*

Luke	As J and his crew approached Jericho	35
	A blind begger begged begging by the edge of the road	
	And hearing the parade that was passing on through	36
	He asked	
Beggar	What's going down, what's all the to do?	
Luke	So concerning the commotion they told him why	37
Crowds	Yo dude! J of Nazareth is passing on by	
Luke	And so the guy found his voice and he yelled and shouted	38

Beggar	Have <u>mercy on me</u> , Lord, <u>Son of David</u> !	
Luke	Those <u>blocking the view</u> told the <u>guy</u> to <u>wind it in</u> But the <u>beggar</u> <u>cranked it up</u> and made a <u>terrible din</u>	39
Beggar	Yo! <u>Lord</u> , <u>Son of David</u> , have <u>mercy on me</u> !	
Luke	Then <u>J</u> <u>stopped in his tracks</u> when he <u>heard</u> the man's <u>plea</u>  He <u>demand</u> ed and <u>command</u> ed for the <u>man</u> to be <u>brought</u> And then he <u>set about asking</u> what it <u>was</u> the <u>man</u> <u>sought</u>	40
Jesus	Tell me <u>how</u> can I <u>help</u> , what can I <u>do</u> for <u>you</u> ?	41
Beggar	May I <u>regain</u> my <u>sight</u> , Lord <u>take</u> the <u>long view</u>	
Jesus	Your <u>faith</u> has <u>saved</u> you, <u>receive</u> your <u>sight</u>	42
Luke	Straight <u>away</u> , no <u>delay</u> , with his <u>vision</u> made <u>right</u>  The <u>guy</u> <u>venerated</u> <u>God</u> and followed <u>J</u> with <u>restoration</u> And <u>all</u> who <u>surveyed</u> <u>praised</u> and <u>gave</u> <u>God</u> their <u>adoration</u>	43



## **Chapter 19**

# Seeing Jesus (continued)

Parts: **Luke**, **Jesus**, **Crowd**, **Zacchaeus (Zach)**, **Chorus**, **King**, **Subjects**, **Employee 1**, **Employee 2**, **Employee 3**

## Zach

Luke	J <u>entered</u> Jericho and was <u>passing</u> through the <u>place</u>	1
	Where a <u>chap</u> , Zach, <u>lived</u> , he was a <u>total disgrace</u>	2
	<u>Base</u> , <u>despised</u> , <u>pint-sized</u> in the <u>region</u> and the <u>sector</u>	
	He was the <u>lowest</u> of the <u>low</u> , we're talking <u>loaded tax collector</u>	
	In <u>effect</u> , neck <u>stretched</u> , Zach was <u>trying</u> to <u>capture</u>	3
	A <u>glimpse</u> of J <u>passing</u> but was <u>short</u> of <u>stature</u>	
	<u>Scratch that</u> , the crowds <u>towered</u> , and <u>unable</u> to <u>see</u>	
	Zach <u>full</u> ahead <u>sped</u> and climbed a <u>sycamore tree</u>	4
	At a <u>place</u> J would <u>pass</u> as he <u>forged</u> <u>ahead</u>	
	And when J <u>got</u> to the <u>spot</u> he looked <u>up</u> and <u>said</u>	5
Jesus	<u>Zach</u> , buddy, <u>what</u> ? You up there <u>making</u> a <u>nest</u> ?	6
	Get your <u>butt</u> down <u>quick</u> cos I'm <u>gonna</u> be your <u>guest</u>	
Luke	<u>Excited</u> , Zach <u>alighted</u> at the <u>speed</u> of <u>light</u>	6
	He was <u>hyped</u> and <u>invited</u> J to <u>stay</u> for the <u>night</u>	
	But the <u>ongogglers</u> <u>griped</u> <u>about</u> this <u>gathering</u> for <u>dinner</u>	7
Crowd	J's <u>gone</u> to be the <u>lodger</u> of a <u>spinner</u> and a <u>sinner</u>	
Luke	But Zach <u>stood</u> before the <u>Lord</u>	8
Zacchaeus	Yeah, I <u>get</u> it, I've been <u>greedy</u>	



Jesus	Then <u>when</u> the boss <u>returned</u> , now <u>appointed</u> as the <u>king</u> He <u>summoned</u> those <u>employees</u> to <u>see</u> what they would <u>bring</u>	15
	<u>The <u>asset</u> gain they'd <u>gone</u> and made, a <u>golden</u> profit <u>weigh-in</u></u> <u>The <u>first</u> stepped up, came <u>forth</u>, reported, <u>sorted</u>, speaking, <u>saying</u></u>	16
Employee 1	<u>Check it Boss, I <u>took</u> your gold, ten <u>times</u> is what I <u>made</u></u>	
King	<u>Nice <u>work</u>! Great <u>job</u>! My <u>trusty</u>, loyal <u>aide</u></u>	17
	<u>Cos you've <u>gone</u> and done <u>good</u> with insignificant <u>realities</u></u> <u>You're <u>gonna</u> take <u>charge</u> and govern <u>ten</u> <u>municipalities</u></u>	
Jesus	<u>Then the <u>second</u> staff <u>member</u>, stepped <u>up</u> and took the <u>floor</u></u>	18
Employee 2	<u>Hey <u>Boss</u>, I took your <u>gold</u> and made it <u>five</u> times <u>more</u></u>	
Jesus	<u>The boss <u>replied</u></u>	
King	<u>Likewise, over <u>five</u> towns you will <u>reign</u></u>	19
Jesus	<u>Then the <u>last</u> came, <u>explained</u></u>	20
Employee 3	<u>Um, I <u>thought</u> I would <u>retain</u></u>	
	<u>Your <u>original</u> <u>gold</u>, Lord, it's <u>here</u>, safe and <u>sound</u></u> <u>I <u>wrapped</u> it in a <u>cloth</u> and kept it <u>buried</u> in the <u>ground</u></u>	
	<u>T.B.F. I was <u>afraid</u> cos you're a <u>hard</u> ass* <u>peep</u></u> <u>You don't <u>credit</u> but but <u>withdraw</u>, don't <u>sow</u> but sure do <u>reap</u></u>	21
King	<u>You piece of (<u>beep</u>)! By your <u>own</u> words you'll be <u>tried</u> and truly <u>damned</u></u> <u>For you <u>knew</u> I was a <u>tough</u> guy and a <u>hard</u> ass* <u>man</u></u>	22
	<u><u>Withdrawing</u> what I <u>didn't</u> save, the <u>balance</u> in the <u>bank</u></u> <u><u>Harvesting</u> the <u>produce</u> grown from <u>someone</u> else's <u>plants</u></u>	
	<u>Why din't you <u>stuff</u> it in the <u>bank</u>, get some <u>interest</u> on <u>account</u></u>	23

Then when I got back here, could've cashed the whole amount

Jesus

Then he turned to the crowd, the bystanders standing by  
Saying

King

Take the lump of gold from this stupid, useless guy  
 And give it to the first one, the one who made the ton

24

Subjects

But boss, he's got already, tenfold more than anyone!

25

King

Listen up, to those who have, even more will be donated  
 But for those that show for nothing, what they have will be abated

26

And as for haters, lowlife traitors who didn't want me king  
 Bring them here for execution for the axe is gonna swing

27

\* V.21 and V.22 'ass' may be replaced with 'hard'

## **ACT 3: JERUSALEM**

# The Arrival in Jerusalem

Parts: **Luke**, **Jesus**, **Owners**, **Crew**, **Crowd**, **Pharisees**, **Isaiah**, **Jeremiah**

## Jesus enters Jerusalem

Luke	When <u>J</u> had finished <u>speaking</u> he began his <u>stratagem</u> <u>Intention bent on heading for Jerusalem</u>	28
	<u>Drawing near to the towns of Bethany, Bethphage</u> <u>By the Mount of Olives hill he was ready to engage</u>	29
Jesus	<u>Sending two of his crew as a forward delegation</u> <u>In the village up ahead, there's a donkey metro station</u>	30
	<u>And as you enter the town you'll see a young colt tied</u> <u>Never ridden, let it loose and bring it here to my side</u>	
	<u>And if questions arise why you're freeing the cord</u> <u>I authorise, "This nedly is needed by the Lord"</u>	31
Luke	<u>So the crew went ahead and found it just as J had told</u> <u>And as they untied the colt its owners asked and polled</u>	32 33
Owners	<u>Hey fellas, mind explaining why you're taking it away?</u>	
Crew	<u>The Lord needs this little donkey, there's nothing else to say</u>	34
Luke	<u>Then returning to J, they threw their coats on its back</u> <u>And Jesus climbed aboard and headed down the track</u>	35
	<u>And as the donkey journeyed on with its precious payload</u> <u>People stripped their outer coats and spread them down on the road</u>	36

And as he hacked down the track leading down the Olive Mount 37  
The multitude and masses, gathered crowd began to shout

Praising God for the miracle works that they'd seen  
Singing out with joy, their voices setting the scene

Crowd Heavenly peace and prize glory is what we proclaim 38  
Yo! Blessed is the King coming in the Lord's name!

Luke But some pharisees jeered, calling J from the crowd 39  
Pharisees Hey! Turn your crew down, for their music's way too loud!

Jesus They're allowed to vocalise, sing praises, and shout 40  
For if I put them on mute these stone walls will cry out

### *Jesus weeps over Jerusalem*

Luke As J approached the city he cried, began to weep 41  
To Jerus'lem spread before him it was time for him to speak

Jesus How I wish you'd only clocked all the things that bring you peace 42  
But now you cannot see them, vision hidden, sight will cease

To be sure the days are looming when your enemies will attack 43  
They'll scale your city walls, surround you front and back

They'll hem you in from every side with choking busting trouble 44  
Then pulverise you to the ground and crush you into rubble

Your buildings and your children will be ruined, ravaged, wrecked  
Not a single stone within your walls will stand, be left erect

And you really wanna know what'll cause your final fall?  
Cos you didn't diagnose, discern when God came, paid a call



*Jesus clears the temple*

Luke	J <u>entered</u> temple <u>courts</u> to where <u>merchant</u> sellers <u>sitting</u> Then <u>evicted</u> , drove them <u>out</u> saying	45
Jesus	<u>Listen</u> , it is <u>written</u>	46
(Isaiah)	My <u>house</u> , my <u>home</u> , will be a <u>sanctuary</u> of <u>prayer</u>	
(Jeremiah)	But you've <u>twisted</u> , tilt and <u>turned</u> it to a <u>thieving</u> villains' <u>lair</u>	
Chorus	J was <u>quoting</u> from <u>Isaiah</u> fifty- <u>six</u> verse <u>seven</u> And the <u>prophet</u> <u>Jeremiah</u> chapter <u>seven</u> verse <u>eleven</u>	
Luke	And from <u>then</u> and every <u>day</u> , J was <u>in</u> the temple <u>teaching</u> But the <u>chief</u> priest, <u>scribes</u> , leaders <u>didn't</u> stop <u>seeking</u>	47
	A <u>way</u> to kill J, but all <u>actions</u> were <u>deferred</u> For the <u>mainline</u> <u>masses</u> were hanging <u>on</u> to every <u>word</u>	48

## **Chapter 20**

# Arguing with Authorities

Parts: **Luke**, **Boffs**, **Jesus**, **Owner**, **Farmers**, **Crowd**, **Psalmist**, **Spies**, **Sadducees**, **Scribes**, **David**

## *A challenge to authority*

Luke	One <u>day</u> , in the <u>Temple</u> , as <u>Jesus</u> was <u>teaching</u> <u>Spieing the Good News</u> to the <u>people</u> and <u>preaching</u>	1
	He was <u>badgered</u> by a <u>bunch</u> of <u>demanding boffs</u> The <u>chief</u> priests, core <u>elders</u> , and <u>religious law</u> <u>profs</u>	2
Boffs	Tell us, <u>who</u> gave <u>you</u> the full <u>weight</u> of <u>seniority</u> ? You're <u>doing</u> these <u>things</u> by exactly what <u>authority</u> ?	
Jesus	<u>Okay</u> , fair <u>play</u> , let's put a <u>question</u> to <u>you</u>	3
	About <u>John</u> and his <u>baptism</u> , who <u>gave</u> him his <u>due</u> ?	4
	Was his <u>license</u> <u>divine</u> or <u>was</u> it from <u>humanity</u> ? An <u>origin</u> from <u>earth</u> or a <u>heaven</u> sent <u>reality</u> ?	
Luke	<u>Frustrated</u> , they <u>debated</u> , heads <u>together</u> , <u>contemplated</u> <u>Weighing</u> 'a' or 'b', each <u>choice</u> <u>evaluated</u>	5
Boffs	Well, <u>if</u> we say 'from <u>heaven</u> ' then he's <u>gonna</u> ask <u>why</u> We <u>didn't</u> tune <u>in</u> and <u>believe</u> the prophet <u>guy</u>	
	And <u>if</u> we say <u>human</u> then we're <u>gonna</u> get <u>stoned</u> Cos the <u>people</u> have <u>John</u> as a <u>prophet</u> <u>enthroned</u>	6
Luke	So the <u>boffs</u> finally <u>answered</u> that they <u>didn't</u> have a <u>clue</u>	7
Jesus	If you <u>won't</u> tell <u>me</u> then I <u>won't</u> tell <u>you</u> !	8

**The evil farmers**

Luke	J began to relate and narrate a farming parable	9
Jesus	A guy sowed a vineyard on land which was arable	
	Renting out to tenant farmers to tend and cultivate	
	While the owner went abroad till a far off future date	
	And when the harvest time arrived, it was time to get cashing	10
	Collect his portion of the crop, his fair share and ration	
	So he sent a servant to the tenants but punches were landed	
	He came to harm on the farm and went away empty handed	
	So he sent another servant who was brutally assaulted	11
	Kicked out, unrewarded after being insulted	
	Undeterred he sent a third time lucky to the fray	12
	They oppressed and messed him up, sent him packing on his way	
Owner	Then the owner of the yard said	13
	What will cause effect?	
	If I send my precious son, p'haps they'll show him some respect?	
Jesus	But when the tenants saw the son, they talked it over saying	14
Farmers	Isn't he the heir? We've got a better plan than paying	
	If we slay him, bump him off, his inheritance we'll get	
Jesus	So they threw him out the vineyard and carried out their threat	15
	Now how d'ya suppose the owner of the vineyard's gonna act	
	When he hears about the son and how the farmers had him whacked?	

Fact check he'll come and send those farmers to a sticky end 16  
 And hand the vineyard over to some others to attend

Luke When the peeps perceived the parable that Jesus finished rapping  
 They said

Crowd Heaven above forbid that such a thing would ever happen!

Luke But J looked them in the eye 17  
 Jesus Psalm a hundred and eighteen  
 Tell me, what does this bit from verse twenty-two mean?

(Psalmist) The stone the builders spurned is now the cornerstone  
 Trip over it you'll shatter, boulder crushing target zone 18

Luke When the teachers of the law and the chief priests clocked 19  
 That the parable was pointed, it was them being knocked  
 They planned to reign and chain J but the odds were stacked  
 Backing down cos they dreaded how the people would react

### Taxes for Caesar

Luke To keep a close eye, the chief leaders sent spies 20  
 Posing as legitimised blessings in disguise

Trying to slip, trip J with a slick trick question  
 So he'd violate the law with a legal contravention

A dissension like this would come to the attention  
 Of the governor's tyranny and lead to a detention

Spies Yo! Teacher we know that you preach and teach 21  
 Only what's right and that you don't impeach

	Or defer to anyone, you're glued to God's true way So the empire tax - should we pay and obey?	22
Luke	But J saw straight through their devious deception Right back at them, he posed this question	23
Jesus	Show me a denarius, Roman silver minted Whose head is in the centre, round the edge whose name is printed?	24
Spies	Caesar Augustus, the emperor, top dog's	
Jesus	Then give to Caesar what's Caesar's, and to God what's God's	25
Luke	Blown away by J's reply, the spies were silent, tongue-tied They couldn't trip him up in public, however hard they tried	26

### A discussion about resurrection

Luke	Some religious leader types called Sadducees Were ill-at-ease, saying nobody's  Gonna rise from the dead, no it just ain't true So they came to J with a sly trick Q	27
Sadducees	Teacher, Moses wrote down in one of his skirts That if a guy pops his clogs and leaves his wife and no kids  Then his bro takes his place and has a claim to stake Getting hitched and raising kids for his brother's name's sake	28
	Now suppose there's seven bro's and the eldest's on the case But he croaks with no kids so the second takes his place	29 29-30
	Then a third, and so it goes, until all seven drop dead No kids, story ends with the widow's death bed	31 31-32

	Since she <u>had</u> seven <u>hubbies</u> , please <u>answer</u> our <u>plea</u> On the <u>resurrection day</u> , whose <u>wife</u> will she <u>be</u> ?	33
Jesus	<u>Those who live</u> in the <u>here</u> and <u>now</u> Get <u>hitched</u> , wed together with a <u>marital vow</u>	34
	But <u>those</u> considered <u>worthy</u> of the <u>coming age</u> Who get <u>dead-resurrected</u> , roll <u>on</u> the next <u>stage</u>	35
	No they <u>won't</u> get <u>hitched</u> nor <u>wed</u> to one <u>another</u> Cos they <u>won't</u> need to <u>marry</u> , be a <u>father</u> or a <u>mother</u>	
	They'll <u>be</u> like <u>angels</u> and will <u>no</u> longer <u>die</u> Being <u>resurrection kids</u> , kin <u>of</u> the Big <u>Guy</u>	36
	But <u>as</u> you mention <u>Moses</u> did you <u>know</u> that he <u>showed</u> That the <u>dead</u> are <u>raised</u> - Burning <u>Bush</u> episode	37
	In <u>Exodus</u> <u>three</u> verse <u>six</u> he claim <u>makes</u> That the <u>Lord's</u> still the <u>God</u> of <u>Abe</u> , <u>Isaac</u> , and <u>Jake</u>	
	They're all <u>alive</u> to <u>God</u> , just as <u>Moses</u> <u>said</u> God's the <u>God</u> of the <u>living</u> and <u>not</u> of the <u>dead</u>	38
Luke	<u>Some law teachers</u> <u>said</u>	39
Scribes	Teach, we <u>like</u> what you <u>say</u> !	
Luke	And then <u>no-one</u> dared <u>ask</u> him more <u>questions</u> that <u>day</u>	40
<b><i>Whose son is the Messiah?</i></b>		
Jesus	<u>How</u> can it be <u>said</u> that Christ is <u>David's son</u> ?	41
	For <u>Dave</u> himself <u>says</u> in Psalm one- <u>ten</u> verse <u>one</u>	42

David	The <u>Lord</u> said to <u>mine</u> , “Sit at <u>my</u> right <u>hand</u> <u>until</u> I make your <u>enemies</u> your <u>firm</u> foot <u>stand</u> ”	43
Jesus	So <u>how</u> can he be his <u>son</u> if Dave <u>calls</u> him <u>Lord</u> ?	44
Luke	Then he <u>said</u> to his <u>crew</u> in <u>front</u> of the <u>horde</u>	45
Jesus	<u>Beware</u> of the <u>Scribes</u> who <u>parade</u> in long <u>robes</u> <u>Loving</u> <u>attention</u> they <u>get</u> when they <u>strike</u> a <u>pose</u>	46
	<u>The</u> <u>respect</u> they <u>get</u> being <u>greeted</u> in the <u>streets</u> <u>In</u> the <u>synagogue</u> <u>meetings</u> , banquing <u>honorific</u> <u>seats</u>	
	<u>They</u> <u>devour</u> widow’s <u>houses</u> , recite <u>showy</u> long <u>prayers</u> <u>They’ll</u> get a <u>greater</u> <u>condemnation</u> for their putting on their <u>airs</u>	47



## **Chapter 21**

# Jesus in the Temple

Parts: **Luke**, **Jesus**, **People**

## *The widow's offering*

Luke	As <u>J</u> looked <u>up</u> he saw the <u>rich</u> making <u>offerings</u> To the temple <u>treasury</u> ringing <u>up</u> the cash cha <u>chings</u>	1
	He <u>also</u> saw a <u>widow</u> , she was <u>poor</u> but heeding <u>rites</u> Flipping <u>in</u> two little <u>coins</u> , called <u>leptons</u> , tiny <u>mites</u>	2
Jesus	Yo! <u>Check out</u> this poor <u>widow</u> and <u>see</u> what she has <u>done</u> <u>Truly</u> she has <u>offered</u> , given <u>more</u> than <u>anyone</u>	3
	The <u>rich</u> gave from their <u>wealth</u> , from <u>abundance</u> they were <u>giving</u> Yet she <u>gave</u> from her <u>poverty</u> <u>all</u> she had for <u>living</u>	4

## *Jesus speaks about the future*

Luke	Some were <u>talking</u> about the <u>temple</u> and <u>giving</u> it the <u>nod</u> how it was <u>decked</u> with <u>stunning stones</u> and <u>gifts</u> to honour <u>God</u>	5
Jesus	Yes, this <u>edifice</u> you're <u>looking</u> at, its <u>days</u> are more than <u>numbered</u> Not a <u>single stone</u> <u>left</u> intact - <u>flattened</u> , <u>nuked</u> , and <u>plundered</u>	6
People	<u>Teacher</u> , <u>when</u> will this go <u>down</u> , the <u>forecast</u> be <u>fulfilled</u> <u>And</u> <u>will</u> we get a <u>warning</u> that the <u>trigger</u> will be <u>pulled</u> ?	7
Jesus	Watch <u>out</u> ! Don't be <u>duped</u> by countless <u>coming</u> in my <u>name</u> Claiming, " <u>Look</u> it's me! The <u>time</u> is now!" Don't <u>play</u> their <u>bogus game</u>	8
	Same, <u>when</u> you hear of <u>wars</u> and <u>insurrections</u> do not <u>fear</u> Cos <u>first</u> these things must <u>happen</u> fore end <u>credits</u> will <u>appear</u>	9

For <u>kingdom</u> will bust <u>kingdom</u> , and <u>nations</u> start to <u>fight</u>	10
<u>Fanning</u> the flames of <u>conflict</u> there'll be <u>famines</u> , <u>plagues</u> , and <u>plight</u>	11
<u>Right</u> , <u>monster</u> quakes will <u>ravage</u> as the <u>ground</u> beneath us <u>stirs</u>	11
There'll be <u>dread</u> events, great <u>heaven</u> signs, but <u>before</u> all this <u>occurs</u>	11-12
They'll <u>trap</u> you and <u>rack</u> you, <u>bringing</u> down the <u>hammer</u>	12
Hand you <u>over</u> to the <u>synagogues</u> and <u>put</u> you in the <u>slammer</u>	
Haul your <u>ass*</u> before the <u>courts</u> and <u>all</u> because of <u>me</u>	
Before <u>governors</u> and <u>kings</u> you'll <u>get</u> to make my <u>plea</u>	12-13
And <u>when</u> you're in the <u>witness</u> stand don't <u>stress</u> about <u>defence</u>	14
For I'll give you <u>wisdom</u> and the <u>words</u> as <u>soon</u> as you <u>commence</u>	15
With a <u>sense</u> of <u>inspiration</u> that's <u>divine</u> and <u>heaven</u> <u>picked</u>	
Your <u>foes</u> will fail to <u>argue</u> , <u>inept</u> to <u>contradict</u>	
Kicked and <u>backstabbed</u> by <u>parents</u> , <u>brothers</u> , <u>rellies</u> , <u>mates</u>	16
<u>Betrayed</u> , parking your <u>backsides</u> outside the <u>pearly</u> <u>gates</u>	
Mass <u>haters</u> gonna <u>hate</u> cos you <u>carry</u> my <u>name</u>	17
But not a <u>hair</u> on your <u>head</u> will <u>burn</u> <u>up</u> in the <u>flame</u>	18
Through <u>pursuing</u> your <u>goals</u> , <u>staying</u> at the <u>controls</u>	19
You're <u>gonna</u> win <u>life</u> and you're gonna <u>gain</u> your <u>souls</u>	
Then <u>finally</u> , when you <u>see</u> and hear from <u>eye</u> <u>witness</u> <u>sources</u>	20
<u>Jerusalem</u> <u>surrounded</u> by <u>hard</u> , <u>armed</u> , <u>violent</u> <u>forces</u>	
Of course you'll <u>know</u> the time of <u>crisis</u> , final <u>hour</u> has <u>come</u>	
To <u>escape</u> the <u>desolation</u> you <u>gotta</u> turn and <u>run</u>	21

For your lives to the hills if you're living in Judea  
 And if you're living in the city get the hell out of there

And if you're living in the burbs don't head for the town  
 For these punishment days play scripts written down

22

No words can convey or profess or express  
 For expecting, nursing mums the level of distress

23

For the land will be afflicted and God's wrath will be inflicted  
Reprimanding, retribution as this people are convicted

They'll be flooded by the sword, slaughtered, wasted, and slain  
Exiled to the nations, taken captive, put in chains

24

Until their appointed time is up there'll be an occupation  
 The foreigners, the Gentiles, will trample this location

Yes the city will be ransacked, Jerus'lem overrun  
 There'll be signs in sky and heaven, in the stars, and moon, and sun

25

And on the earth there will be turmoil tween the differing nations  
 The seas will churn, the waves will crash with cruel reverberations

Shaking powers of the heavens, some on earth will faint  
 From foreboding fear of what's to come, the world's forbidding fate

26

Then they'll see the the Son of Man arriving, coming in a cloud  
 With power and great glory, time to stand out from the crowd

27

27-28

So lift your heads, buckle up, it's time to start the engine  
 When you see all this, get into gear, your redemption's gonna happen

Luke	Then <u>J</u> rapped a <u>parable</u> , a <u>lyric</u> about <u>trees</u>	29
Jesus	Take the <u>fig</u> , for <u>example</u> , when a tree sprouts <u>leaves</u>	29-30
	<u>You can see</u> for yourselves that <u>summer</u> will <u>appear</u> <u>Likewise</u> , <u>surmise</u> that God's <u>kingdom</u> is <u>near</u>	31
	<u>Listen up</u> to the <u>truth</u> , this <u>gen</u> won't <u>expire</u> <u>Until all</u> these things have <u>happened</u> <u>right down</u> to the <u>wire</u>	32
	<u>Higher Heaven</u> and <u>lower earth</u> may <u>eventually</u> <u>pass away</u> <u>But my words</u> will never <u>perish</u> , no they're <u>here</u> for good to <u>stay</u>	33
	<u>So give regard</u> , be on <u>guard</u> that your <u>hearts</u> are not <u>oppressed</u> <u>With life's worries</u> , getting <u>drunk</u> , giving, <u>living</u> to <u>excess</u>	34
	<u>So that day</u> doesn't <u>sneak up</u> and <u>catch</u> you by <u>surprise</u> <u>Like a trap</u> , snapping <u>down</u> on <u>everyone</u> <u>alive</u>	35
	<u>Stay alert</u> the whole <u>time</u> and pray you <u>hack</u> and <u>tolerate</u> <u>Having the strength</u> to <u>resist</u> and <u>make</u> your <u>great escape</u>	36
	<u>From all</u> that will <u>transpire</u> , <u>prevail</u> , and <u>land</u> <u>That before</u> the Son of <u>Man</u> you're <u>giving</u> props and <u>stand</u>	
Luke	<u>Now, during every day</u> <u>J</u> was <u>in</u> the temple <u>preaching</u> <u>Spending nights</u> on Olive <u>Mount</u> , <u>heading</u> there each <u>evening</u>	37
	<u>And all</u> the peeps would <u>get up</u> , <u>early morning</u> <u>leaving</u> <u>Heading for the temple</u> to <u>listen</u> to him <u>teaching</u>	

\* V.12 'ass' may be replaced with 'self'

## **Chapter 22**

# The Last Supper

Parts: **Luke**, **Jesus**, **Pete**, **Jon**, **Crew**, **Chorus**, **Isaiah**

## Judas

Luke Passover was approaching with unleavened bread, no yeast 1  
 Chorus A reminder of the Exodus from Egypt, party feast

Luke The chief priests and teachers of the law were ascertaining 2  
 Whether J could be slain with impolitical campaigning

Arranging to exterminate, eradicate this faction  
 Afraid attack with action, cause a public bad reaction

Then Satan jumped in Judas, skewed, deluded crew informer 3  
 Colluded and concluded to betray the good reformer

His name was Iscariot, one twelfth of J's band 4  
 With temple guard commanders and chief priests Judas planned

To take down and hand over the Lord Jesus to be killed 5  
 They were thrilled and willed that Judas' pockets would be filled

With immunity, impunity, agreed to seek an opportunity 6  
 To then surrender J surreptitious of community

## Preparations

Luke The day of Unleavened Bread arrived 7  
 And the Passover lamb had to be supplied

Jesus So J relayed a couple on a mutton meat mission 8  
 You gotta prep the Pesah so now go and make provision

Pete	Where do you <u>intend</u> to send your <u>assembling committee</u> ?	9
Jon	Where do you <u>intend</u> to send your <u>assembling committee</u> ?	
Jesus	See, you'll <u>meet</u> a <u>guy</u> , when you <u>go</u> into the <u>city</u>	10
	He <u>clasps</u> an <u>ice bag</u> and it's <u>him</u> you gotta <u>tag</u>	
	And back <u>track</u> to a <u>house</u> , to the <u>owner</u> wave a <u>flag</u>	11
	Say, "The <u>Rabbi</u> has a <u>Q</u> he'd like to <u>put</u> to <u>you</u>	
	Where's the <u>guest suite</u> to eat the <u>Pesah</u> with his <u>crew</u> ?"	
	He'll <u>lead</u> you <u>upstairs</u> to a <u>decked</u> and <u>ready room</u>	12
	And <u>that's</u> the place you'll <u>prep</u> the eats we're <u>gonna consume</u>	
Luke	So the <u>couple</u> came <u>across</u> the <u>pad</u> exactly as he <u>said</u>	13
	And they <u>prepped</u> the <u>Pesah dinner</u> , <u>lamb</u> , <u>sides</u> , and <u>wine</u> and <u>bread</u>	

### **Bread and Wine**

Jesus	Now at <u>Passover time</u> , J and his <u>crew</u> <u>reclined</u>	14
	I've been <u>keen</u> to <u>feed</u> on this <u>food</u> and <u>dine</u>	
	<u>Before</u> I have to <u>suffer</u> , a last <u>Pesah</u> with my <u>squad</u>	15
	<u>Stilled</u> till it's <u>fulfilled</u> in the <u>Kingdom</u> of <u>God</u>	16
Luke	And post <u>giving</u> <u>God thanks</u> he took the <u>fine wine cup</u>	17
Jesus	Please <u>share</u> it all <u>out</u> , <u>dole</u> and <u>divvy</u> all <u>up</u>	
	Note, from <u>this point on</u> I won't <u>drink</u> from the <u>vine</u>	18
	Until the <u>K.O.G</u> comes and I've <u>crossed</u> the <u>finish line</u>	
Luke	Then he <u>reached</u> across the <u>table</u> and <u>took</u> a loaf of <u>bread</u>	
	Thanking <u>God</u> the bloke <u>broke</u> it into <u>pieces</u> to be <u>fed</u>	



Jesus I'm giving you my body and this is from me 19  
 Copy this when you gather in my fond memory

Luke Likewise, after supper, he held the cup in view 20  
 Jesus This cup's the new deal, it's my blood that's shed for you

But note, my back-stabber, yep, the one who will disable 21  
 Is sat right here and his hand is on the table

For the Son of Man'll rise as scripture has conveyed 22  
 But woe, going down, is one who has betrayed

Luke Then the crew began to ask themselves, to blame, defame, assign 23  
 Which one of them would dare commit this shameful heinous crime

## Who's the greatest?

Luke Then the crew began debating about who'd be the greatest 24  
 But J stated on what basis they be rated as straightest

Jesus You see, presidents and kings want you under their thumb 25  
Lording over peeps with vain titles home-spun

But don't follow that road, if you want your props increased 26  
 Then you've got to be subordinate, the lowest and the least

So, the diner or the server, which of them's the greater? 27  
 It's the client of course, but I came to you as waiter

You're the crew who stood by me through thick and thin 28  
 All smiles in my trials, no you didn't give in

So a kingdom I confer to you, a holy dominion 29  
Just as my Dad passed me the keys to the kingdom

So you can eat and drink with me, in my kingdom, sit on thrones 30  
Judging, ruling over Israel's dozen tribal zones

### *A prediction about Peter*

Jesus Simon, Simon, listen! Satan's demanded and obtained 31  
To sieve and sift you all like a sifter sifting grain

But Si I've prayed like crazy that your faith won't fail you 32  
 And when you're back on track, gotta reinforce the crew

Pete Lord you know I'm die-hard, dedicated, and driven 33  
 I'll follow you to prison if death penalty is given

Jesus I'm telling you, Pete, fore the cock crows today 34  
 You'll have disowned me three times, a denial triple play

### *Purses and Bags*

Jesus Now when I sent you out without a wallet, bag, or shoes 35  
 Did you want for anything or have anything to lose?

Crew No!

Jesus But if you've got a bag or wallet, time to put it into service 36  
 And if you're swordless, sell your coat, get the cash and purchase

Chorus Listen up! For what is writ'll be fulfilled in me 37  
 And J began to quote from Isaiah fifty three

(Isaiah) They considered his kind to be a criminal mind  
 Jesus See what's being defined is what the prophet outlined

Crew Hey, J, check it out, we have two swords 38  
 Jesus It's enough, it'll do

Luke

This is the word of the Lord

# Jesus is Arrested

Parts: **Luke**, **Jesus**, **Girl**, **Pete**, **Bystander 1**, **Bystander 2**, **Guards**, **Council**, **Crew**

## Jesus prays

Luke	J <u>went</u> , as his <u>wont</u> , up to the <u>Olive Mount</u> And his <u>crew</u> followed <u>on</u> with a <u>full head count</u>	39
Jesus	Then they <u>reached</u> the final <u>target</u> and his <u>destination</u> Time to <u>pray</u> that you <u>don't slip trip</u> into temptation	40
Luke	Then J <u>decamped</u> , <u>withdrew</u> about a <u>stone's throw away</u> And <u>getting</u> on his <u>knees</u> he knelt <u>down to pray</u>	41
Jesus	Father if you're <u>willing</u> take this <u>burden</u> and this <u>ton</u> So <u>heavy</u> , not <u>mine</u> but your <u>will</u> it must be <u>done</u>	42
Luke	<u>Then</u> did a <u>heavenly angel</u> <u>come</u> to his <u>aid</u> ? The more <u>tormented</u> he <u>got</u> , the <u>harder</u> he <u>prayed</u>	43 44
	And <u>did</u> his sweat <u>trickle</u> down like <u>great</u> drops of <u>blood</u> <u>Falling</u> on the <u>floor</u> and <u>drilling</u> <u>down</u> in the <u>mud</u> ?	
	<u>When</u> he rose from <u>praying</u> he found his <u>crew</u> fast <u>asleep</u> They were <u>spent</u> , <u>shot</u> , and <u>weary</u> , bone <u>tired</u> with <u>grief</u>	45
Jesus	<u>Hey</u> , why you <u>sleeping</u> ? Gotta <u>get</u> up and <u>pray</u> That the <u>heavy</u> times of <u>trial</u> won't <u>come</u> and bar your <u>way</u>	46

## Betrayed and Arrested

Luke	<u>While</u> he was still <u>speaking</u> crashed an <u>armed flash mob</u> Led by <u>Judas</u> , crew <u>imposter</u> , who <u>scored</u> an <u>inside job</u>	47
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	As a <u>pointer</u> to the <u>posse</u> he went to <u>J</u> with a <u>kiss</u>	
Jesus	<u>Judas</u> , you <u>betraying</u> the Son of <u>Man</u> like <u>this</u> ?	48
Luke	When his <u>crew</u> saw them <u>coming</u> , they asked the <u>Lord</u> about the <u>hordes</u>	49
Crew	Should we <u>fight</u> 'n <u>strike</u> 'm <u>down</u> with our <u>weapons</u> and our <u>swords</u> ?	
Luke	Then a <u>crew</u> drew a <u>blade</u> and slashed the <u>high</u> priest's <u>slave</u>	50
	<u>Slicing</u> , <u>dicing</u> , <u>barbing</u> with a <u>right</u> ear <u>shave</u>	
Jesus	Cut it <u>out</u> , back <u>down</u> , pack it <u>in</u> , a disgrace!	51
Luke	And he <u>took</u> the servant's <u>ear</u> and spliced it <u>back</u> in <u>place</u>	
	Then <u>J</u> addressed the <u>posse</u> of <u>bosses</u> and chief <u>priests</u>	52
	The <u>gang</u> who'd come to <u>grab</u> him with the <u>temple</u> police	
Jesus	Have you <u>come</u> in riot <u>gear</u> as <u>if</u> I were a <u>bandit</u>	
	Even <u>though</u> we met each <u>day</u> , I'm trying to <u>understand</u> it?	53
	You didn't <u>bust</u> me in the <u>temple</u> but <u>this</u> is your <u>hour</u>	
	As the <u>nighttime</u> shadows <u>shroud</u> the darkness <u>wielding</u> its <u>power</u>	
<b><i>Peter denies Jesus</i></b>		
Luke	Then <u>grabbing</u> , <u>nabbing</u> <u>J</u> they <u>led</u> him <u>away</u>	54
	<u>Hoiked</u> him to the <u>house</u> of the <u>high</u> <u>padre</u>	
	Pete <u>tail</u> chased the <u>gang</u> and the <u>hard</u> armed <u>guard</u>	
	To <u>where</u> they kindled <u>fire</u> in the <u>centre</u> of his <u>yard</u>	55
	And as they <u>sat</u> themselves <u>around</u> Pete <u>grabbed</u> himself a <u>seat</u>	
	When he <u>heard</u> a staring <u>servant</u> girl in the <u>firelight</u> <u>bleat</u>	56
Girl	Hey! This <u>guy</u> sitting <u>here</u> is <u>one</u> of J's <u>crew</u> !	

Luke	But Pete denied it	57
Pete	Woman, <u>know</u> him? What? I <u>haven't</u> got a <u>clue</u> !	
Luke	A little <u>later</u> on <u>another</u> guy was <u>heard</u> to <u>say</u>	58
Bystander 1	You're <u>defo</u> J's <u>crew</u> !	
Pete	Man! I'm <u>telling</u> you no <u>way</u> !	
Luke	Then <u>about</u> an hour <u>later</u> yet <u>another</u> <u>insisted</u>	59
Bystander 2	This <u>guy's</u> a <u>Galilean</u> , so he's <u>surely</u> <u>enlisted</u> ?	
Luke	<u>Blacklisted</u> , <u>persisted</u> , <u>Peter</u> <u>resisted</u>	
Pete	It's a <u>bucket</u> load of <u>bull</u> , what you're <u>saying</u> , it's <u>twisted</u> !	60
Luke	But he <u>choked</u> as he <u>spoke</u> when he <u>heard</u> a <u>cock</u> <u>crow</u> The <u>Lord</u> caught his <u>gaze</u> and Pete's <u>shame</u> began to <u>grow</u>	61
	<u>Remembering</u> J's <u>lyric</u> and his <u>visionary</u> <u>rhymes</u> "Before the <u>cock</u> <u>crow</u> s you'll <u>disown</u> me three <u>times</u> "	
	<u>Peter</u> was <u>distraught</u> , his <u>heart</u> an <u>implosion</u> He <u>staggered</u> <u>outside</u> , <u>overcome</u> with <u>emotion</u>	62
<b>Jesus before the Council</b>		
Luke	Now J's <u>guards</u> began to <u>goad</u> and <u>rough</u> him up <u>good</u> <u>Pounding</u> him with <u>questions</u> , head <u>covered</u> in a <u>hood</u>	63 64
Guards	<u>Go</u> ahead prophet <u>prophecy</u> ! Which <u>one</u> of us is <u>hitting</u> ?	
Luke	<u>Unremitting</u> , lip <u>splitting</u> , with <u>vicious</u> insults <u>spitting</u>	65
	Then at <u>dawn</u> and first <u>light</u> J was <u>led</u> before the <u>leaders</u> <u>Public</u> <u>council</u> , both <u>chief</u> <u>priests</u> , <u>elders</u> and the <u>law</u> <u>teachers</u>	66
Council	If you're the <u>Messiah</u> just <u>tell</u> us!	67

Jesus	No, you <u>won't</u> believe it's <u>true</u> And you <u>wouldn't</u> answer <u>me</u> if I <u>asked</u> the Q to <u>you</u>	68
	But from <u>now</u> the Son of <u>Man</u> will be <u>seated</u> to the <u>right</u> Of <u>God</u> the Lord <u>almighty</u> , of all <u>power</u> and all <u>might</u>	69
Council	Are <u>you</u> , then, the <u>Son</u> of God?	70
Jesus	You <u>say</u> that I am <u>he</u>	
Council	We've <u>heard</u> it from his <u>lips</u> , what further <u>intel</u> do we <u>need</u> ?	71

## **Chapter 23**



# The Death of Jesus

Parts: **Luke**, **Accusers**, **Pilate**, **Jesus**, **Crowd**, **Leaders**, **Soldiers**, **Criminal 1**, **Criminal 2**, **Centurion**

## The accusations

Luke	Then the <u>full</u> assembly <u>stood</u> and led <u>J</u> to Pontious <u>Pilate</u>	1
	Where they <u>abused</u> and <u>accused</u> , began to <u>slam</u> and <u>freestyle</u> it	2
Accusers	This <u>guy's</u> been <u>subverting</u> and <u>perverting</u> our <u>nation</u> <u>Aiming</u> for <u>cessation</u> of your <u>Roman</u> <u>taxation</u>	
	He <u>calls</u> himself <u>Messiah</u> , an <u>anointed</u> <u>king</u>	
Pilate	Are you the <u>king</u> of the <u>Jews</u> ?	3
Jesus	You're spitting <u>that's</u> my <u>thing</u>	
Luke	Then <u>Pilate</u> lip-pro <u>claimed</u> to the <u>chief</u> <u>priests</u> and <u>masses</u>	4
Pilate	There's no <u>basis</u> to your <u>claims</u> to make <u>final</u> <u>judgment</u> <u>passes</u>	
Luke	They were <u>screeching</u>	5
Accusers	But he's been <u>teaching</u> over <u>all</u> <u>Judea</u> <u>Lighting</u> <u>fires</u> and stirring <u>peeps</u> from <u>Galilee</u> right up to <u>here!</u>	

## Jesus before Herod

Luke	When <u>Pilate</u> tuned his <u>dial</u> to <u>what</u> they were <u>decreeing</u> He <u>asked</u> them if the <u>guy</u> was a <u>full-blown</u> <u>Galilean</u>	6
	And when <u>detected</u> <u>J</u> was <u>subject</u> under <u>Herod's</u> <u>crown</u> He <u>passed</u> the buck to <u>Antipas</u> who <u>happ'd</u> to be in <u>town</u>	7
	Now <u>H</u> was down with <u>meeting</u> <u>J</u> and <u>pulled</u> an inward <u>smile</u> Sweet to <u>meet</u> and greet the <u>guy</u> , he'd been <u>waiting</u> for a <u>while</u>	8

The headlines he'd been heeding r.e. J had made him pine  
And he hoped to see him pull a perfect miracle, a sign

While the scribes and priestly leaders stood blazing, griping by  
Herod put the screws on J who dried up, gave no reply

9

Then Herod with his soldiers slammed, slated and berated  
Aggravated they had J dressed up and decorated

11

In a first rate robe J was packed, returned to sender  
Reconciling Pilate, Herod, proper bromance mender

12

### Jesus is sentenced

Then Pilate had the chief priests, leaders, peeps gathered

13

Pilate

You accuse this rabbi rebel of being a biohazard

14

I've analysed the guy before your very eyes  
And found no grounds for you to chastise

And neither did Herod who had him extradited  
Back to us, so no excuse for execution to be cited

15

So I've decided to have him flogged and let him go

16

Luke

You see he was obliged to provide a fest clemency show

17

The crowd began to shout, to cuss and to fuss

Crowd

Take Jesus away and release Barabbas to us!

18

Luke

Now Barabbas was in detention in the house of correction  
Indicted for murder and for inciting insurrection

19

But Pilate wanted J to have a sentence suspension

20

	So he repeated his appeal, but they yelled their dissention	21
Crowd	Crucify! Crucify! Crucify and die!	
Luke	For the third time Pilate asked the people	22
Pilate	Why?	
	What crime has he committed? There's no proof for execution Therefore I'll have him flogged and freed, the fitting, right solution	
Luke	But the crowd persisted shouting he be crucified And J's appeal was denied as their tempest turned the tide	23
	So Pilate voiced his verdict that their writ should be granted	24
	He showed favour, signed a waiver, for the name they had chanted	25
	And Barabbas rebel killer took a deep, long breath As J was handed over and condemned to certain death	
<b>Jesus is crucified</b>		
Luke	As J was led away, they seized Simon of Cyrene* On a visit from the country and arriving on the scene he	26
	Was bagged to tag J and carry his cross While the crowds followed on distraught at the loss	27
	While trailing and wailing the girls were breast-beating Meeting their eyes J started entreating	28
Jesus	Daughters of Jerus'lem, don't cry for me but weep for yourselves and the kid on your knee	
	See the days are surely coming when your hearts will pour 'Blessèd are the barren and the wombs that never bore	29

	And <u>blessed</u> are the <u>breasts</u> that <u>never nursed</u> '	
Chorus	Then from <u>Hosea</u> ten, <u>eight J</u> quoted this <u>verse</u>	
Jesus	'They're <u>shouting</u> to the <u>mountains</u> , "Now <u>fall</u> on our <u>head</u> " And <u>hurling</u> to the <u>hills</u> , "Kill and <u>bury</u> us <u>dead</u> "	30
	For <u>if</u> they do these <u>deeds</u> when the <u>tree</u> is fed and <u>watered</u> What d'ya <u>think</u> 'll <u>happen</u> when the <u>tree</u> is scorched and <u>tortured</u>	31
Luke	Now, <u>two</u> convicted <u>crims</u> were ditto <u>led</u> in chains <u>away</u> To be <u>muted</u> , <u>executed</u> , nailed <u>alongside J</u>	32
	When they <u>pulled</u> up to the <u>place</u> called Golgotha or The <u>Skull</u> With the <u>crims</u> hung each <u>side</u> it was a <u>three way cull</u>	33
Jesus	And as <u>J</u> was <u>crucified</u> , he prayed, <u>crying</u> out and <u>spewing</u> <u>Father</u> , <u>forgive</u> them, for they <u>know</u> not what they're <u>doing</u>	34
Luke	And they cast <u>dice</u> for his <u>clothing</u> to be <u>spliced</u> and <u>divided</u> And as the <u>multitude</u> <u>viewed</u> the chief <u>leaders</u> <u>derided</u>	35
Leaders	He saved <u>others</u> , let this <u>brother</u> save himself and be <u>done</u> If he's <u>truly</u> Christ, <u>Messiah</u> and God's <u>Holy Chosen One!</u>	
Luke	Then the <u>soldiers</u> also <u>mocked</u> and offered <u>J</u> some sour <u>wine</u>	36
Soldiers	Hey, if you're <u>truly</u> the Jewish <u>King</u> throw yourself a <u>life line</u>	37
Luke	For a <u>sign</u> aligned <u>above</u> him spread the <u>headline news</u> The <u>guy</u> hanging <u>here</u> is the <u>King</u> of the <u>Jews</u>	38
Criminal 1	<u>Bemused</u> a trussed <u>crim</u> began to <u>troll</u> and <u>cuss</u> If you're the <u>Cat A Christ</u> then <u>save</u> yourself and <u>us!</u>	39

Luke Criminal 2	But the <u>o</u> ther blasted <u>ba</u> ck	40
	So you <u>do</u> n't fear <u>Go</u> d	
	Since you <u>di</u> tto found <u>gu</u> ilty and <u>fa</u> ce the firing <u>sq</u> uad?	
	For we're <u>ge</u> tting our <u>du</u> es and now we're <u>ta</u> king the <u>he</u> at	41
	But this <u>gu</u> y right <u>he</u> re has a <u>cl</u> ean rap <u>sh</u> eat	
	When you <u>co</u> me to your <u>ki</u> ngdom, J, remember my <u>pl</u> ea	42
Jesus	Hey, <u>to</u> day you'll truly <u>be</u> in Paradise with <u>me</u>	

\* V.26 'Cyrene' is pronounced 'sy-ree-nee'.

**Jesus dies**

Luke	Jesus <u>hu</u> ng on the <u>cr</u> oss like a <u>wi</u> cked common <u>cr</u> iminal	
	Populace subli <u>mi</u> nal, <u>wr</u> ecking the <u>ori</u> ginal	
	From <u>no</u> on to <u>th</u> ree the <u>li</u> ght was <u>su</u> suspended	44
	Obs <u>cu</u> rity of <u>ter</u> ritory, the <u>da</u> rkness <u>de</u> scended	
	And when the <u>li</u> ght was <u>do</u> used, living <u>un</u> der a <u>cl</u> oud	45
	There was a <u>ri</u> p top to <u>bo</u> ttom of the <u>te</u> mple <u>sh</u> roud	
Chorus	You see, <u>in</u> the inner <u>sa</u> nctum a certain <u>cu</u> rtain <u>di</u> vided	
	The <u>ho</u> ly place of <u>Go</u> d and where the <u>Je</u> wish priest <u>pr</u> esided	
	And as <u>Je</u> sus was <u>in</u> dicted, human <u>wr</u> ong had been <u>ri</u> ghted	
	The cleft <u>cu</u> rtain was a <u>sy</u> mbol God and <u>hu</u> mans <u>re</u> united	
Luke	And in that <u>se</u> cond he sub <u>mi</u> tted, with a <u>cr</u> y he <u>em</u> itted	46
	Shouting	
Jesus	<u>Fa</u> ther, into your <u>ha</u> nds my <u>sp</u> irit is <u>co</u> mmitted!	

Luke	Reciting the writing from Psalm thirty-one verse five Crucified, denied a life, with exhalation Jesus died	
	The Roman sentry soldier witnessing the situation This execution super-v gave God his adoration	47
	And from an officer's position, he made the bold admission Saying	
Centurion	Surely this man was above the law's suspicion?	
Luke	Then the crowds came together to scope the crucifixion Beating breasts, they confessed their distress and their conviction	48
	Before heading back home broken-hearted, devastated The only ones remaining were Jesus' friends and those related	49
	These included all the women who had traced from Galilee Now they observed at a distance, abandoned and bereaved	
<b>Jesus is buried</b>		
	Now a sweet bro named Jo who didn't go with the flow Part of the Jewish high commission who were running the show	50
	He came from the neighbourhood of Arimathea And was waiting for the Kingdom of God to appear	51
	In Judea it was clear that he didn't consent With the bent of the religious establishment	
	He made an appointment with Pilate, Roman military police Now the prisoner was deceased to secure the body for release	52
	And Joseph took the body from the cross to the grave	53

He wrapped it in linen and he laid it in a cave

It was an unused plot, a new womb of a room  
This hole in carved rock became Jesus Christ's tomb

It was the Day of Preparation late on a Friday  
The Sabbath, day of rest, was only hours away

54

And when his body was removed the Godly girls gave chase  
Yes these Galilean women Google-mapped his resting place

55

With a plan to anoint the body, no mortuary or ice  
To suffice the girls went home to prepare the perfumed spice

56

But when they'd finally finished Saturday had now begun  
So they rested, law requested till the Sabbath day was done

57

## **Chapter 24**



# The Resurrected Jesus

Parts: **Luke**, **Dazzlers**, **Jesus**, **Cleopas**, **Crew**, **Couple**

## *Jesus is resurrected*

Luke	<u>First</u> day, <u>Sunday</u> , the <u>week</u> had just begun, they <u>Went</u> to the <u>tomb</u> where the <u>spent</u> , broken <u>body</u> lay	1
	<u>Morning</u> , <u>yawning</u> , new <u>light</u> was <u>dawning</u> <u>Spices</u> were <u>primed</u> , and the <u>women</u> were <u>mourning</u>	
	And when they <u>arrived</u> at the <u>tomb</u> the stone was <u>rolled</u> <u>away</u>	2
	And <u>going</u> <u>inside</u> to where <u>Jesus</u> ' body <u>lay</u>	3
	They were <u>surprised</u> to <u>find</u> that in that <u>resting</u> <u>place</u> A <u>pile</u> of used <u>linen</u> and an <u>empty</u> <u>parking</u> <u>space</u>	
	<u>Vexed</u> and <u>perplexed</u> , not <u>understanding</u> <u>why</u>	4
	Eye <u>blink</u> and two <u>guys</u> in <u>blinding</u> <u>clothes</u> were standing <u>by</u>	
	The <u>girls</u> were <u>cold-sweating</u> , setting <u>faces</u> to the <u>ground</u>	5
Dazzlers	Why are you <u>looking</u> for the <u>living</u> where the <u>living</u> can't be <u>found</u> ?	
	He's not <u>hanging</u> with the <u>has-beens</u> or <u>coffin</u> locked in <u>prison</u> For the <u>one</u> you are <u>seeking</u> is <u>resurrected</u> , he is <u>risen</u> !	
	Think <u>back</u> what he <u>told</u> you while hanging <u>out</u> in <u>Galilee</u>	6
	How the <u>Son</u> of Man would <u>end</u> up in <u>sinners</u> <u>custody</u>	7
	He'd be <u>crucified</u> and <u>put</u> to death by <u>hanging</u> on a <u>tree</u> And how he'd <u>rise</u> again, guessing <u>when</u> ? On <u>this</u> day number <u>three</u>	

Luke	Then remembering what J said they headed back to the room To tell the eleven crew and all the others about the tomb	8-9
	Briefing the apostles, among the other women Was Joanna, Mary, Jimmy's mum, and Mary Magdalene	10
	But the story they related was unsubstantiated The apostles didn't buy it, sounded iffy, fabricated	11
	But Peter jumped up and ran full speed to the cave Headed for the tomb and stooped, looking in the grave	
	He saw the fabric wrappings, flapping, lying on their own Blown away at what had happened, shaking, headed for his home	12

### *A couple on the road to Emmaus*

Luke	Two of J's crew were on the road the same day They were tripping to Emmaus, seven miles away	13
	Six zero stadia in the late p.m. An 11K hike from Jerusalem	
	Immersed, they conversed, and traversed to the town Hammering and yammering about the things that went down	14
	And as they walked and talked, Jesus drew alongside God decided to hide, the guys' eyes didn't recognise	15 16
	Disguised, J plied with a Q to the two	17
Jesus	You're talking deep as you walk, why don't you give me a clue?	
Luke	They stopped in their tracks with their faces downcast Then at last, the bro whose tag was Cleopas asked	18

Cleopas	You're <u>clearly</u> not a <u>fandom</u> , are you the only <u>random</u> <u>Stranger</u> in the <u>land</u> who <u>missed</u> the <u>memorandum</u> ?	
Jesus	'Bout the <u>things</u> that went <u>down</u> these <u>past</u> few <u>days</u> ?	19
Luke	What <u>things</u> ?	
	Jesus <u>posed</u> to the <u>highway</u> <u>strays</u>	
Cleopas	About <u>Jesus</u> of <u>Naz</u> , he was a <u>prophet</u> and a <u>preacher</u> An <u>A1</u> <u>weapon-grade</u> <u>works</u> and <u>word</u> <u>teacher</u>	
	<u>Reaching</u> the <u>peeps</u> , God's <u>honour</u> <u>conveyed</u> <u>Our</u> chief <u>leaders</u> and <u>priests</u> <u>back-stabbed</u> and <u>betrayed</u>	20
	A <u>sham</u> <u>trial</u> , a <u>charade</u> , his <u>appeal</u> <u>denied</u> J was <u>sentenced</u> to <u>death</u> , he was <u>crucified</u>	
	No <u>word</u> of a <u>lie</u> , it was our <u>hearts'</u> <u>desire</u> Every <u>prior</u> <u>hope</u> was <u>pinned</u> on him <u>being</u> the <u>Messiah</u>	21
	We <u>required</u> the so-called ' <u>One</u> ' to bring us <u>total</u> <u>liberation</u> To <u>redeem</u> and <u>rescue</u> <u>Israel</u> , to <u>deliver</u> our <u>salvation</u>	
	But since it <u>all</u> took <u>place</u> , it's now <u>been</u> three <u>days</u> But listen <u>up</u> and <u>appraise</u> how our <u>sisters</u> <u>amazed</u>	22
	With a <u>paramount</u> <u>account</u> which left us <u>totally</u> <u>phased</u> They <u>trail-blazed</u> to the <u>tomb</u> at the <u>first</u> <u>light</u> <u>rays</u>	
	But J's <u>body</u> wasn't <u>there</u> , it was <u>absent</u> without <u>leave</u> So they <u>returned</u> with a <u>tale</u> we find <u>hard</u> to <u>believe</u>	23
	They had a <u>vision</u> from an <u>angel</u> and the <u>message</u> she was <u>giving</u>	

Was a message that was simple, it was Jesus is living

Our buddies ran to the tomb where the women had been  
 Yep, the body was gone but J was nowhere to be seen

24

Jesus

How thick-brained you are and super slow of heart  
 Not believing all the memos that the prophets did impart!

25

Is it not predicted in the scripture and the story  
 That the Messiah would expire before arriving at his glory?

26

Luke

Then beginning with Moses and the prophets he related  
 Indicated how the scripture to himself it correlated

27

Then approaching near the village and their final destination  
 J made a move to press ahead, a trip continuation

28

Cleopas

But they begged and bid him stay  
 Why don't you crash at ours tonight  
 For the sun is all for setting and you're almost out of light?

29

Luke

We're running out of hours, and the day is almost done  
 So Jesus took the offer and he headed to their home

Now, sitting at the table and looking forward to be fed  
 Jesus blessed, gave thanks, broke, and began to share the bread

30

And with a mega lightbulb moment, the couple saw the light  
 They clocked who was before them then J vanished from their sight

31

Couple

They said to each other  
 Our hearts within us burned  
 While we conversed on the road and had the holy word confirmed

32

Luke	Straight <u>away</u> they up and <u>legged</u> it, headed <u>back</u> into the <u>town</u> And in <u>Jerus'lem</u> they found their <u>buddies</u> bolted <u>in</u> and hunkered <u>down</u>	33
Crew	The <u>disciples</u> , they were <u>saying</u> Listen <u>up</u> , you know it's <u>true!</u> The <u>Lord</u> has really <u>risen</u> , appeared to <u>Simon Peter</u> <u>too!</u>	34
Luke	Then the <u>couple</u> from <u>Emmaus</u> told the <u>gang</u> how it played <u>out</u> How <u>Jesus</u> had <u>appeared</u> to them and <u>left</u> them in no <u>doubt</u>  They <u>told</u> them how he <u>journeyed</u> and <u>all</u> the things he <u>said</u> And how they <u>knew</u> that it was <u>him</u> when he <u>broke</u> and shared the <u>bread</u>	35
<i>Jesus appears to his crew</i>		
Luke	While the <u>crew</u> were still <u>chewing</u> , right from <u>out</u> of the <u>blue</u> <u>Jesus</u> <u>stood</u> among them <u>saying</u>	36
Jesus	Hey, <u>peace</u> be with <u>you</u>	
Luke	They were <u>startled</u> , <u>terrified</u> , thought they were <u>seeing</u> a <u>ghost</u>	37
Jesus	Why <u>frightened</u> , doubts <u>rising</u> , did you <u>think</u> I was <u>toast</u> ?	38
	Check my <u>hands</u> and my <u>feet</u> , you can <u>touch</u> me, see it's <u>me</u> Ghosts <u>don't</u> have flesh and <u>bones</u> , an <u>elbow</u> or a <u>knee!</u>	39
Luke	And <u>when</u> he'd finished <u>speaking</u> he <u>showed</u> his hands and <u>feet</u> While they <u>O.M.Gd</u> and <u>disbelieved</u>	40 41
Jesus	There <u>something</u> here to <u>eat</u> ?	
Luke	So they <u>passed</u> a piece of <u>fish</u> to J and <u>spied</u> him while they <u>waited</u> And <u>then</u> when 'pleted <u>eating</u> J <u>turned</u> to them and <u>stated</u>	42 43
Jesus	Remember what I <u>said</u> was gonna <u>happen</u> , get the <u>picture</u> ?	44

Moses, prophets, psalms - the stuff about me writ in scripture

Luke	How it <u>had</u> to go <u>down</u> , what was <u>written</u> went as <u>planned</u> Then J <u>opened</u> up their <u>minds</u> to help them <u>understand</u>	45
Jesus	It was <u>penned</u> that Christ would <u>suffer</u> , <u>duffed</u> up, <u>roughed</u> up, tears <u>shed</u> Then <u>boom!</u> The third <u>day</u> he would <u>rise</u> up from the <u>dead</u>	46
	And that <u>starting</u> with Jerus'lem to every <u>nation</u> this <u>proclaim</u> There's <u>repentance</u> and <u>forgiveness</u> of all <u>sin</u> in Jesus' <u>name</u>	47
	Now I'm <u>sending</u> what my <u>Father</u> pledged, you'll <u>see</u> and <u>testify</u>	48-49
	Stay <u>city</u> put, till <u>pimped</u> with power <u>coming</u> from on <u>high</u>	49

### *Jesus ascends to heaven*

Luke	Then J <u>led</u> his crew to <u>Bethany</u> and <u>raising</u> hands he <u>blessed</u> them	50
	And as he <u>blessed</u> , he backed <u>away</u> , <u>transmogrified</u> to <u>heaven</u>	51
	Praising <u>J</u> , they double- <u>backed</u> to <u>Jerusalem</u> and <u>then</u>	52
	<u>Elated</u> , non-stop <u>temple</u> hung, <u>blessing</u> God. <u>Amen!</u>	52-53